LISA S. GREEN, District Attorney County of Kern FILED 2 BY: JOHN T. MITCHELL, (SBN 99967) KERN COUNTY SUPERIOR COURT Deputy District Attorney 3 1215 Truxtun Avenue, 4th Floor Bakersfield, California 93301 4 APR 1 3 2017 (661) 868-2340 Fax (661) 322-3765 5. E-Mail: jmitchell@co.kern.ca.us 6 Attorneys for Plaintiff, The People of the State 7 of California 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 COUNTY OF KERN - METROPOLITAN DIVISION 10 ***** 11 BCV-17-100804 Case No.: 12 THE PEOPLE OF THE STATE OF CALIFORNIA. KCDA File No. HM-4112 13 Plaintiff, UNLIMITED JURISDICTION 14 15 STIPULATION FOR ENTRY OF FINAL JUDGMENT AND PERMANENT 16 DOLGEN CALIFORNIA, LLC, a Tennessee INJUNCTION Limited Liability Company; DG STRATEGIC 17 II, LLC, a Tennessee Limited Liability 18 Company; and DG STRATEGIC VII, LLC, a Tennessee Limited Liability Company, 19 20 Defendants. 21 22 23 24 25 26 27 28

STIPULATION FOR ENTRY OF FINAL JUDGMENT AND PERMANENT INUNCTION

| 1 | Plaintiff, The People of the State of California ("People"), generally appearing through its |
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| 2 | attorneys: LISA S. GREEN, District Attorney of Kern County, by JOHN T. MITCHELL, Deputy |
| 3 | District Attorney; JEFF W. REISIG, District Attorney of Yolo County, by DAVID J. IREY, |
| 4 | Assistant Chief Deputy District Attorney; GREGORY D. TOTTEN, District Attorney of Ventura |
| 5 | County, by MITCHELL F. DISNEY, Senior Deputy District Attorney; TODD D. RIEBE, District |
| 6 | Attorney of Amador County, by ROBERT E. NICHOLS, Deputy District Attorney; MICHAEL |
| 7 | L. RAMSEY, District Attorney of Butte County, by ROBERT E. NICHOLS, Deputy District |
| 8 | Attorney; BARBARA M. YOOK, District Attorney of Calaveras County, by ROBERT E. |
| 9 | NICHOLS, Deputy District Attorney; MATTHEW R. BEAUCHAMP, District Attorney of |
| 10 | Colusa County, by ROBERT E. NICHOLS, Deputy District Attorney; MARK A. PETERSON, |
| 11 | District Attorney of Contra Costa County, by STACEY GRASSINI, Deputy District Attorney; |
| 12 | LISA A. SMITTCAMP, District Attorney of Fresno County, by SABRINA D. ASHJIAN, |
| 13 | Deputy District Attorney; DUANE STEWART, District Attorney of Glenn County, by ROBERT |
| 14 | E. NICHOLS, Deputy District Attorney; KEITH FAGUNDES, District Attorney of Kings |
| 15 | County, by ROBERT E. NICHOLS, Deputy District Attorney; DON A. ANDERSON, District |
| 16 | Attorney of Lake County, by ROBERT E. NICHOLS, Deputy District Attorney; STACEY L. |
| 17 | MONTGOMERY, District Attorney of Lassen County, by ROBERT E. NICHOLS, Deputy |
| 18 | District Attorney; JACKIE LACEY, District Attorney of Los Angeles County, by DANIEL J. |
| 19 | WRIGHT, Deputy District Attorney; DAVID LINN, District Attorney of Madera County, by |
| 20 | ROBERT E. NICHOLS, Deputy District Attorney; LARRY D. MORSE II, District Attorney of |
| 21 | Merced County, by ROBERT E. NICHOLS, Deputy District Attorney; DEAN D. FLIPPO, |
| 22 | District Attorney of Monterey County, by ANNE M. MICHAELS, Assistant District Attorney; |
| 23 | CLIFFORD NEWELL, District Attorney of Nevada County, by ROBERT E. NICHOLS, Deputy |
| 24 | District Attorney; TONY RACKAUCKAS, District Attorney of Orange County, by WILLIAM |
| 25 | G. FALLON, Deputy District Attorney; R. SCOTT OWENS, District Attorney of Placer County, |
| 26 | by JANE CRUE, Deputy District Attorney; DAVID HOLLISTER, District Attorney of Plumas |
| 27 | County; MIKE HESTRIN, District Attorney of Riverside County, by LAUREN MARTINEAU, |
| 28 | Deputy District Attorney; ANNE MARIE SCHUBERT, District Attorney of Sacramento County, |

| 1 | by DOUGLAS WHALEY, Supervising Deputy District Attorney; MICHAEL A. RAMOS, |
|----|---|
| 2 | District Attorney of San Bernardino County, by DOUGLAS POSTON, Deputy District Attorney; |
| 3 | TORI VERBER SALAZAR, District Attorney of San Joaquin County, by CELESTE KAISCH, |
| 4 | Deputy District Attorney; JOYCE E. DUDLEY, District Attorney of Santa Barbara County, by |
| 5 | ROBERT E. NICHOLS, Deputy District Attorney; STEPHANIE A. BRIDGETT, District |
| 6 | Attorney of Shasta County, by ANAND B. JESRANI, Deputy District Attorney; J. KIRK |
| 7 | ANDRUS, District Attorney of Siskiyou County; KRISHNA A. ABRAMS, District Attorney of |
| 8 | Solano County, by DIANE M. NEWMAN, Deputy District Attorney; JILL R. RAVITCH, |
| 9 | District Attorney of Sonoma County, by ANN GALLAGHER-WHITE, Deputy District Attorney |
| 10 | BIRGIT A. FLADAGER, District Attorney of Stanislaus County, by RICHARD B. MURY III, |
| 11 | Deputy District Attorney; AMANDA HOPPER, District Attorney of Sutter County, by ROBERT |
| 12 | E. NICHOLS, Deputy District Attorney; GREGG COHEN, District Attorney of Tehama County, |
| 13 | by ROBERT E. NICHOLS, Deputy District Attorney; ERIC HERYFORD, District Attorney of |
| 14 | Trinity County; TIM WARD, District Attorney of Tulare County, by DARLA J. KAISER, Senior |
| 15 | Deputy District Attorney; LAURA L. KRIEG, District Attorney of Tuolumne County, by |
| 16 | ROBERT E. NICHOLS, Deputy District Attorney; PATRICK MCGRATH, District Attorney of |
| 17 | Yuba County, by ROBERT E. NICHOLS, Deputy District Attorney; MAGGIE FLEMING, |
| 18 | District Attorney of Humboldt County, by ROBERT E. NICHOLS, Deputy District Attorney; and |
| 19 | DOLGEN CALIFORNIA, LLC, DG STRATEGIC II, LLC, and DG STRATEGIC VII, LLC, |
| 20 | (hereafter "Defendants") generally appearing through its attorneys MORRISON & FOERSTER |
| 21 | LLP, by MICHAEL JACOB STEEL, ESQ., do hereby stipulate and agree that the following Fina |
| 22 | Judgment and Permanent Injunction may be entered by the Court in the above entitled matter. |
| 23 | NOW THEREFORE, UPON THE CONSENT OF THE PARTIES, IT IS HEREBY |
| 24 | ORDERED, ADJUDGED, AND DECREED: |
| 25 | FINAL JUDGMENT AND PERMANENT INJUNCTION |
| 26 | 1. JURISDICTION |
| 27 | The Parties are generally appearing before the Superior Court of California, County of |
| 28 | Kern. |

2. SETTLEMENT OF DISPUTED CLAIMS

This Final Judgment and Permanent Injunction is not an admission by Defendants regarding any issue of law or fact in the above-captioned matter or any violation of any law. All parties have agreed that this Final Judgment and Permanent Injunction is a fair and reasonable resolution of the Covered Matters (as defined in Paragraph 6 herein) and that this Judgment is in the best interest of the public. All parties have stipulated and consented to the entry of this Final Judgment and Permanent Injunction prior to the taking of any proof, and without trial or adjudication of any fact or law herein. The Parties hereby also waive their right to appeal.

3. **DEFINITIONS**

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Except where otherwise expressly defined in this Final Judgment and Permanent Injunction, all terms shall be interpreted consistent with Chapters 6.5 and 6.95 of Division 20 of the Health and Safety Code and the regulations promulgated under these Chapters and Sections.

"Certified Unified Program Agency" or "CUPA" is an agency certified by the California Environmental Protection Agency pursuant to the requirements of Chapter 6.11 of the Health and Safety Code and California Code of Regulations, Title 27, to implement certain State environmental programs within the local agency's jurisdiction.

"Facilities" means the retail stores and distribution centers listed in **Exhibit A** currently operated, or owned as well as any acquired subsequent to the effective date of this Final Judgment and Permanent Injunction, by Defendants within the State of California.

"Participating Agency" means an agency that has been designated by the CUPA to administer one or more state environmental programs on behalf of the CUPA.

4. INJUNCTIVE RELIEF

4.1 Applicability

The provisions of this injunction are applicable to Defendants, and all persons, partnerships, corporations, and other entities acting under, by, through, on behalf of, or in concert with Defendants with actual or constructive knowledge of this Injunction.

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Pursuant to the provisions of Health and Safety Code Sections 25181, 25515.6, and 25515.8 and Business and Professions Code Section 17203, Defendants are permanently enjoined from violating Health and Safety Code Chapters 6.5 and 6.95 of Division 20 of the California Health and Safety Code and the regulations promulgated under these chapters. Notwithstanding any other provision in this Final Judgment and Permanent Injunction, nothing in this Final Judgment and Permanent Injunction shall relieve Defendants from prospectively complying with any and all applicable laws and regulations, nor shall any term of this Final Judgment and Permanent Injunction extend to Defendants' facilities outside the state of California.

4.3 **Specific Injunctive Provisions**

Pursuant to the provisions of Health and Safety Code Sections 25181, 25515.6, and 25515.8 and Business and Professions Code Section 17203, Defendants are enjoined, restrained, and prohibited from doing any of the following:

- 4.3.a. Disposing, or causing the disposal of, any hazardous waste at any point not authorized or permitted by the Department of Toxic Substances Control ("DTSC"), in violation of Health & Safety Code Section 25189.
- 4.3.b. Failing, refusing, or neglecting to make hazardous waste determinations at any Facility as required by California Code of Regulations, Title 22, Section 66262.11 [Hazardous Waste Determination].
- 4.3.c. Failing to manage every item of hazardous waste as required by Chapter 6.5 of the Health and Safety Code and its implementing regulations in the California Code of Regulations, Title 22.
- 4.3.d. Transporting, transferring custody of, or causing to be transported in California any hazardous waste unless the transporter is registered to transport hazardous waste, as required by Health & Safety Code Section 25163.
- 4.3.e. Failing to lawfully and timely dispose of all accumulated hazardous waste at each Facility as required by California Code of Regulations, Title 22, Section 66262.34 [Accumulation

Time;] failing to timely cause to be prepared and filed with the DTSC a hazardous waste manifest for all hazardous waste that is transported, or submitted for transportation, for offsite handling, treatment, storage, disposal, or any combination thereof, from any Facility as required by Health & Safety Code Section 25160(b)(2) and California Code of Regulations, Title 22, Section 66262.23 [Use of the Manifest]; or failing to timely notify the DTSC by filing an exception report concerning the treatment, storage, or disposal facility's failure to return any executed manifest, as required by Health & Safety Code Section 25160(b)(3).

- 4.3.f. Failing to contact the transporter and/or the owner or operator of the designated facility that was to receive any hazardous waste to determine the status of the hazardous waste in the event of non-receipt of a copy of the manifest with the handwritten signature of the owner or operator of the designated facility within thirty-five (35) days of the date the waste was accepted by the initial transporter, as required by Title 22 of the California Code of Regulations, Section 66262.42.
- 4.3.g. Treating, storing, disposing of, transporting, or offering for transportation any hazardous waste without having received and used a proper identification number from the U.S. Environmental Protection Agency or DTSC for the originating facility, as required by Title 22 of the California Code of Regulations Section 66262.12, subdivision (a) [Identification Numbers for the Generator].
- 4.3.h. Failing to maintain hazardous waste storage at each Facility, as required by Health & Safety Code Section 25123.3 and California Code of Regulations, Title 22, Sections 66262.34 [Accumulation Time], 66265.173 [Management of Containers] and 66265.177 [Special Requirements for Incompatible Wastes].
- 4.3.i. Failing to conduct inspections of hazardous waste storage areas, at each Facility, as required by California Code of Regulations, Title 22, Sections 66262.34 and 66265.174 [Inspections (weekly)].
- 4.3.j. Failing to comply with employee-training obligations required by California Code of Regulations, Title 22, Section 66265.16 [Personnel Training], pertaining to the management of hazardous waste.

