

Willowbank County Service Area Advisory Committee

Meeting of November 16, 2016 - 7:00 P.M.

**Multipurpose Room at the Pioneer Elementary School
at 5215 Hamel Street, Davis, CA**

AGENDA

NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact John Cooluris for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact John Cooluris as soon as possible and preferably at least 24 hours prior the meeting. John Cooluris may be reached at (916) 930-9747 or at the following address: 500 Capitol Mall, Suite 600, Sacramento, CA 95814.

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. APPROVAL OF MINUTES OF SEPTEMBER 21, 2016 MEETING**
- 4. PUBLIC COMMENT** - This agenda item is for public comments on any subject not related to an agenda item.
- 5. MEMBER COMMENT** - This agenda item is for Committee member comments on any subject not related to an agenda item.
- 6. COUNTY REPORT** – This will include a year-to-date report on the Willowbank County Service Area budget by Anna Louzon of the County Administrator’s Office.
- 7. WILLOWBANK’S IRRIGATION WATER OPTIONS** – Anna Louzon will report on the efforts to obtain Willowbank water use data from the City of Davis for 2015 and the City’s response to the analysis offered by Paul Brady at the September 21, 2016 meeting that the City’s water rates should be reduced by 28%.
- 8. FUTURE AGENDA ITEMS** – Willowbank waste removal after the Davis Wate Removal contract ends in 2019 and irrigation water options
- 9. DETERMINATION OF 2017 MEETING DATES**
- 10. NEXT MEETING** – To be determined.

11. ADJOURNMENT

I declare under penalty of perjury that the foregoing agenda was posted by November 9, 2016 in the bulletin board near the southeast corner of the Simmons property on Montgomery Avenue.

John Cooluris, Chair