

REMINDER: Please turn off cell phones.

All items on this agenda may be considered for action.

9:00 A.M. CALL TO ORDER

1. **WELCOME AND INTRODUCTIONS** – *Michael Wilkes, Chair*
2. **CONSIDER APPROVAL OF AGENDA** – *Michael Wilkes, Chair*
3. **APPROVE THE [MARCH 8, 2018 MINUTES](#) and [April 12, 2018 Minutes](#)** – *Michael Wilkes, Chair*
4. **PUBLIC COMMENT**
Opportunity for members of the public to address the Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.
5. **STATE AND COUNTY UPDATE** – *Patrick Blacklock or CAO Representative*
6. **BOARD OF SUPERVISORS UPDATE** – *Supervisor Saylor or Representative*
7. **[COMMUNITY HEALTH BRANCH REPORT](#)** – *Steve Jensen, Health Program Manager, HHSA Community Health Branch*
8. **HEALTH OFFICER REPORT** – *Mary Ann Limbos, Deputy Health Officer, HHSA*
9. **HEALTH COUNCIL'S BYLAWS** – *Michael Wilkes, Chair*
10. **ELECT CHAIR AND VICE-CHAIR POSITIONS** – *Michael Wilkes, Chair*

10:00 A.M. PRESENTATIONS

11. **MENTAL HEALTH URGENT CARE** – *Sandra Sigrist, Branch Director, HHSA Adult & Aging*

10:50 A.M. ANNOUNCEMENTS

12. REPRESENTATIVE REPORT OUT & ANNOUNCEMENTS

Opportunity for Advisory Board members to address Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

11:00 A.M.ADJOURNMENT

13. Next Meeting June 14, 2018

Proposed Topics:

- Workforce Group
- Jail Health
- Migrant Health
- Public restrooms
- Homeless Health
- Gun Violence
- Whole Child Model
- Refugee Mental Health

14. ADJOURNMENT

I declare under penalty of perjury that the foregoing agenda was posted by 5:00 p.m., 72 hours prior to the meeting on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

Cyndi Sechler

By: 
Health Council Secretary

NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Health Council Secretary for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact the Health Council Secretary as soon as possible and preferably at least 72 hours prior to the meeting. The Health Council Secretary may be reached at (530) 666-8684, via email at healthcouncil@yolocounty.org or at the following address:

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