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Judgment and Permanent Injunction. Each Defendant shall ensure the implementation of the following Compliance Assurance Programs:

- 4.4.a. Distribution Center. DG Strategic VII, LLC, shall, on an annual basis for the five years following approval of this Final Judgment and Permanent Injunction, conduct one independent third-party audit of the compactor at its California Distribution Center to assure ongoing compliance with the requirements of this Final Judgment and Permanent Injunction.
 - 4.4.a.1. First Violation. In the event any independent third-party audit finds any violation of California Health and Safety Code Chapter 6.5 of Division 20 of the California Health and Safety Code, and the regulations promulgated under that chapter, Defendant, DG Strategic VII, LLC, shall, within ninety (90) days of receiving such a finding, deliver to every employee at its California Distribution Center whose responsibilities include hazardous waste management a notice reminding each employee not to improperly dispose of hazardous waste to a compactor.
 - 4.4.a.2. Consecutive Violations. In the event an independent third-party audit conducted in two consecutive years finds any violation of California Health and Safety Code Chapter 6.5 of Division 20 of the California Health and Safety Code, at its California Distribution Center, and the regulations promulgated under that chapter, Defendant DG Strategic VII, LLC, shall, within ninety (90) days of receiving such a finding, require every employee at the California Distribution Center whose responsibilities include waste management to complete a refresher course on compliance with hazardous waste and material law.
- 4.4.b. Retail Stores. Defendants Dolgen California, LLC, and DG Strategic II, LLC, shall, on an annual basis for the five years following approval of this Final Judgment and Permanent Injunction, conduct independent third-party audits of dumpsters at ten (10) randomly selected retail locations operating in California, to assure ongoing compliance with the requirements of this Final Judgment and Permanent Injunction.
 - 4.4.b.1. First Violation. In the event any independent third-party audit finds any violation of California Health and Safety Code Chapters 6.5 of Division 20 of the

California Health and Safety Code, and the regulations promulgated under that chapter, Dolgen California, LLC, and DG Strategic II, LLC, shall, within ninety (90) days of receiving such a finding, deliver to every store-level employee at their stores at which the violation was observed a notice reminding each employee not to improperly dispose of hazardous waste.

- 4.4.b.2. Violations at Fifty Percent of Facilities. In the event the independent third-party audits conducted in any calendar year result in findings of one or more violations of California Health and Safety Code Chapter 6.5 and the regulations promulgated under that chapter at fifty percent (50%) of the stores audited, Dolgen California, LLC, and DG Strategic II, LLC, shall, within ninety (90) days of receiving such a finding, deliver to every store-level employee at every Dolgen California, LLC, retail facility and every DG Strategic II, LLC, retail facility a notice reminding each such employee not to improperly dispose of hazardous waste.
- 4.4.b.3. Violation at Seventy-Five Percent of Facilities. In the event the independent third-party audits conducted in any calendar year result in findings of one or more violations of California Health and Safety Code Chapter 6.5 and the regulations promulgated under this chapter at seventy-five percent (75%) of the stores audited, Dolgen California, LLC, and DG Strategic II, LLC, shall, within ninety (90) days of receiving such a finding, require every store-level employee whose responsibilities include hazardous waste management to complete a refresher course on the compliance with California hazardous waste and material laws. Dolgen California, LLC, and DG Strategic II, LLC, shall also, within ninety (90) days of the finding, deliver to each Regional Manager, and District Manager, a notice stating that seventy-five percent (75%) of the stores audited failed to properly dispose of hazardous waste.
- 4.4.b.4. In the event the independent third-party audits required by Paragraph 4.4.b., conducted in the first two calendar years following the entry of this Judgment, result in findings of no violations in more than fifty percent (50%) of the audited stores (five (5) out of ten (10) or more), the required number of independent

third-party audited stores required under Paragraph 4.4.b shall be reduced to five (5) stores per calendar year. However, if in any calendar year the violations are found in two (2) or more stores, the number of stores audited per year shall return to the level set forth in Paragraph 4.4.b. and remain at that level for the duration of the term set forth in Paragraph 4.4.b.

4.4.c. Independent Auditor. Defendants shall identify and retain an independent third-party auditor within sixty (60) days of the approval of this Final Judgment and Permanent Injunction by the Court and shall serve each person listed in **Exhibit B** with a statement identifying the name, address, and telephone number of the independent third-party auditor. Defendants shall notify each person listed in **Exhibit B** within sixty (60) days of any change in such third-party auditor. Defendants shall require that the independent third-party auditor prepare a detailed annual audit statement by within thirty (30) days following completion of the last required audit. The statement shall identify each facility location audited and the results of that audit. Defendants shall provide a copy of the statement to each person identified in **Exhibit B**. The service required by this paragraph may be by email with access to documents through a cloud-based application.

4.4.d. Training. Each Defendant shall maintain proof of the training required by California Code of Regulations, Title 22, Section 66265 for each employee employed at any of its Facilities as follows:

4.4.d.1. For each "Hazardous Waste and Materials Training" and/or "Hazardous Waste Handling Guidelines Training" and/or "Hazardous Waste Management Training," Defendants shall maintain a "Training Roster" identifying the person providing the training, the location where the training was conducted, a listing of the name of each employee attending the training, the employee identification number for each employee attending the training, the date of the training, and the employee's signature acknowledging attendance at the training.

4.4.d.2. A copy of the "Training Roster" evidencing each employee's training shall be maintained at each facility location where the employee provides any labor or

services. Such records may be maintained electronically. In the event that such records are not available during a governmental inspection, Defendant shall provide such records to the inspector by the close of the following business day.

- 4.4.d.3. Each Defendant shall review the training records on a quarterly basis to ensure each employee at the facility has received the training required pursuant to Title 22, Section 66265.16 and that less than one year has elapsed since the employee last received the required training.
- 4.4.d.4. Neither Defendant shall permit an employee to provide labor or services relating to the storage or disposal of hazardous waste if the employee has not received the required training or more than one year has elapsed since the employee was last trained as required by Title 22, Section 66265.16
- 4.4.d.5. Each Defendant shall, at each Facility, maintain a copy of that Facility's Training Roster for a period of five (5) years from the date the training was conducted, regardless of the duration of the employee's employment.
- 4.4.d.6. Each Defendant shall promptly make available upon request by any CUPA Inspector, peace officer, agent of the Department of Justice, California Environmental Protection Agency, the Department of Toxic Substances Control, or District Attorney all Training Rosters and Training records for each facility. In the event that such records are not available during a governmental inspection, Defendant shall provide such records to the inspector by the close of the following business day.
- 4.4.e. Scanners. Each Defendant shall maintain a system of electronic scanning devices providing real-time guidance to employees regarding the proper management of hazardous waste at the Facilities. Defendants shall continue the use of such electronic scanning devices for a period of five (5) years after the effective date of this Final Judgment and Permanent Injunction.
- 4.4.f. Compliance Employee. Defendants collectively shall employ one (1) full-time employee, or equivalent, responsible for environmental, health, regulatory, and safety compliance assurance at the Current Facilities ("Full-Time Employee") for a period of five (5) years after the effective date of this Final Judgment and Permanent Injunction. This Full-Time Employee may

5. CIVIL PENALTIES, SUPPLEMENTAL ENVIRONMENTAL PROJECTS, AND COSTS

5.1 Civil Penalties

Within twenty-one (21) business days after entry of this Final Judgment, Defendants shall collectively pay Five Hundred Thousand Dollars (\$500,000.00) as civil penalties pursuant to Health and Safety Code Sections 25189 and 25515, and Business and Professions Code Section 17206, in accordance with the terms of **Exhibits C-1 and C-2**, attached.

5.2. Supplemental Environmental Projects

Within twenty-one (21) business days after entry of this Final Judgment, Defendants shall collectively pay One Hundred Twelve Thousand Dollars (\$112,000.00) for supplemental environmental projects identified in, and in accordance with the terms of, **Exhibit D**, attached.

5.3 Reimbursement of Costs of Investigation and Enforcement

Within twenty-one (21) business days after entry of this Final Judgment, Defendants shall collectively pay Three Hundred Seventy-Five Thousand Dollars (\$375,000.00) for reimbursement of attorney's fees, costs of investigation, and other costs of enforcement, to the entities identified in, and in accordance with the terms of, **Exhibits E-1 and E-2**, attached.

5.4 Payments and Expenditures

The payment of all civil penalties, reimbursement of cost payments, and other expenditures set forth in Paragraphs 5.1, 5.2, and 5.3, above, shall be made by checks and delivered to the District Attorney's Office for the County of Kern, attention: John Mitchell, for distribution pursuant to the terms of this Final Judgment and Permanent Injunction.

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6. MATTERS COVERED BY THIS FINAL JUDGMENT AND PERMANENT INJUNCTION

- As of the date this Final Judgment and Permanent Injunction is entered, it shall be a final and binding resolution and settlement of all violations and causes of action arising from the facts set forth in the Complaint as to Dollar General Corporation, Dolgen California, LLC, DG Strategic II, LLC, and DG Strategic VII, LLC, including their successors in interest and their officers and employees, which shall be known as "Covered Matters." Any claim, violation, or cause of action that is not a Covered Matter is a "Reserved Claim." Reserved Claims include, without limitation, any unknown violation, any violation that occurs after the filing of this Final Judgment and Permanent Injunction, and any claim, violation, or cause of action against Dollar General's independent contractors or subcontractors.
- 6.2 Reserved Claims also includes any claims or causes of action against Dollar General Corporation, Dolgen California, LLC, DG Strategic II, LLC, and DG Strategic VII, LLC, including their officers and employees, and each of them, for performance of cleanup, corrective action, or response action for any actual past or future releases, spills, or disposals of hazardous waste or hazardous substances that were caused or contributed to by any Defendant at or from any of Defendants' Facilities and are not included as "Covered Matters."
- 6.3 In any subsequent action that may be brought by the People based on any Reserved Claim, Dollar General Corporation, Dolgen California, LLC, DG Strategic II, LLC, and DG Strategic VII, LLC, each agree that it will not assert that failing to pursue any Reserved Claim as part of this action constitutes claim-splitting.
- Any Claims by Dollar General Corporation, Dolgen California, LLC, DG Strategic II, LLC, and DG Strategic VII, LLC, civil or administrative, against the People or against any agency of the State of California, or any county or city in the State of California, or any CUPA, Participating Agency, or local agency (collectively "Agencies"), or against any of their officers, employees, representatives, agents, or attorneys, arising out of or related to any Covered Matter, are hereby merged into and extinguished by this judgment; provided, however, that if any

Agencies initiate claims against Dolgen California, LLC, DG Strategic II, LLC, and DG Strategic VII, LLC, they shall retain any and all rights and defenses against such Agencies.

7. EFFECT OF FINAL JUDGMENT AND PERMANENT INJUNCTION

Except as expressly provided in this Final Judgment and Permanent Injunction, nothing in this Final Judgment and Permanent Injunction is intended, nor shall it be construed, to preclude the People or any state, county, city or local agency, department, board, or CUPA from exercising its authority under any law, statute, or regulation.

8. NO WAIVER OF RIGHT TO ENFORCE

The failure of the People to enforce any provision of this Final Judgment and Permanent Injunction shall neither be deemed a waiver of such provision nor in any way affect the validity of this Final Judgment and Permanent Injunction. The failure of the People to enforce any such provision shall not preclude them from later enforcing the same or any other provision of this Final Judgment and Permanent Injunction. Except as expressly provided in this Final Judgment and Permanent Injunction, each Defendant retains all defenses to any such later enforcement action.

9. INTERPRETATION

This Final Judgment and Permanent Injunction was drafted equally by all Parties hereto. Accordingly, any and all rules of construction holding that ambiguity is construed against the drafting party shall not apply to the interpretation of this Final Judgment and Permanent Injunction.

10. INTEGRATION

This Final Judgment and Permanent Injunction constitutes the entire agreement between the Parties and may not be amended or supplemented except as provided for herein. No oral advice, guidance, suggestions, or comments by employees or officials of any Party regarding matters covered in this Final Judgment and Permanent Injunction shall be construed to relieve any Party of its obligations under this Final Judgment and Permanent Injunction. No oral representations have been made or relied upon other than as expressly set forth herein.

11. FUTURE REGULATORY CHANGES

Nothing in this Final Judgment and Permanent Injunction shall excuse any Defendant from meeting any more-stringent requirement that may be imposed by applicable existing law or by any change in the applicable law. To the extent any future statutory or regulatory change makes Defendants' obligations less stringent than those provided for in this Final Judgment and Permanent Injunction, such Defendant's compliance with the changed law shall be deemed compliance with this Final Judgment and Permanent Injunction; however, any change in law or regulation shall not reduce or diminish Defendants' obligations to comply with Paragraph 4.4, above.

12. TERMINATION OF COMPLIANCE PROGRAM

The Defendants' obligations to engage in a compliance program pursuant to Paragraph 4.4 of this Final Judgment and Permanent Injunction shall terminate on the fifth anniversary of the entry of this Final Judgment and Permanent Injunction.

13. CONTINUING JURISDICTION

The Court shall retain continuing jurisdiction to enforce the injunctive terms of this Final Judgment and Permanent Injunction and to address any other matters arising out of or regarding this Final Judgment and Permanent Injunction.

14. ABILITY TO INSPECT AND COPY RECORDS AND DOCUMENTS

Defendants shall permit any duly authorized representative of the People to inspect and copy records and documents relevant to determine compliance with the terms of this Final Judgment and Permanent Injunction. This paragraph shall not limit the People's authority access or obtain information, records, and documents pursuant to any other statute or regulation.

15. PAYMENT OF LITIGATION EXPENSES AND FEES

Defendants shall make no request of the People to pay its attorney fees, expert witness fees and costs, or any other costs of litigation or investigation incurred to date.

16. COUNTERPART SIGNATURES

The stipulation for entry of this Final Judgment and Permanent Injunction may be executed by the Parties in counterparts, each of which when executed, shall be deemed to be an

original and all of which together shall be deemed to be one and the same instrument binding upon all of the parties hereto notwithstanding the fact that all parties are not signatory to the original or the same counterpart. For purposes of this Stipulation, facsimile signatures shall be deemed originals, and the parties agree to exchange original signatures as promptly as possible.

17. INCORPORATION OF EXHIBITS

Exhibits "A" through "E-2" are incorporated herein by reference.

