PLANNING COMMISSION AGENDA

DATE: Wednesday, January 10, 1996

TIME: The meeting will begin at 8:30 a.m.

LOCATION: Yolo County Planning Commission Chambers

292 West Beamer Street Woodland, CA 95695

NOTE: During the course of the Planning Commission Meeting, it may be necessary for members of the Commission and/or Staff to leave the room to tend to other responsibilities. This should not be viewed as a lack of courtesy to speakers or members of the audience.

1. CALL TO ORDER 8:30 a.m.

2. ADOPTION OF MINUTES OF THE PREVIOUS MEETINGS

PUBLIC REQUESTS

The opportunity for members of the public to address the Planning Commission on any subject relating to the Planning Commission, but not relative to items on the present agenda. The Planning Commission reserves the right to impose a reasonable limit on time afforded to any individual speaker.

4. CORRESPONDENCE

The following items of interest and correspondence have been submitted to the Yolo County Planning Commissioners for their consideration, response and/or discussion, if desired.

- 4.1 A memo from the City of Davis regarding the Right to Farm and Farmland Preservation Ordinance.
- 4.2 An excerpt from the APA Journal on "Designing and Applying Conservation Easements".
- 4.3 A letter from Jeffrey Pulverman, Office of Transportation Planning, regarding the potential withholding of Federal Funds.

4.4 A flyer from California Biodiversity News.

CONSENT AGENDA

Items on the Consent Agenda are believed by staff to be non-controversial and consistent with the Commission's previous instructions to staff. All items on the Consent Agenda may be adopted by a single motion. If any commissioner or member of the public questions an item, it should be removed from the Consent Agenda and be placed in the Regular Agenda.

There are no items on the Consent Agenda.

6. REGULAR AGENDA

- 6.1 Election of the Chairman and Vice-chair of the Planning Commission
- 6.2 An Interpretation by the Yolo County Planning Commission on the "no build" Conditions of Approval for TPM #3699. Giralde/Burris (M. Luken)
- 6.3 A discussion by the Yolo County Planning Commission on Mobile/Manufactured Housing foundations.
- 6.4 A discussion on the Goals and Legislative Policies of the County.
- 6.5 A status report on Knights Landing issues.
- 6.6 A status report on the update of the Dunnigan General Plan.
- 6.7 A status report on the update of the Esparto General Plan.
- 6.8 A status report on the Yolo County Habitat Conservation Plan.

The following item has been time set at 1:00 p.m:

6.9 <u>95-077</u> - A workshop on equestrian related facilities. Applicant: Yolo County Community Development Agency (M. Luken)

7. DIRECTOR'S REPORT

A report by the Director on the recent Board of Supervisor's meetings on items relevant to the Planning Commission. An update of the Community Development Agency activity for the month. No discussion by other Commission members will occur except for clarifying questions. The Commission or an individual Commissioner can request that an item be placed on a future agenda for discussion.

8. COMMISSION REPORTS

Reports by Commission members on information they have received and meetings they have attended which would be of interest to the Commission or the public. No discussion by other Commission members will occur except for clarifying questions. The Commission or an individual Commissioner can request that an item be placed on a future agenda for discussion.

9. ADJOURNMENT

The next regular meeting of the Yolo County Planning Commission has been scheduled for February 7, 1995.

Any person who is dissatisfied with the decisions of this Planning Commission may appeal to the Board of Supervisors by filing with the Clerk of that Board within fifteen days a written notice of appeal specifying the grounds. The Board of Supervisors may sustain, modify, reject or overrule this decision. There will be an appeal fee payable to the Community Development Agency and the Clerk of the Board of Supervisors.

Respectfully submitted by,

Stephen L. Jenkins, Director Yolo County Community Development Agency