

**YOLO COUNTY DEPARTMENT OF ALCOHOL, DRUG AND MENTAL HEALTH**

**LOCAL MENTAL HEALTH BOARD**

137 N. Cottonwood Street, Suite 2500  
Woodland CA 95695  
Office – 530-666-8516  
Fax – 530-666-8294

**AGENDA**

**Monday, April 28, 2014, 7:00 PM – 9:00 PM**  
600 A Street, Davis, CA, 95616 – Conference Room  
*All items on this agenda may be considered for action*

Robert Schelen  
**Chair**

Robert Canning  
**Vice-Chair**

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**District 1**  
Bret Bandlely  
Martha Guerrero  
June Forbes

**District 2**  
Robert Canning  
Tom Waltz  
Nicki King

**District 3**  
Richard Bellows  
Tawny Yambrovich  
James Glica-Hernandez

**District 4**  
Caren Livingstone  
Robert Schelen  
Janlee Wong

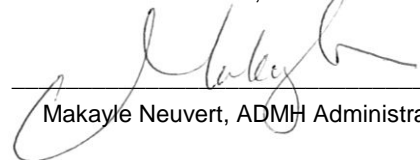
**District 5**  
Brad Anderson  
Davis Campbell  
Michael Hebda

**Board of Supervisors Liaison**

Don Saylor  
*Alternate*  
Jim Provenza

1. **Call to Order and Introductions**..... 7:00–7:05 PM
2. **Public Comment**..... 7:05–7:15 PM
3. **Approval of Agenda**..... 7:15–7:20 PM
4. **Approval of Minutes from March 24, 2014**..... 7:20–7:25 PM
5. **Announcements and Correspondence**..... 7:25–7:30 PM
6. **Board of Supervisors Report – Don Saylor**..... 7:20–7:45 PM
7. **Department Report** ..... 7:45–8:45 PM
  - a. Introduction – Jill Cook
  - b. Mental Health Director’s Report – Karen Larsen
    - May is Mental Health Month
    - Community Based Crisis Response and Companion Grants
    - MHSOAC Presentation
    - IGT Proposal (w/Jill Cook)
    - RFPs/Contracts
    - Evidence Based Practices/ Outcome Measures
    - Psychiatrist Recruitment
    - Strategic Plan
    - Crisis Intervention Training (CIT)
    - Housing Update
    - Excellence in Mental Health Act
  - c. Budget Update – Mark Bryan
  - d. Health & Human Services Integration Update – Jill Cook
8. **Chair Report – Bob Schelen**..... 8:45–8:55 PM
  - a. Legislative Report
  - b. Homeless Report
  - c. Metric Plan Report
  - d. Jail Construction Sub-committee
9. **Plan Next Meeting Agenda Items** ..... 8:55–9:00 PM
10. **Next Meeting Date and Location – Tuesday, May 27, 2014, 7:00 – 9:00 PM in the River City Conference Room at 500 Jefferson Blvd., West Sacramento, CA 95605**

I certify that the foregoing was posted on the bulletin board at 625 Court Street, Woodland CA 95695 on or before Friday, February 22, 2013.

  
Makayle Neuvert, ADMH Administrative Assistant

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