18. TERMINATION OF PERMANENT INJUNCTION

The injunctive provisions of this Final Judgment and Permanent Injunction may be modified only on noticed motion by one of the Parties with approval of the court or upon written consent by all of the Parties and the approval of the court. No motion to terminate (as opposed to modify) all or some of the injunctive portions of this Final Judgment and Permanent Injunction may be brought prior to the expiration of five (5) years from the date this Final Judgment and Permanent Injunction is filed with the Superior Court. Any motion to terminate all or some of the injunctive portions of this Final Injunction shall state the basis for termination and explain the reasons and rationale why the injunction is no longer necessary. Each party may present evidence establishing compliance and/or noncompliance with the injunctive portions of the Final Judgment and Permanent Injunction. The moving party shall bear the burden of establishing that the injunctive provision(s) in question are no longer necessary to assure compliance with California law. The termination of any injunctive provisions of this Final Judgment and Permanent Injunction shall have no effect on Defendants' obligation to comply with the requirements imposed by applicable statute, regulation, ordinance, or law.

19. EFFECTIVE DATE OF FINAL JUDGMENT AND PERMANENT INJUNCTION

This Final Judgment and Permanent Injunction shall become effective upon entry and Notice of Entry of Judgment is waived.

IT IS SO STIPULATED.

FOR THE PEOPLE:

| 1 | | LISA S. GREEN, District Attorney County of Kern, State of California |
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| 2 | | County of Reffi, State of Camorana |
| 3 | THE COLUMN TO THE PARTY. | |
| 4 | DATED: 3-17-17 | ву: |
| 5 | | JOHN T. MITCHELL Deputy District Attorney |
| 6 | | |
| 7 | | JEFF W. REISIG, District Attorney |
| 8 | | County of Yolo, State of California |
| 9 | DATED: | By |
| 10 | | DAVID J. IREY Assistant Chief Deputy District Attorney |
| 11 | | manificant Chief Deputy District Attentoy |
| 12 | | GREGORY D. TOTTEN, District Attorney |
| 13 | | County of Ventura, State of California |
| 14 | | |
| 15 | DATED: | Ву |
| 16 | The state of the s | MITCHELL F. DISNEY Senior Deputy District Attorney |
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| 18 19 | | TODD D. RIEBE, District Attorney County of Amador, State of California |
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| | DATED: | By:for |
| 21 | | TODD D. RIEBE District Attorney |
| 22 | | |
| 23 | | MICHAEL L. RAMSEY, District Attorney |
| 24 | | County of Butte, State of California |
| 25 | TO APPLICA | |
| 26 | DATED: | By: ROBERT E. NICHOLS |
| 27 | | Deputy District Attorney |
| 28 | | |

| | | | LISA S. GREEN, District Attorney | |
|--------------------------|-----------------------------|--|---|----------------|
| | | | County of Kern, State of California | |
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| | DATED. | | D | |
| | DATED: | | By: | |
| | | | Deputy District Attorney | |
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| | | | JEFF W. REISIG, District Attorney County of Yolo, State of California | |
| | | | county of 1005, State of Camorina | |
| | DATED: | 3/8/17 | By: | |
| | DATED. | 2/0//7 | DAXIO J. IREY | V |
| | | | Assistant Chief Deputy District Attorney | 1 |
| | | | | 1000 No. |
| | | | GREGORY D. TOTTEN, District Attorney County of Ventura, State of California | |
| | | | County of Ventura, State of Camorina | |
| | | | | |
| | DATED: | | Ву: | |
| * | | | MITCHELL F. DISNEY | |
| | | | Senior Deputy District Attorney | |
| | | | | |
| | | | TODD D. RIEBE, District Attorney | |
| | | | County of Amador, State of California | |
| | | | | for |
| | DATED: | | By: TODD D. RIEBE | IUI |
| | | | District Attorney | |
| | | | | |
| | | | MICHAEL L. RAMSEY, District Attorney | |
| | | | County of Butte, State of California | |
| ∦ं हैं c: 8 s: ' | | | | |
| | DATED: | | By: ROBERT E. NICHOLS | |
| | | | Deputy District Attorney | |
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| | 1. July 1997 1997 1997 1997 | ranga kerengalan perangan berarah dalah 1996 dan Madabat Dilah Basar 1997 DESEMBER | responses and the contract Asian and Savin and the Contract Market and Contract Contract Contract Contract Cont | 35,447,386,365 |

| i | | LISA S. GREEN, District Attorney |
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| 2 | | County of Kern, State of California |
| 3 | | |
| 4 | DATED: | Ву: |
| 5 | The manuscripture of the control of | JOHN T. MITCHELL |
| - 1 | | Deputy District Attorney |
| 6 7 | | JEFF W. REISIG, District Attorney County of Yolo, State of California |
| 8 9 | DATED: | By: |
| 10 | And the state of t | DAVID J. IREY Assistant Chief Deputy District Attorney |
| 11. | | |
| 12 | | GREGORY D. TOTTEN, District Attorney County of Ventura, State of California |
| 13 | | |
| 14 | DATED: March 27, 2017 | - WHINA Char |
| 15 | DATED: June 17 | By: MITCHELL F. DISNEY |
| 16 | | Senior Deputy District Attorney |
| 1.7 | | |
| 1.8 | | TODD D. RIEBE, District Attorney |
| 19 | | County of Amador, State of California |
| 20 | DATED: | By: |
| 21 | He short to a safety and the safety | TODD D. RIEBE District Attorney |
| 22 | | District Attorney |
| 23 | | MICHAEL L. RAMSEY, District Attorney County of Butte, State of California |
| 24 | | |
| 25 | DATED: | By: |
| 26 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ROBERT E. NICHOLS Deputy District Attorney |
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| 1 | | LISA S. GREEN, District Attorney County of Kern, State of California |
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| 2 | | County of Kern, State of Camornia |
| 3 | | |
| . 4 | DATED: | By: JOHN T. MITCHELL |
| 5 | | Deputy District Attorney |
| 6 | | JEFF W. REISIG, District Attorney |
| 7 | | County of Yolo, State of California |
| 8 | | |
| 9 | DATED: | By: DAVID J. IREY |
| 10 | | Assistant Chief Deputy District Attorney |
| 11 | | GREGORY D. TOTTEN, District Attorney |
| 12 | | County of Ventura, State of California |
| 13 | | |
| 14 15 | DATED: | By: |
| 16 | | MITCHELL F. DISNEY Senior Deputy District Attorney |
| 17 | | |
| 18 | | TODD D. RIEBE, District Attorney |
| 19 | | County of Amador, State of California |
| 20 | | D::: 1 + 5 (7 * // for |
| 21 | DATED: 3/20/17 | TODD D. RIEBE |
| 22 | | District Attorney |
| 23 | | MICHAEL L. RAMSEY, District Attorney |
| 24 | | County of Butte, State of California |
| 25 | | C) H= (), /// |
| 26 | DATED: 3/20/17 | ROBERT E. NICHOLS |
| 27 | | Deputy District Attorney |
| 28 | | |

| 1 2 3 4 5 | DATED: | <u>3/20/17</u> | BARBARA M. YOOK, District Attorney County of Calaveras, State of California By: ROBERT E. NICHOLS Deputy District Attorney |
|--|--------|----------------|---|
| 6 7 8 9 10 11 | DATED: | 3/20/17 | MATTHEW R. BEAUCHAMP, District Attorney County of Colusa, State of California By: Robert E. NICHOLS Deputy District Attorney |
| 12 13 14 15 16 | DATED: | | MARK A. PETERSON, District Attorney County of Contra Costa, State of California By: STACEY GRASSINI Deputy District Attorney |
| 17 18 19 20 21 22 | DATED: | | LISA A. SMITTCAMP, District Attorney County of Fresno, State of California By: SABRINA D. ASHJJAN Deputy District Attorney |
| 22 23 24 25 26 27 28 | DATED; | <u>3/20/17</u> | DUANE STEWART, District Attorney County of Glenn, State of California By: Polity E. Nichols ROBERT E. Nichols Deputy District Attorney |

| 1 | | BARBARA M. YOOK, District Attorney County of Calaveras, State of California |
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| 3 | DATED: | By: |
| 4 | | ROBERT E. NICHOLS |
| 5 | | Deputy District Attorney |
| 6 | | and province of the second of |
| 7 | | MATTHEW R. BEAUCHAMP, District Attorney County of Colusa, State of California |
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| 9. | DATED: | By: |
| 10 | | ROBERT E. NICHOLS Deputy District Attorney |
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| 12 | | MARK A. PETERSON, District Attorney County of Contra Costa, State of California |
| 13 | | 4-100 |
| 14 | DATED: 3-10-17 | By: HALL Jamerri |
| 15 | | STACEY GRASSINI Deputy District Attorney |
| 16 | | Deputy District Automey |
| 17 | * | LISA A. SMITTCAMP, District Attorney |
| 18 | | County of Fresno, State of California |
| 19 | | |
| 20 | DATED: | By: |
| | | SABRINA D. ASHJIAN Deputy District Attorney |
| 21 | | |
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| 23 | | DUANE STEWART, District Attorney County of Glenn, State of California |
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| 25 | DATED: | By: |
| 26 | | DUANE STEWART |
| 27 | | District Attorney |
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| Ţ | | BARBARA M. YOOK, District Attorney County of Calaveras, State of California |
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| 4 | | ROBERT E. NICHOLS Deputy District Attorney |
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| 7 | | MATTHEW R. BEAUCHAMP, District Attorney County of Colusa, State of California |
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| 9 | DATED: | Ву: |
| 10 | | ROBERT E. NICHOLS Deputy District Attorney |
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| 12 | | MARK A. PETERSON, District Attorney |
| 13 | | County of Contra Costa, State of California |
| 14 | DATED IN | Dm |
| 15 | DATED: | By: STACEY GRASSINI |
| 16 | | Deputy District Attorney |
| 17 | | LISA A. SMITTCAMP, District Attorney |
| 18 | | County of Fresno, State of California |
| 19 | | |
| | DATED: 3/23/17 | By: ARBINA D. ASULIAGI |
| 20 21 | | SABRINA D. ASHJIAN Deputy District Attorney |
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| 22 | | DILANE CEDWARD DILLE AND |
| 23 | \$. | DUANE STEWART, District Attorney County of Glenn, State of California |
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| 25 | DATED: | By: |
| 26 | | DUANE STEWART District Attorney |
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| 2 | | KEITH FAGUNDES, District Attorney County of Kings, State of California |
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| 4 | DATED: 3/20/17 | By: Front & July for |
| 5 | | ROBERT E. NICHOLS Deputy District Attorney |
| 6 | | |
| 7 | | DON A. ANDERSON, District Attorney County of Lake, State of California |
| 8 | | 1 - M |
| 9 | DATED: 3/20/17 | By: Salut S Sleekle |
| 10 | | ROBERT E. NICHOLS / Deputy District Attorney |
| 11 | | Deputy District Automog |
| 12 | | STACEY L. MONTGOMERY, District Attorney |
| 13 | | County of Lassen, State of California |
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| | DATED: 3/20/17 | · · · · · · · · · · · · · · · · · · · |
| 15 | DATED: <u>3/20/17</u> | Deputy District Attorney JACKIE LACEY, District Attorney |
| 15 16 | DATED: <u>3/20/17</u> | Deputy District Attorney |
| 15 16 17 | | Deputy District Attorney JACKIE LACEY, District Attorney County of Los Angeles, State of California |
| 15 16 17 18 | DATED: <u>3/20/17</u> DATED: | Deputy District Attorney JACKIE LACEY, District Attorney County of Los Angeles, State of California By: DANIEL J. WRIGHT |
| 15 16 17 18 | | Deputy District Attorney JACKIE LACEY, District Attorney County of Los Angeles, State of California By: |
| 15 16 17 18 19 20 | | Deputy District Attorney JACKIE LACEY, District Attorney County of Los Angeles, State of California By: DANIEL J. WRIGHT Deputy District Attorney |
| 115 116 117 118 119 20 21 | | Deputy District Attorney JACKIE LACEY, District Attorney County of Los Angeles, State of California By: DANIEL J. WRIGHT |
| 115 116 117 118 119 20 21 21 | DATED: | Deputy District Attorney JACKIE LACEY, District Attorney County of Los Angeles, State of California By: DANIEL J. WRIGHT Deputy District Attorney DAVID LINN, District Attorney |
| 115 116 117 118 119 20 21 22 23 | | JACKIE LACEY, District Attorney County of Los Angeles, State of California By: DANIEL J. WRIGHT Deputy District Attorney County of Madera, State of California |
| 15 16 17 18 19 20 21 22 23 24 | DATED: | JACKIE LACEY, District Attorney County of Los Angeles, State of California By: DANIEL J. WRIGHT Deputy District Attorney DAVID LINN, District Attorney County of Madera, State of California By: ROBERT E. NICHOLS |
| 115 116 117 118 119 20 21 22 23 | DATED: | JACKIE LACEY, District Attorney County of Los Angeles, State of California By: DANIEL J. WRIGHT Deputy District Attorney County of Madera, State of California |

