

**Willowbank County Service Area Advisory Committee**  
**Meeting of July 9, 2014 - 7:00 P.M.**  
**Multipurpose Room at the Marguerite Montgomery Elementary School**  
**at 1441 Danbury Avenue, Davis, CA**

**AGENDA**

**NOTICE**

If requested, this agenda can be made available in appropriate alternative formats to persons with disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact John Cooluris for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact John Cooluris as soon as possible and preferably at least 24 hours prior the meeting. John Cooluris may be reached at (916) 930-9747 or at the following address: 500 Capitol Mall, Suite 600, Sacramento, CA 95814.

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. APPROVAL OF MINUTES OF JANUARY 22, 2014 MEETING**
- 4. COUNTY REPORT**
- 5. PUBLIC COMMENT** - This agenda item is for public comments on any subject not related to an agenda item.
- 6. MEMBER ANNOUNCEMENTS** - This agenda item is for any announcements from any Committee member on any subject not related to an agenda item.
- 7. WILLOWBANK'S IRRIGATION WATER OPTIONS** – The Committee will review its motion made at the January 22, 2014 meeting requesting the County to approve and proceed with the proposal by Wood Rodgers dated October 28, 2013 for a feasibility study for the construction and operation of an irrigation water system in Willowbank and the other matters described therein. The Committee will discuss and act on a new motion based on the January 22 motion and the revised irrigation supply study prepared and certified by Ron Crites, a California licensed engineer.
- 8. FUTURE AGENDA ITEMS** – Willowbank's irrigation water options and County survey on solid and green waste removal.
- 9. NEXT MEETING** – September 17, 2014
- 10. ADJOURNMENT**

**I declare under penalty of perjury that the foregoing agenda was posted by July 3, 2014 in the bulletin board near the southeast corner of the Simmons property on Montgomery Avenue.**

**John Cooluris, Chair**