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LOCAL MENTAL HEALTH BOARD

137 N. Cottonwood Street, Suite 2500 Woodland CA 95695

AGENDA

Office - 530-666-8516 Fax - 530-666-8294

Monday, February 25, 2013

7:00pm

600 A Street, Davis, CA, Conference Room

All items on this agenda may be considered for action

Welcoming Name and Affiliation Introductions 1.

Public Comment 2.

3. Approval of Agenda

Review of Minutes 4.

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- a. October 22, 2012
- b. December 3, 2012
- c. January 28, 2013
- d. February 11, 2013

Mental Health Court Panel— 5.

- Judge Janet Gaard-Courts
- Jonathan Raven-Chief Deputy District Attorney •
- Tracie Olsen-Public Defender •
- Joanie Turner-Adult Program Manager ADMH •
- Jeff Goldman-Adult Division Manager Probation (Invited)
- **Review of Community Event-Reducing Gun Violence—Supervisor** 6. **Don Saylor/Davis Campbell**
- 7. Department Report—Kim Suderman
- 8. Board of Supervisor Report—Supervisor Don Saylor
- LMHB Chair Report—Bob Schelen 9.
- 10. Strategic Plan-Next Steps—Bob Schelen a. March 11, 2013, 7-9pm, Woodland, Bauer Building

Next Meeting Date – March 11, 2013, 7pm. Location: 137 N. Cottonwood, Woodland, CA, Bauer Building, Thomson Room

I certify that the foregoing was posted on the bulletin board at 625 Court Street, Woodland CA 95695 on Friday, February 22, 2013.

Kim Suderman

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District 4

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District 5

Brad Anderson Davis Campbell

> Board of **Supervisors** Liaison

Don Saylor

Robert Schelen