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| 1 | | | |
| | | KEITH FAGUNDES, District Attorney | |
| 2 | | County of Kings, State of California | |
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| 4 | | KEITH FAGUNDES | Alexand I |
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| ا " | | District Attorney | |
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| 7 | | DON A. ANDERSON, District Attorney | |
| | | County of Lake, State of California | |
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| 9 | DATED: | By: | |
| 10 | | ROBERT E. NICHOLS | |
| 10 | | Deputy District Attorney | 40000000 Higheld |
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| | | | |
| 12 | | STACEY L. MONTGOMERY, District Attorney | 7 |
| | | County of Lassen, State of California | |
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| 14 | DATED: | By: | |
| | | ROBERT E, NICHOLS | |
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| 16 | | Deputy District Attorney | andini ili Aggrega |
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| | | JACKIE LACEY, District Attorney | |
| 18 | | County of Los Angeles, State of California | |
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| 20 | DATED; <u>5/93///</u> | By: //m/ // Wiight | 2.00 |
| 20 | | DANIELI. WRAGHT | |
| 21 | | Deputy District Attorney | |
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| 22 | | | 7 KORSE 7000 7000 7000 |
| | | DAVID LINN, District Attorney | 1: A.Godd - A.Godd |
| 23 | | County of Madera, State of California | |
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| 24 | | | |
| 2.5 | DATED: | By: | |
| 25 | Secretaria de la companya del companya del companya de la companya | ROBERT E. NICHOLS | |
| 26 | | Deputy District Attorney | |
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| 1 2 | LARRY D. MORSE II, District Attorney County of Merced, State of California |
|---------------------------|---|
| 3 DATED: 3/20/17 4 | By: Robert E. Nichols Deputy District Attorney |
| 6 7 | DEAN D. FLIPPO, District Attorney County of Monterey, State of California |
| 8 9 10 DATED: | By: ANNE M. MICHAELS Assistant District Attorney |
| 1 2 3 4 DATED: 3/2 6/17 5 | CLIFFORD NEWELL, District Attorney County of Nevada, State of California By: ROBERT E. NICHOLS |
| 7 8 | Deputy District Attorney TONY RACKAUCKAS, District Attorney County of Orange, State of California |
| 9 DATED: | By: |
| 1 | WILLIAM G. FALLON Deputy District Attorney |
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| 1 | LARRY D. MORSE II, District Attorney |
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| 2 | County of Merced, State of California |
| 3 | |
| 4 | DATED: By: ROBERT E, NICHOLS |
| 5 | Deputy District Attorney |
| 6 | |
| 7 | DEAN D. FLIPPO, District Attorney County of Monterey, State of California |
| 8 | On a man (han) Min of a |
| 9 | DATED: Warch 20,2017 By: Show M. Michaels |
| 10 | Assistant District Attorney |
| 11 | |
| 12 | CLIFFORD NEWELL, District Attorney |
| 13 | County of Nevada, State of California |
| 14 | |
| 15 | DATED: By: CLIFFORD NEWELL |
| 16 | District Attorney |
| 17 | |
| 18 | TONY RACKAUCKAS, District Attorney County of Orange, State of California |
| 19 | |
| 20 | DATED: By: |
| 21 | WILLIAM G. FALLON Deputy District Attorney |
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| 2 | | LARRY D. MORSE II, District Attorney County of Merced, State of California |
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| 4. | DATED: | By: |
| 5 | | ROBERT E. NICHOLS Deputy District Attorney |
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| 7 | | DEAN D. FLIPPO, District Attorney County of Monterey, State of California |
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| 9 | DATED | By: |
| 10 | | ANNE M. MICHAELS Assistant District Attorney |
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| 12 | | and the same and the same of t |
| 13 | | CLIFFORD NEWELL, District Attorney County of Nevada, State of California |
| 14 | | |
| 15 | DATED: | By: |
| 16 | | CLIFFORD NEWELL |
| 10 | | District Attorney |
| 17 | | Dismet Attorney |
| | | TONY RACKAUCKAS, District Attorney |
| 17 | | |
| 17 18 | DATED: 3/24/17 | TONY RACKAUCKAS, District Attorney County of Orange, State of California By: |
| 17 18 19 | DATED: 3/24/17 | TONY RACKAUCKAS, District Attorney County of Orange, State of California By: WILLIAM G. FALLON |
| 17 18 19 20 21 | DATED: 3/24/17 | TONY RACKAUCKAS, District Attorney County of Orange, State of California By: |
| 17 18 19 20 21 22 | DATED: 3/24/17 | TONY RACKAUCKAS, District Attorney County of Orange, State of California By: WILLIAM G. FALLON |
| 17 18 19 20 21 22 23 | DATED: 3/24/17 | TONY RACKAUCKAS, District Attorney County of Orange, State of California By: WILLIAM G. FALLON |
| 17 18 19 20 21 22 23 24 | DATED: 3/24/17 | TONY RACKAUCKAS, District Attorney County of Orange, State of California By: WILLIAM G. FALLON |
| 17 18 19 20 21 22 23 24 25 | DATED: 3/24/17 | TONY RACKAUCKAS, District Attorney County of Orange, State of California By: WILLIAM G. FALLON |
| 17 18 19 20 21 22 23 24 | DATED: 3/24/17 | TONY RACKAUCKAS, District Attorney County of Orange, State of California By: WILLIAM G. FALLON |

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| 1 | and the second s | |
| 2 | | R. SCOTT OWENS, District Attorney County of Placer, State of California |
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| 4 | DATED: 3/23/2017 | By: Dane au |
| 5 | | JANE CRUE Deputy District Attorney |
| 6 | | Sobustantice stronger |
| 7 | | |
| * 3 | | DAVID HOLLISTER, District Attorney |
| 8 | | County of Plumas, State of Galifornia |
| 9 | | |
| 10 | DATED: | By: ROBERT E. NICHOLS for |
| 11 | | DAVIDHOLLISTER District Attorney |
| 12 | | District Attorney |
| 13- | | |
| 14 | | MIKE HESTRIN, District Attorney |
| 15 | | County of Riverside, State of California |
| 16 | DATED: | By: |
| 17 | | LAUREN MARTINEAU |
| 18 | | Deputy District Attorney |
| , | | ANNE MARIE SCHUBERT, District Attorney |
| 19 | | County of Sacramento, State of California |
| 20 | | illian er er er er en en er |
| 21 | DATED: | By: |
| 22 | | DOUGLAS WHALEY Supervising Deputy District Attorney |
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| 1 | | | | R. SCOTT OWENS, District Attorney | |
| 2 | | | | County of Placer, State of California | |
| | | | | | |
| 3 | DATED: | | | By: | |
| 4 | | | | JANE CRUE | |
| 5 | | | | Deputy District Attorney | |
| 6 | | | | | |
| | | | | DAVID HOLLISTER, District Attorney | |
| 7 | | | | County of Plumas, State of California | |
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| 9 | DATED. | 3/20/17 | | By Bolant & Sticks | |
| 10 | Dille. | | San Character | ROBERT E. NICHOLS for | |
| | | | | DAVID HOLLISTER District Attorney | |
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| 13 | | | | MIKE HESTRIN, District Attorney | |
| 14 | | | | County of Riverside, State of California | |
| | | | | | |
| 15 | DATED: | | | By: | |
| 16 | <i>ν</i> | | | LAUREN MARTINEAU | |
| 17 | | | | Deputy District Attorney | |
| <u>.</u> | | | , 원명왕(10) - 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 18 | | | | ANNE MARIE SCHUBERT, District Attorney | |
| 19 | | | | County of Sacramento, State of California | |
| 20 | 100 mg/s | | | | |
| 21 | DATED: | | | By; | |
| 22 | | | | Supervising Deputy District Attorney | |
| | | | | | |
| 23 | | | | MICHAEL A. RAMOS, District Attorney | |
| 24 | | | | County of San Bernardino, State of California | |
| 25 | | | | | |
| 26 | DATED: | | | Ву | |
| | | | | DOUGLAS POSTON | |
| 27 | | | | Deputy District Attorney | |
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| 1 | | | |
| 2 | | | R. SCOTT OWENS, District Attorney County of Placer, State of California |
| 3 | | | |
| 4 | DATED: | | By: |
| 5 | | | JANE CRUE Deputy District Attorney |
| 6 | | | |
| 7 | | | DAVID HOLLISTER, District Attorney |
| 8 | | | County of Plumas, State of California |
| 9 | DATED: | | Ву |
| 10 | DATED. | | ROBERT E. NICHOLS for |
| 11 | | | DAVID HOLLISTER District Attorney |
| 12 | | | |
| 13 | | | MIKE HESTRIN, District Attorney |
| 14 | | | County of Riverside, State of California |
| 15 | DATED: | 3/26/12 | |
| 16 | DATED: | 1/25/17 | By: LAUREN MARTINEAU |
| 17 | | | Deputy District Attorney |
| 18 | | | ANNE MARIE SCHUBERT, District Attorney |
| 19 | | | County of Sacramento, State of California |
| 20 | | | |
| 21 | DATED: | | By: DOUGLAS WHATEV |
| 22 | | | DOUGLAS WHALEY Supervising Deputy District Attorney |
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| 2 | | R. SCOTT OWENS, District Attorney County of Placer, State of California |
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| 4 | DATED: | Ву: |
| 5 | | JANE CRUE Deputy District Attorney |
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| 8 | | DAVID HOLLISTER, District Attorney County of Plumas, State of California |
| 9 | | |
| | DATED: | Ву: |
| 10 | | ROBERT E. NICHOLS for |
| 11 | | DAVID HOLLISTER District Attorney |
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| 14 | | MIKE HESTRIN, District Attorney County of Riverside, State of California |
| 15 | | |
| 16 | DATED: | By: |
| 17 | | LAUREN MARTINEAU |
| 18 | | Deputy District Attorney |
| ויטי | | |
| ו מז | | ANNIE MARTE SCHURERE District Attornay |
| 19 | | ANNE MARIE SCHUBERT, District Attorney County of Sacramento, State of California |
| 20 | | |
| 20 21 | DATED: 3/27/7 | County of Sacramento, State of California By: |
| 20 | DATED; 3/27/7 | By: DOUGLAS WHALEY |
| 20 21 | DATED: 3/27/7 | County of Sacramento, State of California By: |
| 20 21 22 23 | DATED: 3/27/7 | By: DOUGLAS WHALEY |
| 20 21 22 | DATED: 3/27/7 | By: DOUGLAS WHALEY |
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| 20 21 22 23 24 25 | DATED: 3/27/7 | By: DOUGLAS WHALEY |
| 220 221 222 23 24 24 25 26 | DATED: 3/27/7 | By: DOUGLAS WHALEY |

| | MICHAEL A. RAMOS, District Attorney County of San Bernardino, State of California |
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| I | A and A A |
| DATED: 3/20/20/7 | Ву: ////// |
| | DOUGLAS POSTON |
| | Deputy District Attorney |
| | TORI VERBER SALAZAR, District Attorney |
| | County of San Joaquin, State of California |
| | |
| DATED: | By |
| Approximately to the property of the control of the | CELESTE KAISCH Deputy District Attorney |
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| | JOYCE E. DUDLEY, District Attorney County of Santa Barbara, State of California |
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| DATED: | By: |
| A STATE OF THE STA | ROBERT E. NICHOLS |
| | Deputy District Attorney |
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| | |
| | STEPHANIE A. BRIDGETT, District Attorney |
| | County of Shasta, State of California |
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| DATED: | Ву |
| | ANAND B. JESRANI Deputy District Attorney |
| | Debuty District Automey |
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| | J. KIRK ANDRUS, District Attorney |
| | County of Siskiyou, State of California |
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| DATED: | By: |
| | J. KIRK ANDRUS District Attorney |
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| 1 | | MICHAEL A. RAMOS, District Attorney |
| 2 | | County of San Bernardino, State of California |
| .3 | DATED: | By: |
| 4 | environment in more at the control of the control o | DOUGLAS POSTON |
| 5 | | Deputy District Attorney |
| 6 | | TORI VERBER SALAZAR, District Attorney |
| 7 | | County of San Joaquin, State of California |
| 8 | DATED: 3/21/17 | By: Ulule Kand |
| 9 | | CELESTE KAISCH Deputy District Attorney |
| 10 | | |
| 11 | | JOYCE E. DUDLEY, District Attorney |
| 12 | | County of Santa Barbara, State of California |
| 13 | | |
| 14 | DATED: | By: |
| 15 | | ROBERT E. NICHOLS |
| 16 | | Deputy District Attorney |
| 17 | | |
| 18 | | |
| 19 | | STEPHANIE A. BRIDGETT, District Attorney County of Shasta, State of California |
| 20 | | Southly of spinous orange services |
| 21 | DATED: | By: |
| 22 | | ANAND B. JESRANI Deputy District Attorney |
| 23 | | Politica 15 tour of 15 to 5 to 5 |
| 24 | | J. KIRK ANDRUS, District Attorney |
| 25 | | County of Siskiyou, State of California |
| 26 | | And the second s |
| 27 | DATED: | By: J. KIRK ANDRUS |
| 4 | | District Attorney |
| 28 | | |

