

## County of Yolo

## DEPARTMENT OF COMMUNITY SERVICES

#### **Environmental Health Division**

292 West Beamer Street, Woodland, CA 95695 Phone (530) 666-8646 Fax (530) 669-1448

### MOBILE FOOD FACILITY COMMISSARY AGREEMENT

#### MUST BE SUBMITTED ANNUALLY FOR HEALTH PERMIT ISSUANCE

|   | FACILITY (MF                                       |                    |                               |          |  |
|---|--|--------------------|-------------------------------|----------|--|
|   | n Vehicle:   |                    |                               |          |  |
| License Plate Nu                          | mber:  |                    |                               |          |  |
| Owner Name:                               |  |                    |                               |          |  |
| Mailing Adress:                           |  |                    | C1ty:                         |          | Zip:   |
| Phone:                                    | Fax:   |                    | En                            | na11:    |  |
| commissary at lea                         | ast once each opera                                | ating day for clea | aning and ser                 | vicing.  | ow and report to the<br>I will store the MFF at<br>nvironmental Health of                          |
| Signature of M                            | FF Owner   |                    |                               | Date     |  |
|   | ge of a MFF must l<br>only prepackaged,            |                    |                               |          | ermit except for those fections.   |
| COMMISSARY                                | INFORMATION  | N                  |                               |          |  |
| • •                                       | ☐ Commissary<br>ne:                                |                    |                               |          | ner  |
|   | ner:   |                    |                               |          |  |
|   |  |                    |                               |          | Zip:   |
| Phone:                                    | Fax:   |                    | Em:                           | <br>ail: |  |
|   | on:  |                    |                               |          |  |
| MFF: [ ] Preparation or [ ] Potable water | packaging of food<br>supply<br>lisposal facilities | Refrigerated       | d/frozen food<br>orage<br>age |          | enere for the above listed  [ ] Warewashing [ ] Restrooms [ ] Overnight parking [ ] Truck cleaning |
| Signature of Commissary                   | Owner  |                    | Date                          |          |  |
|   |  |                    |                               |          |  |
| For Office Use (                          |  |                    |                               |          |  |
|   | <b>.</b> #   | Exp. Date:         |                               |          |  |
| Commissary: FA                            |  | Exp. Date:         |                               |          |  |

| OUT OF YOLO COUNTY COMM           | ISSARY AGREEMENT  |
|-----------------------------------|---|
|                                   | lo County, the local Environmental Health Department shall commercial kitchen has a current health permit. The          |
| establishment is in               | County/City.  |
| By signing below, the REHS is ver | ifying that the facility indicated meets the California Retail  |
|                                   | 7. Multiple agreements shall be submitted and approved if cations. The checked ([]) items listed above are available at |
| EHS signature                     | print name  |
| Business phone( )                 |   |



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## **Restroom Agreement for Retail Food Facilities**

| Food Facility Information  | FA#                             |                     |                |  |  |
|--|---------------------------------|---------------------|----------------|--|--|
| Business Name:   |                                 |                     |                |  |  |
| Business Address:  | City:                           | Zip:                |                |  |  |
| Owner Name:  | -                               | _                   |                |  |  |
| Mailing Address:   | City:                           | Zip:                |                |  |  |
| Mailing Address:Fax:   | Email: _                        | <u>-</u>            |                |  |  |
| I have access to the restroom facilities at the 200 feet from the restroom facilities. If rest immediately.                            |                                 |                     |                |  |  |
| Signature of MFF Owner   | Date                            | ;                   |                |  |  |
| Restroom Information   |                                 |                     |                |  |  |
| Business Name:   | Phone:                          |                     |                |  |  |
| Owner Name:  |                                 |                     |                |  |  |
| Site Address:  | City:                           | Zip:                |                |  |  |
| Restroom Requirements:   |                                 |                     |                |  |  |
| ✓ Toilets in good repair   | ✓ Handwashing sink              | with hot and cold v | water          |  |  |
| ✓ Smooth cleanable surfaces  | dispenser                       |                     |                |  |  |
| ✓ Toilet paper in a dispenser  | <del>-</del>                    |                     |                |  |  |
| ✓ Ventilation fan or openable window ✓ Hours restroom is available:  |                                 |                     |                |  |  |
| I, the business owner/operator, will provide food facility at my business and I understar inspection. I will be responsible for mainta | nd that the restroom facilities |                     |                |  |  |
| Signature of Restroom Owner  | Dat                             | te                  |                |  |  |
| ELECTRICAL REQUIREMENTS – "PLUG-IN" AGI  | REEMENT or GENERATOR PRO        | VIDED (circle one)  |                |  |  |
| Owner/Applicant of the above facility  |                                 | ·                   | has access and |  |  |
| permission to use electrical outlet(s) for foo   | od handler's at                 |                     | ("plug-        |  |  |
| in"/restroom location) during the following  |                                 |                     |                |  |  |
| Property Owner/Manager: (print name):  | ·           =                   |                     |                |  |  |
| Property Owner/Manager: (signature):   |                                 |                     |                |  |  |
| Troporty owner/manager. (signature)  |                                 |                     | <del></del>    |  |  |