

Willowbank County Service Area Advisory Committee
Meeting of September 24, 2014 - 7:00 P.M.
Multipurpose Room at the Marguerite Montgomery Elementary School
at 1441 Danbury Avenue, Davis, CA

AGENDA

NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact John Cooluris for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact John Cooluris as soon as possible and preferably at least 24 hours prior the meeting. John Cooluris may be reached at (916) 930-9747 or at the following address: 500 Capitol Mall, Suite 600, Sacramento, CA 95814.

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. APPROVAL OF MINUTES**
- 4. COUNTY REPORT**
- 5. PUBLIC COMMENT** - This agenda item is for public comments on any subject not related to an agenda item.
- 6. MEMBER ANNOUNCEMENTS** - This agenda item is for any announcements from any Committee member on any subject not related to an agenda item.
- 7. WILLOWBANK'S IRRIGATION WATER OPTIONS** – The Committee will review the status of the Committee's request to the County that it to approve and proceed with the proposal by Wood Rodgers feasibility study for the construction and operation of an irrigation water system in Willowbank and the other matters described therein.
- 8. NISHIKAWA PROPERTY – FOR SALE SIGN** – In August a “for sale” sign appeared on the Nishikawa property that is south of Montgomery. Committee Member Dick McCapes will report to the Committee on the parcels that are for sale. We will also discuss the zoning rules and related entitlements applicable to such parcels.
- 9. FUTURE AGENDA ITEMS** – Willowbank's irrigation water options
- 10. NEXT MEETING** – To be scheduled
- 11. ADJOURNMENT**

I declare under penalty of perjury that the foregoing agenda was posted by September 6, 2014 in the bulletin board near the southeast corner of the Simmons property on Montgomery Avenue.

John Cooluris, Chair