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| 1 | | TORI VERBER SALAZAR, District Attorney County of San Joaquin, State of California |
| 2 | · [[[[[[[[[[[[[[[[[[[[[| |
| 3 | DATED: | Вус |
| 4 | · · · · · · · · · · · · · · · · · · · | CELESTE KAISCH Deputy District Attorney |
| 5 | | Deputy Pistrict Attorney |
| 6 | | 얼마가 불관하시다. 중국이 있었다. 그만 |
| 7 | | JOYCE E. DUDLEY, District Attorney County of Santa Barbara, State of California |
| 8 | | County of Sanka Baroura, State of Carros ma |
| 9 | | - 1 Le n. 11 |
| 10 | DATED: 3/20/17 | By: Robert E. NICHOLS July |
| 11 | | Deputy District Attorney |
| 12 | | 마하는 그리 왕왕왕이라의 스타일을 스탠드리 아이지를 보고 되었다. 그리고 중요 홍콩이 하다 그 아침을 보고 중요 마양상이나 보다. |
| 13 | | |
| 14 | | STEPHANIE BRIDGETT Chief Assistant District Attorney |
| 15 | | County of Shasta, State of California |
| 16 | | |
| 17 | DATED: | By: ANAND B. JESRANI |
| 18: | | Deputy District Attorney |
| 19 | | |
| 20 | | J. KIRK ANDRUS, District Attorney County of Siskiyou, State of California |
| 21 | | - 3/20 |
| 22 | DATED: | Ву: |
| 23 | | J. KIRK ANDRUS District Attorney |
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| ı | | MICHAEL A. RAMOS, District Attorney County of San Bernardino, State of California |
| 2 | | |
| 3 | DATED: | By: |
| 4 | | DOUGLAS POSTON Deputy District Attorney |
| 5 | | Loguity Prairies studings |
| 6 | | TORI VERBER SALAZAR, District Attorney County of San Joaquin, State of California |
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| 8. | DATED: | Ву: |
| 9 | | CELESTE KAISCH Deputy District Attorney |
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| 12 | | JOYCE E. DUDLEY, District Attorney County of Santa Barbara, State of California |
| 13 | | |
| 14 | | |
| 15 | DATED: | By: ROBERT E. NICHOLS |
| 16 | | Deputy District Attorney |
| 17 | | |
| 18 | | |
| 19 | | STEPHANIE A. BRIDGETT, District Attorney |
| | | County of Shasta, State of California |
| 20 | DATED 03 20 2017 | - Alm |
| 21 | DATED: 03 20 2017 | By: ANAND B. JESRANI |
| 22 | 1 | Deputy District Aftorney |
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| 24 | | J. KIRK ANDRUS, District Attorney County of Siskiyou, State of California |
| 25 | | |
| 26 | DATED: | Ву |
| 27 | | J. KIRK ANDRUS |
| 28 | | District Attorney |
| 1 | | |

| 1 2 | | KRISHNA A. ABRAMS, District Attorney County of Solano, State of California |
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| 3 | | |
| 4 | DATED: 2/21/1741 | By: Alone Thuma |
| 5 | | DIANÉ M. NEWMAN Deputy District Attorney |
| 6 | | Deputy District Fracting, |
| | | JILL R. RAVITCH, District Attorney |
| 7 | | County of Sonoma, State of California |
| 8 | | |
| 9 | DATED: | By:ANN GALLAGHER-WHITE |
| 10 | | Deputy District Attorney |
| 11 | | |
| 12 | | BIRGIT A. FLADAGER, District Attorney |
| 13 | | County of Stanislaus, State of California |
| 14 | DATED: | Ву: |
| 15 | Hard the second | RICHARD B. MURY III |
| 16 | to the second se | Deputy District Attorney |
| 17 | | |
| 18 | | AMANDA HOPPER, District Attorney |
| 19 | | County of Sutter, State of California |
| 20 | DATED: | By: |
| 21 | DRUBD. | ROBERT E. NICHOLS |
| 22 | 医二甲基合物 医肾髓囊炎 | Deputy District Attorney |
| : | | GREGG COHEN, District Attorney |
| 23 | | County of Tehama, State of California |
| 24 | | |
| 25 | DATED: | By: |
| 26 | | ROBERT E. NICHOLS Deputy District Attorney |
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| , . | t . | | | |
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| 2 | | | KRISHNA A. ABRAMS, District Attorney | |
| 3 | | | County of Solano, State of California | |
| 4 | DATED: | | By | |
| | . حدد المحد | | DIANE M. NEWMAN | |
| 5 | | | Deputy District Attorney | |
| 6 | | | | |
| 7 | | | JILLR. RAVITCH, District Attorney County of Sonoma, State of California | |
| 8 | | A A A A A A A A A A A A A A A A A A A | 100 m | |
| 9 | DATED: | 3 23 17 | By: Min T. Ch. for | |
| 10 | | | ANN GALLAGHER-WHITE Deputy District Attorney | |
| 11 | | | | • |
| 12 | | | BIRGIT A. FLADAGER, District Attorney | |
| 13 | .91 | | County of Stanislaus, State of California | |
| 14 | DATED: | | 'Dia | |
| 15 | DATED: | | By: RICHARD B. MURY III | 150, 5. |
| 16 | | | Deputy District Attorney | |
| 17 | | | | |
| 1 | | | AMANDA HOPPER, District Attorney | |
| 18 | | | County of Sutter, State of California | • |
| 19 | | | | |
| 20 | DATED: | Carried Marie Control of the Control | By: ROBERT E. NICHOLS | |
| 21 | | | Deputy District Attorney | |
| 22 | <u>.</u> | | | |
| 23 | | | GREGG COHEN, District Attorney | |
| 24 | | | County of Tehama, State of California | |
| 25 | DATED: | | Dan | |
| 26 | DATED: | e de la magnética de la manda | By: ROBERT E. NICHOLS | a la la ha r |
| 27 | | | Deputy District Attorney | ÷ |
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| 1 2 | | KRISHNA A. ABRAMS, District Attorney County of Solano, State of California |
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| 3 | | |
| 4 | DATED: | By: |
| 5 | | Deputy District Attorney |
| 6 | | |
| 7 | | JILL R. RAVITCH, District Attorney County of Sonoma, State of California |
| 8 | | |
| 9 | DATED: | By: ANN GALLAGHER-WHITE |
| 10 | | Deputy District Attorney |
| 11 | | |
| 12 | | BIRGIT A, FLADAGER, District Attorney County of Stanislaus, State of California |
| 13 | | 1 Ann |
| 14 | dated: 3-7-17 | By: bullars Dlainy III |
| 15 | | RICHARD B. MURY III / Deputy District Attorney |
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| 17 | | |
| 18 | | AMANDA HOPPER, District Attorney County of Sutter, State of California |
| 19 | | |
| | DATED: | By: |
| 20 | | ROBERT E. NICHOLS Deputy District Attorney |
| 21 | | |
| 22 | | GREGG COHEN, District Attorney |
| 23 | | County of Tehama, State of California |
| 24 | | |
| 25 | DATED: | By: ROBERT E, NICHOLS |
| 26 | | Deputy District Attorney |
| 27 | | |
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| | | 23 |

| 1 | | KRISHNA A. ABRAMS, District Attorney County of Solano, State of California |
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| 2 | | County of golding, butto of cultivating |
| 3 | DATED: | By: |
| 4 | | DIANE M. NEWMAN Deputy District Attorney |
| 5 | | Deputy Pistret Attorney |
| 6 | | JILL R. RAVITCH, District Attorney |
| 7 | | County of Sonoma, State of California |
| 8 | | |
| 9 | DATED: | By: ANN GALLAGHER-WHITE |
| 10 | | Deputy District Attorney |
| 11 | | |
| 12 | | BIRGIT A. FLADAGER, District Attorney County of Stanislaus, State of California |
| 13 | | |
| 14 | DATED: | By: RICHARD B. MURY III |
| 15 | | Deputy District Attorney |
| 16 | | |
| 17 | | AMANDA HOPPER, District Attorney |
| 18 | | County of Sutter, State of California |
| 19 | | |
| 20 | DATED: 3/20/17 | ROBERT E. NICHOLS |
| 21 | | Deputy District Attorney |
| 22 | | |
| 23 | | GREGG COHEN, District Attorney County of Tehama, State of California |
| 24 | | |
| 25 | DATED: 3/26/17 | By: Robert S. Deiny |
| | | ROBERT E. NICHOLS Deputy District Attorney |
| 26 | | |
| 27 | | |
| 28 | | |

| 1 2 3 4 5 | dated: <u>3/20/17</u> | ERIC HERYFORD, District Attorney County of Trinity, State of California By: ERIC HERYFORD District Attorney |
|--|-----------------------|---|
| 6 7 | | TIM WARD, District Attorney County of Tulare, State of California |
| 8 9 10 | DATED; | By: DARLA J. KAISER Senior Deputy District Attorney |
| 11 12 13 14 15 16 | DATED: <u>אַל</u> בּ | LAURA L. KRIEG, District Attorney County of Tuolumne, State of California By: ROBERT E. NICHOLS Deputy District Attorney |
| 17 18 19 20 21 | DATED: <u>3/26/17</u> | PATRICK MCGRATH, District Attorney County of Yuba, State of California By: ROBERT E. NICHOLS Deputy District Attorney |
| 22 23 24 25 26 27 28 | DATED: <u>3/20/17</u> | MAGGIE FLEMING, District Attorney County of Humboldt, State of California ROBERT E. NICHOLS Deputy District Attorney |

| 1 | | ERIC HERYFORD, District Attorney County of Trinity, State of California |
|----------|---|--|
| 2 | | |
| 3 | DATED: | By: for |
| 4 | | ERIC HERYFORD |
| 5 | | District Attorney |
| Ì | | |
| 7 | | TIM WARD, District Attorney County of Tulare, State of California |
| 8 | | |
| | DATED: 3-13-17 | By: |
| 9 | | DARLAJ KAISER Senior Deputy District Attorney |
| 10 | | |
| 11. | | LAURA L. KRIEG, District Attorney |
| 12 | | County of Tuolumne, State of California |
| 13 | *************************************** | 医髓体 医多形成性 医皮肤 |
| 14 | DATED: | By: ROBERT E. NICHOLS |
| 15 | | Deputy District Attorney |
| 16 | | |
| 17 | | PATRICK MCGRATH, District Attorney |
| 18 | | County of Yuba, State of California |
| 19 | ENACTION: | 790 |
| 20 | DATED: | ROBERT E. NICHOLS |
| 21 | | Deputy District Attorney |
| | | |
| 22 23 | | MAGGIE FLEMING, District Attorney County of Humboldt, State of California |
| - 1 | | and and the second seco |
| 24 | DATED: | By: |
| 25 | | ROBERT E. NICHOLS |
| 26 | | Deputy District Attorney |
| 27 | | |
| 28 | | |

| 1 | FOR DOLGEN CALIFORNIA, LLC, DG STRATEGIC II, LLC and DG STRATEGIC VII, LLC: |
|--|--|
| 2 | DATED: 4-7-2017 By: Mill |
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| 6 | DATED: 4-7-2017 By: 1991 |
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| 9 | DATED: 4/11/2017 By: Joff &m. |
| 10 11 | DATED: By: 47/000 |
| 12. | |
| 13. | |
| 14 | REVIEWED AND APPROVED AS TO FORM AND CONTENT: |
| 15 | REVIEWED AND ATTROVED AS TO FORM AND CONTENT. |
| | |
| 16 | DATED: 41117 MORRISON & FOERSTER LLP |
| | 1, 2 |
| 16 17 18 | DATED: 41117 MORRISON & FOERSTER LLP By: |
| 16 17 18 19 | By: MICHAEL JACOB STEEL |
| 16 17 18 19 20 | By: MICHAEL JACOB STEEL Attorneys for Dolgen California, LLC, DG Strategic II, LLC and |
| 16 17 18 19 20 21 | By: MICHAEL JACOB STEEL Attorneys for Dolgen California, LLC, |
| 16 17 18 19 20 21 22 | By: MICHAEL JACOB STEEL Attorneys for Dolgen California, LLC, DG Strategic II, LLC and |
| 16 17 18 19 20 21 | By: MICHAEL JACOB STEEL Attorneys for Dolgen California, LLC, DG Strategic II, LLC and DG Strategic VII, LLC |
| 16 17 18 19 20 21 22 23 | By: MICHAEL JACOB STEEL Attorneys for Dolgen California, LLC, DG Strategic II, LLC and DG Strategic VII, LLC |
| 16 17 18 19 20 21 22 23 24 | By: MICHAEL JACOB STEEL Attorneys for Dolgen California, LLC, DG Strategic II, LLC and DG Strategic VII, LLC IT IS SO ORDERED. |
| 16 17 18 19 20 21 22 23 24 25 26 27 | By: MICHAEL JACOB STEEL Attorneys for Dolgen California, LLC, DG Strategic II, LLC and DG Strategic VII, LLC IT IS SO ORDERED. DATED: 4/13/19 A. Magnin |
| 16 17 18 19 20 21 22 23 24 25 26 | By: MICHAEL JACOB STEEL Attorneys for Dolgen California, LLC, DG Strategic II, LLC and DG Strategic VII, LLC IT IS SO ORDERED. DATED: 4/13/19 A. Magnin |

