

Yolo County Health Council

October 12, 2017

Agenda

MICHAEL WILKES, MD, CHAIR
ELIZABETH MUNGUIA, VICE-CHAIR

YOLO COUNTY HEALTH AND HUMAN SERVICES AGENCY
GONZALEZ BUILDING, COMMUNITY ROOM
25 NORTH COTTONWOOD STREET,
WOODLAND, CA 95695

REMINDER: Please turn off cell phones.

All items on this agenda may be considered for action.

9:00 A.M. CALL TO ORDER

1. **WELCOME AND INTRODUCTIONS** – *Michael Wilkes, Chair*
2. **CONSIDER APPROVAL OF AGENDA** – *Michael Wilkes, Chair*
3. **APPROVE THE [JULY 13, 2017 MINUTES](#)** – *Michael Wilkes, Chair*
4. **PUBLIC COMMENT**
Opportunity for members of the public to address the Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.
5. **STATE AND COUNTY UPDATE** – *Patrick Blacklock or CAO Representative*
6. **BOARD OF SUPERVISORS UPDATE** – *Supervisor Saylor or Representative*
7. **[COMMUNITY HEALTH BRANCH REPORT](#)** – *Mimi Hall, Community Health Branch Director*
8. **HEALTH OFFICER REPORT** – *Ron Chapman, Health Officer*

9:50 A.M. PRESENTATIONS

9. **SHARPS DISPOSAL WORKGROUP REPORT OUT** – *Sharps Disposal Workgroup*
10. **ADOLESCENT HEALTH WORKGROUP REPORT OUT** – *Adolescent Health Workgroup*
11. **ANNUAL REPORT TO BOARD OF SUPERVISORS** – *Michael Wilkes, Chair*
12. **COUNTY MEDICAL SERVICES PROGRAM** – *Mimi Hall, Community Health Branch Director*

10:50 A.M. ANNOUNCEMENTS

13. **REPRESENTATIVE REPORT OUT & ANNOUNCEMENTS**
Opportunity for Advisory Board members to address Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

11:00 A.M.ADJOURNMENT

14. Next Meeting: November 9, 2017

Scheduled Topics:

- Sugar Sweetened Beverages

15. ADJOURNMENT

I declare under penalty of perjury that the foregoing agenda was posted by 5:00 p.m., 72 hours prior to the meeting on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

Cyndi Sechler

By: 
Health Council Secretary

NOTICE

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