

# **Provider & Stakeholder Work Group Agenda**

**Thursday, September 26, 2013 – 10:30 AM**

<u>Agenda Item</u>	<u>Approx. Time</u>	<u>Speaker/Facilitator</u>
1. Introductions.....	5 Minutes.....	Mark Bryan
2. Round Table & Announcements.....	15 Minutes.....	All
3. Budget Updates .....	10 Minutes	
• State Budget .....		Pat Blacklock/Dirk Brazil
• County .....		Pat/Dirk
• Departments and Providers.....		All
4. Program Updates.....	55 Minutes	
• MHSA Three-Year Program and Expenditure Plan Update.....		Mark
• Laura's Law Update .....		Mark
5. Other Updates.....	5 Minutes.....	All
• Schedule future program presentations .....		Mark

**Next Meeting:** MHSA FOCUS GROUP – Thursday, October 24, 2013, 10:30 AM – 12 Noon  
137 N. Cottonwood, Woodland, CA 95695 – Bauer Building, Thomson Conference Room