EXHIBIT A

Dollar General Facilities

Exhibit A -- California Dollar General Facilities

| | | | | | Genera | | | |
|-------|------------|------|-----------------|-------------------------|---------------|-------|--------------|-----------------|
| 2 3 | | 0.1 | Store Number | Address | City | State | County | DG Open Date |
| 3 | | 1. | 15506 | 19310 Ridge Road | Pine Grove | CA | Amador | 7/3/2015 |
| 4 | <i>;</i> · | 2 | 16170 | 9386 Midway | Durham | CA | Butte | 5/22/2016 |
| Î | | 3 | 14791 | 1480 Highway 99 | Gridley | CA | Butte | 4/14/2014 |
| 5 | | 4 | 15351 | 14004 Lakeridge Circle | Magalia | CA | Butte | 2/7/2015 |
| | i | 5. | 15300 | 2084 3Rd Street | Oroville | CA | Butte | 7/12/2014 |
| 6 | | 6 . | 14506 | 2626 Lincoln Blvd | Oroville | CA | Butte | 3/30/2014 |
| 7 | | 7 | 15507 | 5240 Olive Hwy | Oroville | CA | Butte | 3/14/2015 |
| , I | | 8 | 14865 | 6574 Clark Road | Paradise | CA | Butte | 11/8/2014 |
| 8 | | 9 | 14477 | 6625 Skyway Rd | Paradise | CA | Butte | 9/29/2013 |
| | • | 10 | 16311 | 1799 Hwy 4 | Arnold | CA | Calaveras | 1/10/2016 |
| 9 | | 11 | 14972 | 695 Hillgate Road | Arbuckle | CA | Colusa | 7/14/2014 |
| 10 | | 12 | 14864 | 819 Bridge Street | Colusa | CA | Colusa | 7/27/2014 |
| 10 | | 13 | 14729 | 20 W 10Th St | Antioch | CA | Contra Costa | 4/27/2014 |
| 11 | | 14 | 13586 | 7820 Brentwood Blvd | Brentwood | CA | Contra Costa | 7/16/2012 |
| - | ļ | 15 | 14724 | 2150 Solano Way | Concord | CA | Contra Costa | 8/11/2013 |
| 12 | | 16 | 13518 | 80 West Bullard #101 | Clovis | CA | Fresno | 7/6/2012 |
| . | | 17 | 13673 | 550 E. Elm | Coalinga | CA | Fresno | 6/15/2013 |
| 13 | | 18 | 15299 | 130 N. 8Th Street | Fowler | CA . | Fresno | 3/28/2015 |
| 14 | | 19 | 13756 | 1625 N. Fruit Avenue | Fresno | CA | Fresno | 11/2/2012 |
| 14 | . | 20 | 14604 | 2626 E. Ashlan Ave. | Fresno | CA | Fresno | 7/13/2013 |
| 15 | | 21 | 14297 | 5166 E. Olive Ave. | Fresno | CA | Fresno | 7/14/2013 |
| 13 | | 22 | 15320 | 5385 S. Elm | Fresno | CA | Fresno | 7/9/2016 |
| 16 | | 23 - | 15336 | 6459 N. Blackstone Ave. | Fresno | CA | Fresno | 7/26/2014 |
| l | | 24 | 16266 | 21135 S. Fowler Ave | Laton | CA | Fresno | 6/25/2016 |
| 17 | | 25 | 14278 | 720 Oller Street | Mendota | CA | Fresno | 2/10/2013 |
| 10 | | 26 | 15412 | 1602 10Th Street | Reedley | CA | Fresno | 4/13/2014 |
| 18 | | 27 | 16004 | 3497 W. Mount Whitney | Riverdale | CA | Fresno | 1/30/2016 |
| 19 | | 28: | 16487 | 13428 S. Henderson Rd. | Ruthers | CA | Fresno | 12/12/2016 |
| 1 | | 29 | 15680 | 400 Sixth Street | Hamilton City | CA | Glenn | 1/30/2016 |
| 20 | . | 30 · | 14707 | 851 Newville Rd | Orland | CA | Glenn | 3/17/2014 |
| | | 31 | 15232 | 650 S Fortuna Blvd | Fortuna | CA | Humboldt | 10/11/2014 |
| 21 | | 32 | 14839 | 44 Davis St. | Rio Dell | CA | Humboldt | 7/28/2014 |
| 22 | | 33 | 14455 | 550 N. Imperial Ave. | El Centro | CA | Imperial | 10/4/2013 |
| 22 | | 34 | 17010 | 162 E. Delta St. | Lipatria | CA | Imperial | 12/10/2016 |
| 23 | | 35 | 15414 | 1500 Bear Mountain Blvd | Arvin | CA | Kern | 1/10/2015 |
| | | 36 | 13240 | 111 Roberts Lane | Bakersfield | CA | Kern | 11/16/2012 |
| 24 | | 37 | 13344 | 1616 Niles Street | Bakersfield | CA . | Kern | 4/1/2012 |
| į. | | 38 | 13142 | 2317 N. Chester Ave | Bakersfield | CA | Kern | 2/26/2012 |
| 25 | | 39 | 14287 | 258 Bernard Street | Bakersfield | CA | Kern | 7/4/2013 |
| ا ء ∠ |] | 40 | 13226 | 2900 Niles Street | Bakersfield | CA | Kern | 3/2/2012 |
| 26 | | 41 | 14019 | 3030 Brundage Lane | Bakersfield | CA | Kern | 11/16/2012 |
| 27 | | 42 | 13045 | 3101 Wilson Road | Bakersfield | CA | Kern | 2/26/2012 |
| ~' | | 43 | 13539 | 401 Union Avenue | Bakersfield | CA | Kern | 5/3/2013 |
| 28 | | 44 | 14299 | 5101 White Lane | Bakersfield | CA. | Kern | 1/13/2013 |

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|--------------------------------------|-------|-----------------|----------------------------|------------------|-------|-------------|-----------------|
| $\begin{bmatrix} 1 \\ \end{bmatrix}$ | . 0.1 | Store Number | Address | City | State | County | DG Open Date |
| 2 | 45 | 14147 | 9800 California City Blvd. | California City | CA | Kern | 8/2/2013 |
| 3 | 46 | 16438 | 3521 Mt. Pinos Way | Frazier Park | CA | Kern | 7/25/2016 |
| ' ∦ | 4.7 | 15007 | 6764 Mountain View Ave i | Inyokern | CA | Kern | 4/13/2014 |
| 4 | 48 | 15451 | 12006 Highway 178 | Lake Isabella | CA | Kern | 11/23/2014 |
| ` | 49 | DC | 4193 Industrial Parkway Dr | Lebec | CA | Kern | 2/1/2012 |
| 5 | 50 | 13243 | 520 W. Perkins Ave | Mcfarland | CA | Kern | 7/29/2012 |
| | 51 | 14155 | 500 W. Drummond Ave. | Ridgecrest | CA | Kern | 7/27/2013 |
| 6 | 52 | 16540 | 3546 Rosamond Blvd | Rosamond | CA | Kern | 6/28/2016 |
| 7 1 | 53 | 14107 | 337 E. Lerdo Hwy. | Shafter | CA | Kern | 5/10/2013 |
| ′ ∥ | 54 | 14138 | 846 Tucker Rd | Tehachapi | CA | Kern | 11/15/2013 |
| 8 | 55 | 13573 | 1850 Highway 46 | Wasco | CA | Kern | 1/27/2013 |
| | 56 | 15296 | 5885 Wofford Blvd. | Wofford Heights | CA | Kern | 9/28/2014 |
|) ∥` | 57 | 13577 | 1802 Dairy Avenue | Corcoran | CA | Kings | 1/13/2013 |
| | 58 | 15401 | 13090 E. Highway 20 | Clearlake Oaks | CA | Lake | 3/28/2015 |
|) | 59 | 15238 | 3577 E State Highway 20 | Nice | CA | Lake | 1/31/2015 |
| . | 60 | 14816 | 2450 Main Street | Susanville | CA - | Lassen | 4/14/2014 |
| 1 | 61 | 14002 | 40360 170Th Street East | Lake Los Angeles | CA | Los Angeles | 10/26/2014 |
| $2 \parallel$ | 62 | 13696 | 7724 Pearblossom Hwy E | Littlerock | CA | Los Angeles | 6/29/2014 |
| - | 63 | 13594 | 244 E. Palmdale Blvd. | Palmdale | CA | Los Angeles | 7/1/2012 |
| 3 | 64 | | 2277 N Garey Ave. | Pomona | CA | Los Angeles | 11/2/2012 |
| | 65 | 14298 | 1750 Robertson Blvd. | Chowchilla | CA | Madera | 2/15/2013 |
| ↓ | 66 | 13620 | 1200 S. Madera Avenue | Madera | CA | Madera | 2/25/2013 |
| _ | 67 | 14907 | 201 S. Gateway Dr #101 | Madera | CA | Madera | 4/27/2014 |
| 5 | 68 | 15374 | 37303 Avenue 12 | Madera | CA | Madera | 2/22/2015 |
| 5 | 69 | 14670 | 9840 N Stephens Street | Delhi | CA | Merced | 2/23/2014 |
| ′∥ | 70 | 13437 | 1111 Elgin Ave | Dos Palos | CA | Merced | 1/18/2013 |
| 7 | 71 | 14723 | 1520 Meredith Ave | Gustine | CA | Merced | 8/25/2013 |
| | 72 | 13400 | 7970 Lander Ave #N | Hilmar | CA | Merced | 4/6/2012 |
| 3 ∦ | 73 | 14684 | 323 N. Main Street | Livingston | CA | Merced | 10/13/2013 |
| | 74 | 14768 | 1989 E. Pacheco Blvd | Los Banos | CA | Merced | 11/24/2013 |
| 9 | 75 | 13697 | 485 N Mercey Springs Road | Los Banos | CA | Merced | 6/21/2013 |
|) | 76 | 13358 | 1729 West Highway 140 | Merced | CA | Merced | 3/2/2012 |
| ' [| 77 | 15268 | 490 N. Plainsburg Rd | Planada | CA | Merced | 1/31/2015 |
| l | 78 | 13121 | 6810 Winton Way | Winton | CA | Merced | 7/3/2012 |
| | 79 | 14747 | 114 West 12Th Street | Alturas | CA | Modoc | 2/24/2014 |
| 2 | 80 | 14263 | 1045 North Main St | Salinas | CA | Monterey | 1/27/2013 |
| | 81 | 15010 | 2033 Nevada City Highway | Grass Valley | CA | Nevada | 10/26/2014 |
| 3 ∦ | 82 | 14500 | 1445 S. Main Street | Santa Ana | CA | Orange | 5/2/2014 |
| ı 🏻 | 83 | 16185 | 951 S Auburn St | Colfax | CA | Placer | 1/9/2016 |
| · | 84 | 1 . | 5830 Sunset Dr | Foresthill | CA | Placer | 11/21/2015 |
| 5 | 85 | 14490 | 376 Main Street | Chester | CA | Plumas | 6/16/2013 |
| | 86 | 16097 | 543 W. Sierra Avenue | Portola | CA | Plumas | 12/13/2015 |
| 6 | 87 | 14401 | 1905 E. Main Street | Quincy | CA | Plumas | 6/29/2013 |
| _ | 88 | 13066 | 1323 W. Ramsey St. | Banning | CA | Riverside | 7/15/2012 |
| 7 | 89 | | 1101 E Hobsonway | Blythe | CA | Riverside | 9/15/2013 |
| 8 | 90 | | 1065 Calimesa Blvd. | Calimesa | CA | Riverside | 2/22/2014 |

| 1 | | 0.1 | Store Number | Address | City | State | County | DG Open Date |
|-----|----|-----|-----------------|--------------------------------|--------------------|-------|----------------|-----------------|
| 2 | | 91 | 13379 | 13721 Palm Drive | Desert Hot Springs | CA | Riverside | 1/27/2013 |
| 3 | | 92 | 14023 | 205 E. Stetson Ave. | Hemet | CA | Riverside | 2/15/2013 |
| , | | 93 | 13575 | 25720 Fairview Avenue | Hemet | CA | Riverside | 10/31/2014 |
| 4. | 1 | 94 | 13764 | 43-423 Monroe St | Indio | CA | Riverside | 12/15/2013 |
| i | | 95 | 13739 | 13473 Perris Blvd | Moreno Valley | CA | Riverside | 7/1/2012 |
| 5 | | 96 | 14322 | 2980 N. Perris Blvd | Perris | CA | Riverside | 5/11/2014 |
| _ | | 97 | 13576 | 525 W. 4Th St | Perris | CA | Riverside | 8/13/2013 |
| 6 | | 98 | 14203 | 4103 Tyler St. | Riverside | CA | Riverside | 1/13/2013 |
| 7 | | 99 | 13805 | 700 S. San Jacinto Ave. | San Jacinto | CA | Riverside | 8/3/2012 |
| · | | 100 | 13682 | 7963 Auburn Blvd | Citrus Heights | CA | Sacramento | 8/26/2012 |
| 8 | | 101 | 14572 | 3701 Willow Street | Sacramento | CA | Sacramento | 4/27/2014 |
| | | 102 | 14306 | 400 Harris Avenue | Sacramento | CA | Sacramento | 8/29/2013 |
| 9 | | 103 | 14301 | 5245 Elkhorn Blvd. | Sacramento | CA | Sacramento | 7/13/2013 |
| 10 | | 104 | 14727 | 5705 Hillsdale Blvd | Sacramento | CA | Sacramento | 9/15/2013 |
| 10 | | 105 | 15199 | 11746 Air Expressway | Adelanto | CA | San Bernardino | 2/8/2015 |
| 11 | | 106 | 12997 | 13540 Navajo Road | Apple Valley | CA | San Bernardino | 5/27/2012 |
| * 1 | | 107 | 14805 | 20834 Bear Valley Rd | Apple Valley | CA | San Bernardino | 6/15/2014 |
| 12 | | 108 | 13578 | 300 W Main Street | Barstow | CA | San Bernardino | 2/10/2013 |
| | | 109 | 12942 | 471 Rimrock Rd | Barstow | CA | San Bernardino | 4/29/2012 |
| 13 | | 110 | 14074 | 12524 Central Ave | Chino | CA | San Bernardino | 12/21/2012 |
| | | 111 | 13460 | 869 N Rancho Ave. | Colton | CA . | San Bernardino | 8/2/2012 |
| 14 | Ì | 112 | 14472 | 17200 Main Street | Hesperia | CA | San Bernardino | 12/16/2013 |
| 15 | | 113 | 14280 | 32510 N. Hwy 18 | Lucerne Valley | CA | San Bernardino | 10/12/2015 |
| 13 | | 114 | 13405 | 9860 Central Ave | Montclair | CA | San Bernardino | 2/26/2012 |
| 16 | | 115 | 16860 | 1500 Hospitality Lane | Needles | CA | San Bernardino | 10/22/2016 |
| 1 | | 116 | 14136 | 844 East Holt Blvd | Ontario | CA | San Bernardino | 9/29/2013 |
| 17 | | 117 | 16788 | 771 Highway 138 | Pinon Hills | .CA | San Bernardino | 11/21/2016 |
| | | 118 | 13638 | 180 N. Waterman | San Bernardino | CA | San Bernardino | 9/29/2013 |
| 18 | | 119 | 14087 | 1890 W. Highland Avenue | San Bernardino | CA | San Bernardino | 2/23/2015 |
| 19 | | 120 | 13285 | 803 E. Baseline | San Bernardino | CA | San Bernardino | 9/29/2013 |
| 19 | | 121 | 13337 | 72650 Twentynine Palms Hwy | Twentynine Palms | CA | San Bernardino | 8/2/2013 |
| 20 | | 122 | 13343 | 14532 7Th Street | Victorville | CA | San Bernardino | 3/18/2012 |
| | | 123 | 12939 | 14723 Palmdale Rd | Victorville | CA | San Bernardino | 12/19/2012 |
| 21 | | | | 1058 Old Woman Springs | | | | 4/05/0015 |
| 22 | | 124 | 13656 | Road | Yucca Valley | CA | San Bernardino | 4/25/2015 |
| 22 | ١, | 125 | 13178 | 55556 29 Palms Highway | Yucca Valley | CA | San Bernardino | 10/28/2012 |
| 23 | | 126 | 14661 | 1940 Mchenry Avenue | Escalon | CA | San Joaquin | 2/23/2014 |
| 23 | | 127 | 15928 | 12984 E. Blossom Court | Lockeford | CA | San Joaquin | 10/11/2015 |
| 24 | | 128 | 13568 | 560 North Main Street | Manteca | CA | San Joaquin | 7/17/2012 |
| | ١. | 129 | 14353 | 915 E Yosemite Ave | Manteca | CA | San Joaquin | 3/31/2013 |
| 25 | | 130 | 13357 | 1201 West Main Street | Ripon | CA | San Joaquin | 3/23/2012 |
| 2 | ١. | 131 | 13585 | 2150 W Alpine Ave | Stockton | CA | San Joaquin | 9/21/2012 |
| 26 | | 132 | 13632 | 2907 E. Waterloo Road | Stockton | CA | San Joaquin | 7/6/2012 |
| 27 | | 133 | 13592 | 310 W Dr Martin Luther King Jr | Stockton | CA | San Joaquin | 7/20/2012 |
| | ` | 134 | 14130 | 4115 N El Dorado St | Stockton | CA | San Joaquin | 11/11/2012 |
| 28 | | | | | | | | |

