COUNTY	AGRICUL	TURAL	COMN	MISSIONER .
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REGISTRATION FOR BRANCH 1 – STRUCTURAL FUMIGATION

Date Submitted:	For Yea	For Year:		
COMPANY INFORMATION	;			
Company Name:	Registration N	lo		
Mailing Address:				
-		Zip:		
Telephone: ()	Fax: () E-mail:			
(ii different than above)	7in:			
	Zip: License:			
SUPERVISION: Qualifying N	Manager – QM and Branch Supervis	sor – BS (Responsible Person)		
QM:	License:	Exp:		
	License:			
REGISTRATION INFORMA' (Submit all pages with appropriate f				
Total Fees Submitted: \$	Make check payable to:			
Print Name:	Date:			
Signature:	Title:			

THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE

(if applicable) Food and Agricultural Code section 15204.5(a) requires: each licensed structural pest control operator field representative, and (SPCB) registered company to register with the commissioner prior to conducting fumigations in any county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except that in no case shall the fee exceed the actual cost of processing the registration or twenty-five dollars (\$25), whichever is less. Registrations may be amended to add operators, field representatives and locations during the year for a fee not to exceed ten dollars (\$10).

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REGISTRATION FOR BRANCH 1 – STRUCTURAL FUMIGATION

ADDITIONAL BRANCH LOCATIONS

Date Submitted:	For Year:			
1) BRANCH OFFICE (list all) perform	ing work in the County:			
Branch Address:				
Telephone: ()	Fax: ()		
SUPERVISION: Qualifying Manager	– QM and Branch Supervisor	(Responsible Person)		
QM:(Print Name)	License:	Exp:		
BS:(Print Name)	License:	Exp:		
2) BRANCH OFFICE:				
Branch Address:	7			
Telephone: ()				
SUPERVISION: Qualifying Manager				
	License:			
BS:(Print Name)	License:	Exp:		
3) BRANCH OFFICE:				
Branch Address:	Registr	ration No		
	Zip	Zip		
Telephone: ()				
SUPERVISION: Qualifying Manager	 QM and Branch Supervisor 	(Responsible Person)		
QM: (Print Name)	License:	Exp:		
()	License:	Exp:		

REGISTRATION FOR BRANCH 1 – STRUCTURAL FUMIGATION

LIST OF STRUCTURAL PEST CONTROL OPERATORS / FIELD REPRESENTATIVES

Date:	Company:
Instructions:	Use 1 sheet / location to record Operators & Field Representatives
	working in this county. Indicate the location from page 2; e.g. 1, 2, 3

	Last Name	First Name	Branch	License	Exp.
			Location	Number	Date
			from		
4			page 2		
1					
2					
3					
4					
5					
6					
7					
8					
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