

Yolo County Department of Health Services

ALCOHOL, DRUG AND MENTAL HEALTH

**Provider Stakeholder Work Group Agenda
Thursday, February 19, 10:30 AM – 12:00 PM**

MEETING MISSION

To collaborate on the efficient and appropriate use of resources, to maintain communication and transparency and, to promote high quality services to the vulnerable populations we support.

PREVIOUS MEETING EVALUATION

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<ul style="list-style-type: none"> • Questions Asked • Lots of Information • Good Time • Right People • Efficient • Provider Presentation First • Mindi Present 	<ul style="list-style-type: none"> • More information was requested on the County budget process / timeline. • Suggested sharing provider input on budget priorities. • Regarding contracts and clinical outcomes – the group would like to start the conversation for FY15/16 contracts.

AGENDA ITEM

APPROXIMATE TIME

SPEAKER / FACILITATOR

- | | | |
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| 1. Introductions and Program Updates | 5 Minutes | All |
| 2. Presentation: Yolo ACEs..... | 30 Minutes..... | Gail Kennedy & Jane Stevens |
| 3. Department Update | 30 Minutes..... | Karen Larsen |
| <ul style="list-style-type: none"> • Bridge to Housing Update • Children’s System of Care • SB 82 Community Intervention Program Update | <ul style="list-style-type: none"> • SAMSHA PBHCI Grant • Senior Peer Counseling Program • Health Council - Vacant Seats | |
| 4. Budget Update | 10 Minutes..... | Mindi Nunes |
| 5. Fiscal and Operations Report | 10 Minutes..... | Mark Bryan |
| 6. Meeting Evaluation: Plus/Delta | 5 Minutes | Karen Larsen |
| 7. Plan Future Meetings and Events | | |
| <ul style="list-style-type: none"> • March 19, 2015: Provider Presentation - Yolo Family Service Agency..... • April 16, 2015: Provider Presentation - Cache Creek Lodge • May 21, 2015: ADMH Requested Budget Presentation | <ul style="list-style-type: none"> Trish Stanionis & Edie Dornbush Peter Martinez Mark Bryan & John Buzolich | |

NEXT MEETING

**Thursday, March 19th, 2015, 10:30 AM – 12 Noon
137 N. Cottonwood, Woodland, CA 95695 – Bauer Building, Thomson Conference Room**