| 1 | | 0.1 | Store Number | Address | City | State | County | DG Open Date |
|----|------|-------|-----------------|-------------------------|----------------------|-------|---------------|-----------------|
| 2 | . | 135 | 13593 | 4232 E Main | Stockton | CA | San Joaquin | 8/3/2012 |
| 3 | l [| 136 | 14204 | 1124 W. Ocean Avenue | Lompoc | CA | Santa Barbara | 3/1/2013 |
| 3 | [| 137 | 15943 | 37288 Hwy. 299E | Burney | CA | Shasta | 10/12/2015 |
| 4 | [| 138 | 16240 | 43700 State Hwy 299 E | Fall River Mills | CA | Shasta | 1/30/2016 |
| · | | 139 | 15959 | 9494 Deschutes Road | Palo Cedro | CA | Shasta | 11/8/2015 |
| 5 | | 140 | 16699 | 5130 Florence Loop | Dunsmuir | CA | Siskiyou | 12/10/2016 |
| | | 141 | 16154 | 15 Telco Way | Etna | CA | Siskiyou | 1/30/2016 |
| 6 | •[| 142 | 16124 | 185 Boles Street | Weed | CA | Siskiyou | 11/22/2015 |
| 7 |]. [| 143 | 14812 | 920 Tuolumne Street | Vallejo | CA | Solano | 4/27/2014 |
| ′ |]. [| 144 | 16271 | 465 S Cloverdale Blvd | Cloverdale | CA | Sonoma | 8/25/2016 |
| 8 | | 145 | 14876 | 2025 Sebastopol Road | Santa Rosa | CA | Sonoma | 10/14/2013 |
| | | 146 | 14363 | 2531 E Whitmore Ave | Ceres | CA | Stanislaus | 5/3/2013 |
| 9 | | 147 | 14766 | 940 E. Whitmore Ave. | Ceres | CA | Stanislaus | 4/27/2014 |
| 10 | | 148 | 15230 | 3401 Fresno Ave. | Denair | CA | Stanislaus | 6/30/2015 |
| 10 | . L | 149 | 16169 | 7100 Hughson Avenue | Hughson | CA | Stanislaus | 1/30/2016 |
| 11 | | 150 | 15845 | 5521 7Th Street | Keyes | CA | Stanislaus | 8/8/2015 |
| 11 | | 151 | 14683 | 1100 Carver Road | Modesto | CA . | Stanislaus | 10/27/2013 |
| 12 | | 152 | 13964 | 1539 Yosemite Blvd. | Modesto | CA | Stanislaus | 9/15/2013 |
| | | 153 | 13479 | 2003-B Tully Road | Modesto | CA | Stanislaus | 4/6/2012 |
| 13 | | 154 | 13804 | 1930 N Street | Newman | CA | Stanislaus | 3/30/2014 |
| 1, | | 155 | 15674 | 921 West F Street | Oakdale _. | CA | Stanislaus | 8/9/2015 |
| 14 | L | 156 | 15028 | 2641 Geer Road | Turlock | CA | Stanislaus | 11/26/2013 |
| 15 | | 157 | 14686 | 965 Lander Road | Turlock | CÁ | Stanislaus | 9/20/2013 |
| 15 | Ŀ | 158 | 13241 | 12000 Yosemite Blvd | Waterford | CA | Stanislaus | 7/30/2012 |
| 16 | | 159 | 14170 | 10246 Live Oak Blvd | Live Oak | CA | Sutter | 10/4/2013 |
| ŀ | | 160 | 15653 | 530 Solano Street | Corning | CA | Tehama | 6/28/2015 |
| 17 | | 161 | 14507 | 7921 Highway 99E | Los Molinos | CA | Tehama | 1/26/2014 |
| 10 | | 162 | 14292 | 460 Antelope Blvd | Red Bluff | CA . | Tehama | 4/19/2013 |
| 18 | | 163 | 14473 | 755 Walnut Street | Red Bluff | CA | Tehama | 6/16/2013 |
| 19 | | 164 | 14504 | 1100 Main Street | Weaverville | CA | Trinity | 12/15/2013 |
| 17 | | 165 | 14536 | 536 East Sierra Avenue | Earlimart | CA | Tulare | 2/7/2014 |
| 20 | ľĿ | 166 | 15329 | 1210 W. Visalia Rd | Exeter | CA | Tulare | 1/31/2015 |
| | · | 167 . | 16711 | 504 E. Howard Avenue | Pixley | CA | Tulare | 6/27/2016 |
| 21 | ╽╻┟ | 168 | 13759 | 1316 W Olive | Porterville | CA | Tulare | 7/30/2012 |
| 22 | | 169 | 16842 | 14351 Road 192 | Porterville | CA | Tulare | 11/6/2016 |
| 22 | | 170 | 15469 | 22825 Ave 196 | Strathmore | CA | Tulare | 3/28/2015 |
| 23 | | 171 | 16052 | 836 N. Burnett Rd | Tipton | CA | Tulare | 12/13/2015 |
| 23 | | 172 | 14749 | 1231 W. Inyo Avenue | Tulare | CA | Tulare | 6/29/2014 |
| 24 | ╽┟ | 173 | 13623 | 1258 North 'J' St | Tulare | CA | Tulare | 4/28/2013 |
| 1 | | 174 | 15162 | 1847 S Mooney Blvd | Visalia | CA | Tulare | 1/25/2014 |
| 25 | ı ⊢ | 175 | 14188 | 301 West Naranjo Blvd | Woodlake | CA | Tulare | 9/15/2013 |
| 26 | | 176 | 14538 | 18300 State Highway 108 | Jamestown | CA | Tuolumne | 9/13/2014 |
| 26 |) - | 177_ | 15467 | 20670 Soulsbyville Road | Sonora | CA | Tuolumne | 8/27/2015 |
| 27 | I – | 178 | 15435 | 1154 Ventura Street | Fillmore | CA | Ventura | 11/22/2015 |
| | I - | 179 | 16171 | 26875 State Highway 16 | Esparto | CA | Yolo | 1/30/2016 |
| 28 | ĿĿ | 180 | 14552 | 176 E. Grant Avenue | Winters | CA | Yolo | 1/31/2015 |

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| 0.1 | Store Number | Address | City | State | County | DG Open Date |
|-----|-----------------|----------------------|------------|-------|--------|-----------------|
| 181 | 14271 | 9 Main Street | Woodland | CA | Yolo | 12/17/2012 |
| 182 | 14982 | 921 B Street | Marysville | CA | Yuba | 2/9/2014 |
| 183 | 14976 | 1990 Megowan Parkway | Olivehurst | CA | Yuba | 4/14/2014 |
| 184 | 15086 | 1920 Highway 65 | Wheatland | CA | Yuba | 2/23/2014 |
| | | | | | | |

EXHIBIT B Notices

| 3 4 | | Pe Bu Pr | ivil malties - usiness and rofessions 7200 | Pena Heal | Safety | He and | vil nalties - alth I Safety 5189 | Ci Pe | otal of vil nalties id to |
|-----|--|----------------|--|--------------|---------------|-------------|--|-----------|------------------------------------|
| 5 | Agency | | nalties | | lties _ | | nalties | Ag | gency |
| | Amador Co. District Attorney's Office | \$ · | 500.00 | \$. | . . | \$ | _ | \$. | 500.00 |
| 6 | Butte Co. District Attorney's Office | \$ | | \$ | _ | \$ · | 20 ° 1 | \$ | 4,300.00 |
| 7 | Calaveras Co. District Attorney's Office | \$ | 500.00 | \$ | - | \$ | _ | \$_ | 500.00 |
| 8 | Colusa Co. District Attorney's Office | \$ | 1,100.00 | \$. | _ | \$ | <u> </u> | \$ | 1,100.00 |
| 9 | Contra Costa Co. District Attorney's Office | \$ | 5,000.00 | \$ | - | <u>\$</u> | | <u>\$</u> | 5,000.00 |
| 10 | Fresno Co. District Attorney's Office Glenn Co. District Attorney's Office | \$ \$ | 25,000.00 900.00 | \$ 10, | 000.00 | <u>\$</u> | <u> </u> | <u>\$</u> | 35,000.00 900.00 |
| 10 | Humboldt Co. District Attorney's | 9 | 200.00 | ψ· | | - 40 | | Ψ_ | . 200.00 |
| 11 | Office | \$_ | 800.00 | \$ | | \$ | · | \$ | 800.00 |
| 12 | Kern Co. District Attorney's Office | \$ | 59,800.00 | | 300.00 | | 4,900.00 | | 05,000.00 |
| 12 | Kings Co. District Attorney's Office | \$ | 2,250.00 | \$ | | <u>\$.</u> | - | <u>\$</u> | 2,250.00 550.00 |
| 13 | Lake Co. District Attorney's Office Lassen Co. District Attorney's Office | \$ \$ | 550.00 900.00 | <u> </u> | . | \$. | - , | <u>\$</u> | 900.00 |
| 14 | Los Angeles Co. District Attorney's Office | \$ | 5,500.00 | <u> </u> | | \$ \$ | | <u>\$</u> | 5,500.00 |
| 15 | Madera Co. District Attorney's Office | | 4,950.00 | \$ | | \$ | - | \$ | 4,950.00 |
| 15 | Merced Co. District Attorney's Office | \$ | 17,750.00 | \$ | | \$ | | \$ | 17,750.00 |
| 16 | Monterey Co. District Attorney's | | | | - | | . : . | _ | • = 00 00 |
| 17 | Office | \$ | 2,700.00 | \$ | | \$ | · - | \$ | 2,700.00 |
| 17 | Nevada Co. District Attorney's Office | \$ | 500.00 1,800.00 | <u>\$</u> | <u>-</u> | \$ | - | <u>\$</u> | 500.00 1,800.00 |
| 18 | Orange Co. District Attorney's Office Placer Co. District Attorney's Office* | \$ | 500.00 | \$ \$ | | \$ | | ·\$ | 500.00 |
| 19 | (see below) Plumas Co. District Attorney's Office | \$ | 3,600.00 | \$ | | \$ | | \$ | 3,600.00 |
| 20 | Riverside Co. District Attorney's Office** (see below) | | 15,500.00 | \$ | · <u>·</u> | \$ | | \$ | 15,500.00 |
| 21 | Sacramento Co. District Attorney's Office*** (see below) | \$. | 7,000.00 | \$ | | \$ | - | \$ | 7,000.00 |
| 22 | San Joaquin Co. District Attorney's Office**** (see below) | \$ | 25,000.00 | | ,000.00 | \$ | · • | \$ | 35,000.00 |
| 23 | Santa Barbara Co. District Attorney's Office | \$ | 2,200.00 | \$ | _ | \$ | - | \$ | 2,200.00 |
| 24 | Shasta Co. District Attorney's Office | \$. | 1,175.00 | \$ | - | \$ | - ' | \$ | 1,175.00 |
| 25 | Siskiyou Co. District Attorney's Office | \$ | 750.00 | \$ | _ | \$ | · | \$ | 750.00 |
| 26 | Solano Co. District Attorney's Office***** (see below) | \$ | 1,200.00 | \$ | <u>-</u> | \$ | <u> </u> | \$ | 1,200.00 |
| 27 | Sonoma Co. District Attorney's Office | \$ | 1,650.00 | \$ | <u>.</u> | \$ | <u>-</u> | \$ | 1,650.00 |
| 28 | Stanislaus Co. District Attorney's Office | \$_ | 25,000.00 | \$ 10. | ,000.00 | \$ | <u>-</u> | \$ | 35,000.00 |

