

## **Provider & Stakeholder Work Group Agenda**

October 27, 2011 10:00 a.m. – 12:00 a.m.

<b>Agenda Item</b>		<b>Speaker/Facilitator</b>
<b>1. Introductions</b> <ul style="list-style-type: none"><li>• Announcements</li></ul>	10 min	Kim Suderman
<b>2. Budget Updates</b> <ul style="list-style-type: none"><li>• State Budget</li><li>• County</li><li>• ADMH</li></ul>	10 min	Pat Blacklock/Dirk Brazil
<b>3. ADMH Updates</b> <ul style="list-style-type: none"><li>• MHSAs</li><li>• Crisis Services</li><li>• EQRO/APS Review</li><li>• Educationally Related MH Services Transition</li></ul>	40 min	Kim
<b>4. AB 109/CCP Treatment Planning</b>	40 min	Kim / Marjorie Rist
<b>5. Round Table</b>		Everyone

**Next Mtg:**

**THURSDAY, DECEMBER 1, 2011, 10-12noon**