



## HPAC TECHNICAL SUBCOMMITTEE MEETING AGENDA

Thursday, December 15, 2016, 8:30 to 9:30 a.m.  
137 N. Cottonwood Street, Woodland  
Bauer Building- Walker Room

| <b>Tasks:</b>  | <b>Time:</b> |
|--|--------------|
| 1. Introductions (All)   | 8:30 to 8:35 |
| 2. 2015 Planning Grant (Tracey) <ul style="list-style-type: none"><li>• Review Home Base Proposal</li></ul>  | 8:35 to 8:45 |
| 3. Grant Process Debrief 2016 (Tracey) <ul style="list-style-type: none"><li>• Emergency Solutions Grant (ESG)<ul style="list-style-type: none"><li>i. Timeline</li><li>ii. Communication</li><li>iii. Application Process</li><li>iv. Selection Subcommittee and Process</li><li>v. Scoring</li><li>vi. HPAC Review and Approval</li><li>vii. Other</li></ul></li><li>• Continuum of Care Grant (CoC)<ul style="list-style-type: none"><li>i. Timeline</li><li>ii. Communication</li><li>iii. Project Application Process</li><li>iv. Collaborative Application</li><li>v. Selection Subcommittee and Process</li><li>vi. Scoring</li><li>vii. HPAC Review and Approval</li><li>viii. Other</li></ul></li></ul> | 8:45 to 8:55 |
| 4. Adjourn (Tracey) <ul style="list-style-type: none"><li>• Next meeting- Thursday, February 16<sup>th</sup>, 2017- Woodland</li></ul>   | 9:29 to 9:30 |