| 1 | | Civil Penalties - | Civil Penalties - | Civil Penalties - | Total of | |
|-----|--|--------------------------|--|----------------------|--|--|
| 2 | | Business and Professions | Health and Safety | Health and Safety | Civil Penalties | |
| 3 | Agency | §17200 Penalties | §25500 Penalties | §25189 Penalties | Paid to Agency | |
| 4 | Sutter Co. District Attorney's Office | \$ 1,500.00 | \$ - | \$ - | \$ 1,500.00 | |
| | Tehama Co. District Attorney's | 2,000.00 | | | 4 | |
| 5 | Office | \$ 4,500.00 | \$ - | \$ - | \$ 4,500.00 | |
| 6 | Trinity Co. District Attorney's Office | \$ 1,300.00 | \$ | \$ - | \$ 1,300.00 | |
| ١ | Tulare Co. District Attorney's Office | \$ 25,000.00 | \$ 10,000.00 | \$ - | \$ 35,000.00 | |
| 7 | Tuolumne Co. District Attorney's | | | | | |
| : | Office | \$ 500.00 | \$ - | \$ - | \$ 500.00 | |
| 8 | Ventura Co. District Attorney's | ¢ 1.500.00 | 6 | · c | \$ 1,500.00 | |
| | Office V. L. C. District Association (CC) | \$ 1,500.00 | \$ - | \$ - \$ - | | |
| 9 | Yolo Co. District Attorney's Office | \$ 40,875.00 | \$ 11,625.00 | \$ - | \$ 52,500.00 \$ 3,000.00 | |
| 10 | Yuba Co. District Attorney's Office | \$ 3,000.00 | | | · · · / | |
| 10 | Totals - Prosecutor Civil Penalties | \$ 296,550.00 | \$ 91,925.00 | \$ 4,900.00 | \$ 393,375.00 | |
| 11 | *PLACER: Court further orders that the | no proceeds are de | ogianated as no | n gunnlanting | funda to ha | |
| | used by the Placer County District Attorn | nev's Office only | for the investig | ation and prosi | ecution of | |
| 12 | environmental protection cases including | | | | | |
| i | brought as unfair competition actions pu | | | | | |
| 13 | | | | | | |
| 1.4 | ** RIVERSIDE Penalties: Business and Professions Code §17200: "Defendant" shall pay | | | | | |
| 14 | \$15,500.00 to the Riverside County District Attorney's Office as civil penalties in settlement of | | | | | |
| 15 | alleged violations of Business and Professions Code section 17200. Pursuant to Business and | | | | | |
| 13 | Professions Code section 17206(b), said sum will be paid in the form of a check made payable to the | | | | | |
| 16 | District Attorney, County of Riverside; sums to be distributed as follows: 100 percent will be deposited into the consumer protection prosecution account in the General Fund of Riverside County. | | | | | |
| | deposited into the consumer protection p | rosecution accour | it in the Genera | al Fund of Rive | erside County. | |
| 17 | *** SACD AMENTO: Court further orders that these presented are decimated as non-superlanting | | | | | |
| | *** SACRAMENTO: Court further orders that these proceeds are designated as non-supplanting funds to be used by the Sacramento County District Attorney's Office only for the investigation and | | | | | |
| 18 | prosecution of environmental protection cases including, without limitation, those cases that can | | | | | |
| 10 | potentially be brought as unfair competit | | | | | |
| 19 | | | | 53 S 32 S 32 | | |
| 20 | **** SAN JOAQUIN: Business and Pro | ofessions Code § 1 | 7200 Penaltie | s shall be paid | to the | |
| 20 | "Treasurer of San Joaquin County". Pen | alties allocated to | Health and Sa | fety Code § 25 | 500 shall be | |
| 21 | paid to the "San Joaquin Co. District Att | orney's Office". | <u>; </u> | | | |
| | | | - | | | |
| 22 | ***** SOLANO: Court further orders the | hat these proceeds | are designated | l as non-suppla | inting funds to | |
| | be used by the Solano County District Attorney's Office only for the investigation and prosecution of | | | | | |
| 23 | environmental protection cases including | | | | tially be | |
| 24 | brought as unfair competition actions pu | rsuant to B&P Co | ue section 1/2 | υυ eι seq. | | |
| 24 | Pursuant to Government Code section 26 | 506 any oivil por | nalties recovere | ed in a civil act | ion "brought | |
| 25 | jointly in the name of the People of the S | State of California | by the Attorne | v General one | or more | |
| | district attorneys, or by one or more city | | | | | |
| 26 | approved by the court." | | · | 5 man 60 | r | |
| - | | .1 | | | | |
| 27 | | . 1 | | | . | |
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EXHIBIT C-2 CUPA Penalty Payments

| | Civil Penalties - Health and | Civil Penalties - Health and | Total of Civil Penalties Paid to |
|--|------------------------------|------------------------------|----------------------------------|
| | Safety §25500 | Safety §25189 | Regulatory |
| Agency | Penalties | Penalties | Agencies |
| Amador Co Environmental Health | \$ 100.00 | \$ - | \$ 100.00 |
| Department Colonia Col | \$ 100.00 | \$ - | \$ 100.00 |
| Calaveras Co Environmental Health | \$ 100.00 | \$ - | \$ 100.00 |
| Colusa Co Health and Human Services State of CA - Department of Toxic Substances | \$ 400.00 | - | \$ 400.00 |
| Control | \$ - | \$ 9,800.00 | \$ 9,800.00 |
| Contra Costa Co Health Services Dept., Hazardous Materials Program | \$ 825.00 | \$ - | \$ 825.00 |
| Fresno Co Community Health Dept., Environmental Health Division | \$ 5,000.00 | \$ - | \$ 5,000.00 |
| Glenn Co Air Pollution Control District | \$ 300.00 | \$ - | \$ 300.00 |
| Humboldt Co Div. of Environmental Health | \$ 300.00 | \$ - | \$ 300.00 |
| Imperial Co CUPA - DTSC * | \$ 200.00 | \$ - | \$ 200.00 |
| Kern Co Bakersfield City Fire Department | \$ 2,000.00 | \$ - | \$ 2,000.00 |
| Kern Co Environmental Health Services Department | \$ 30,600.00 | \$ 4,900.00 | \$ 35,500.00 |
| Kings Co Environmental Health Services | \$ 550.00 | \$ - | \$ 550.00 |
| Lake Co Division of Environmental Health | \$ 100.00 | \$ - | \$ 100.00 |
| Lassen Co Department of Environmental Health | \$ 250.00 | \$ - | \$ 250.00 |
| Los Angeles Co Fire Health Hazmat | \$ 975.00 | \$ - | \$ 975.00 |
| Madera Co Dept. of Environmental Health | \$ 1,250.00 | \$ - | \$ 1,250.00 |
| Merced Co Division of Environmental | | | • |
| Health | \$ 4,350.00 | \$ - | \$ 4,350.00 |
| Modoc Co Environmental Health | \$ 300.00 | \$ | \$ 300.00 |
| Monterey Co Environmental Health Division | \$ 325.00 | \$ | \$ 325.00 |
| Nevada Co CUPA Env. Health | \$ 100.00 | \$ - | \$ 100.00 |
| Orange Co Environmental Health ** | \$ 125.00 | \$ - | \$ 125.00 |
| Placer Co Environmental Health Division | \$ 75.00 | \$ - | \$ 75.00 |
| Plumas Co Environmental Health | \$ 900.00 | \$ - | \$ 900.00 |
| Riverside Co Dept. of Health, Hazardous Materials Division | \$ 3,350.00 | \$ - | \$ 3,350.00 |
| Sacramento Co Environmental Mgmt. Dept. | \$ 1,300.00 | \$ - | \$ 1,300.00 |
| San Bernardino Co Fire Haz Mat | \$ 24,100.00 | \$ - | \$ 24,100.00 |
| San Joaquin Co Environmental Health Department | \$ 2,250.00 | \$ - | \$ 2,250.00 |
| Santa Barbara Co Environmental Health | | | • |
| Services | \$ 500.00 | \$ - | \$ 500.00 |
| Shasta Co Environmental Health Divison | \$ 100.00 | \$ - | \$ 100.00 |
| | | | |

made in the form of a check made payable to the "County of Orange/Auditor-Controller."

Three Hundred Fifty Dollars (\$350.00) of these §25500 penalties are for the CUPA of Trinity County (DTSC) to pay the CUPA civil penalties in settlement of alleged Dollar General's Hazardous Materials violations at the Trinity County Dollar General locations.

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EXHIBIT D Supplemental Environmental Project

EXHIBIT D

Supplemental Environmental Projects

Exhibit D – Supplemental Environmental Projects

- 1. Environmental Protection Prosecution Fund. Defendants shall collectively pay the amount of Thirty Thousand Dollars (\$30,000.00) to be used by the Craig Thompson Environmental Protection Prosecution Fund ("CTEPP Fund") for purposes consistent with the mission of the CTEPP Fund.
- 2. CUPA Forum Environmental Protection Trust Fund. Defendants shall collectively pay the amount of Twenty Thousand Dollars (\$20,000.00) to fund scholarships for attendance and participation at the annual CUPA Conference. Each of these scholarships shall cover conference registration, transportation, meals, and hotel at the training conference rate. Travel and per diem expenses will be reimbursed in accordance with the reimbursement policies of the "California CUPA Forum Board Training Conference Expense Reimbursement Policies", and any subsequent modifications thereto.
- conjunction with the California Hazardous Material Investigators Association

 (CHMIA). Defendants shall collectively pay the amount of Twenty Thousand Dollars

 (\$20,000.00) to fund basic investigator courses scholarships. Each of these scholarships shall cover conference registration, travel, food, lodging, and incidentals. Additionally, it is anticipated that this proposed training program element would include the necessary funding in order to assist in the upgrading of the training facilities used by the California

 Environmental Enforcement Prosecutorial Community at the California Specialized Training Institute.

4. California District Attorneys Association Statewide Circuit Prosecutor Project.

Defendants shall collectively pay the amount of Twenty Thousand Dollars (\$20,000.00) to be used by the California District Attorneys Association Statewide Circuit Prosecutor Project for the purposes of providing training consistent with the objectives of the Statewide Circuit Prosecutor Project.

5. California District Attorneys Association Circuit Prosecutor Project. Defendants shall collectively pay the amount of Twenty-Two Thousand Dollars (\$22,000.00) to be used by the California District Attorneys Association Circuit Prosecutor Project for the purposes of providing training consistent with the objectives of the Circuit Prosecutor Project.

| Paragraph # from Exhibit C Language | Employer ID Numbers (FEIN) | Agency | Total Amount to Agency |
|---------------------------------------|----------------------------------|--|---------------------------|
| 1 | 94-6003786 | Craig Thompson Environmental Protection Prosecution Fund | \$ 30,000.00 |
| 2 | 95-4720243 | CUPA Forum Environmental Protection Trust Fund | \$ 20,000.00 |
| 3 | 77-0115910 | California Specialized Training Institute (w/CHMIA) | \$ 20,000.00 |
| 4 | 94-2293805 | CDAA - Statewide Circuit Prosecutor Project | \$ 20,000.00 |
| 5 | 94-2293805 | CDAA - Circuit Prosecutor Project | \$ 22,000.00 |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | Total SEPs | \$ 112,000.00 |

| 1 | EXHIBIT E-1 – COSTS | | |
|-----|--|--------------------|--------------|
| | | **** | |
| 2 | Agency | Total Costs to | Agency |
| 3 | California District Attorneys Association | \$ | 56,000.00 |
| | Contra Costa Co. District Attorney's Office | \$ | 1,200.00 |
| 4 | Fresno Co. District Attorney's Office | \$ | 25,000.00 |
| | Kern Co. District Attorney's Office | \$ | 82,032.50 |
| 5 | Los Angeles Co. District Attorney's Office | \$ | 900.00 |
| | Monterey Co. District Attorney's Office | \$ | 1,500.00 |
| 6 | Orange Co. District Attorney's Office | \$ | 1,350.00 |
| 7 | Placer Co, District Attorney's Office* (see below) | \$ | 900.00 |
| • | Riverside Co. District Attorney's Office** (see below) | \$ | 900.00 |
| 8 | Sacramento Co. District Attorney's Office*** (see below) | \$ | 900.00 |
| | San Bernardino Co. District Attorney's Office | \$ | 900.00 |
| 9 | San Joaquin Co. District Attorney's Office | \$ | 38,000.00 |
| 10 | Shasta Co. District Attorney's Office | \$ | 900.00 |
| 10 | Solano Co. District Attorney's Office | \$ | 1,200.00 |
| 11 | Sonoma Co. District Attorney's Office | \$ | 900.00 |
| | Stanislaus Co. District Attorney's Office | \$ | 28,000.00 |
| 12 | Tulare Co. District Attorney's Office | \$ | 25,000.00 |
| 13 | Ventura Co. District Attorney's Office | \$ | 900.00 |
| 13 | Yolo Co. District Attorney's Office | \$ | 51,000.00 |
| 14 | | | |
| | Total - Prosecutor Costs | \$ | 317,482.50 |
| 15 | | | : |
| 1.0 | * PLACER: The money paid to the Placer District Attorney as costs, pursuant to this St | inulation shall be | for the sole |
| 16 | and exclusive use of the District Attorney as reimbursement for costs and to augment t | he budget of the | District |
| 17 | Attorney's Office pertaining to the investigation and enforcement of consumer and envi | | tion laws |
| 17 | and in no manner shall supplant or cause any reduction of any portion of the District At | ttorney's budget. | |
| 18 | | | |
| | ** RIVERSIDE: "Defendant" shall pay \$900.00 as costs to the Riverside County District | | e. Said |
| 19 | sum will be paid in the form of a check made payable to the District Attorney. County o | niverside. | |

*** SACRAMENTO: The money paid to the Sacramento District Attorney as costs, pursuant to this Stipulation, shall be for the sole and exclusive use of the District Attorney as reimbursement for costs and to augment the budget of the District Attorney's Office pertaining to the investigation and enforcement of consumer and environmental protection laws and in no manner shall supplant or cause any reduction of any portion of the District Attorney's budget.

EXHIBIT E-2 CUPA Costs

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| Agency | Total Costs to Agency |
|--|-----------------------|
| Contra Costa Co Health Services Dept., Hazardous Materials Program | \$ 150.00 |
| Fresno Co Community Health Dept., Environmental Health Division | \$ 3,825.00 |
| Kern Co Environmental Health Services Department | \$ 47,550.00 |
| Orange Co Environmental Health | \$ 150.00 |
| Sacramento Co Environmental Mgmt. Dept. | \$ 450.00 |
| San Joaquin Co Environmental Health Department | \$ 150.00 |
| Tulare Co Environmental Health | \$ 3,817.50 |
| Yolo Co Environmental Health | \$ 1,425.00 |
| | |
| | |
| Total - Agency Costs | \$ 57,517.50 |
| | |

sf-3746832