



County of Yolo

PLANNING, RESOURCES AND PUBLIC WORKS DEPARTMENT

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CACHE CREEK TECHNICAL ADVISORY COMMITTEE AGENDA

DATE: Monday April 9, 2007
TIME: 10:00am – 12:00pm
LOCATION: Cache Creek Room
Planning, Resources, and Public Works
292 West Beamer Street
Woodland, CA 95695

1. CALL TO ORDER:

2. ADOPTION OF MINUTES OF THE PREVIOUS MEETINGS:

Review and consider the minutes for the meeting of March 5, 2007.

3. REGULAR AGENDA:

- 3.1 Vegetation Opportunities and Constraints Analysis for Future Habitat Improvement and Restoration
- 3.2 Off-Highway Vehicles
- 3.3 Annual Cache Creek Walk
- 3.4 Jensen Site Visit: evaluate past and present bank erosion and bank stabilization efforts (this item will be addressed on site after all other agenda items)
- 3.5 Granite Construction Site Visit: evaluate bank erosion at the toe of the bank (this item will be addressed on site after all other agenda items)

4. STAFF UPDATE:

A report by County staff on recent staff activities and meetings relevant to the Technical Advisory Committee. No discussion by Committee members may occur except for clarifying questions. The Committee or an individual Committee member can request that an item be placed on a future agenda for discussion.

- 4.1 Staff Positions
- 4.2 Technical Advisory Committee Members
- 4.3 Additional Staff Items

5. COMMITTEE REPORTS:

Reports by Committee members on information they have received and meetings they have attended which would be of interest to the Committee or the public. No discussion by other Committee members may occur except for clarifying questions. Individual Committee members may request that an item be placed on a future agenda for discussion.

6. PUBLIC COMMENTS:

Members of the public may address the Technical Advisory Committee on any subject relating to the Technical Advisory Committee, but not relative to items on the present agenda. The Committee reserves the right to impose a reasonable limit on time afforded to any individual speaker.

7. SET DATES FOR FUTURE MEETINGS:

Monday, May 14, 2007

8. ADJOURNMENT:

Respectfully submitted by,

Chris Alford, Natural Resources Planner
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