## BOARD OF SUPERVISORS YOLO COUNTY, CALIFORNIA

Board of Supervisors Chambers 625 Court Street, Room 206 Woodland, CA 95695

## <u>A G E N D A</u>

Tuesday, November 4, 1997

| ADM        | INISTRATIVE AGENDA                                  | 9:00 A.M.                                                                                                                                                                                                                                               |  |  |
|------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1.         | Board of Supervisors                                | Pledge of Allegiance.                                                                                                                                                                                                                                   |  |  |
|            | ·                                                   |                                                                                                                                                                                                                                                         |  |  |
| 2.         | Board of Supervisors                                | Consider approval of the agenda.                                                                                                                                                                                                                        |  |  |
| 3.         | Public                                              | Opportunity for members of the public to address the Board of Supervisors on subjects relating to County business. The Board reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.                |  |  |
| 4.         | CAO                                                 | Introductions and/or Comments.                                                                                                                                                                                                                          |  |  |
| 5.         | Clerk of the Board                                  | Consider approval of the minutes of the meeting of October 21, 1997.                                                                                                                                                                                    |  |  |
| * * * *    | ******                                              | * * * * * * * * * * * * * * * * * * * *                                                                                                                                                                                                                 |  |  |
| CON<br>NO. | <u>SENT AGENDA -</u><br>CAO RECOM                   | 9:05 A.M.  MENDS APPROVAL OF ALL CONSENT AGENDA ITEMS                                                                                                                                                                                                   |  |  |
|            |                                                     | GENERAL ADMINISTRATION FUNCTION                                                                                                                                                                                                                         |  |  |
| 6.         | Clerk of the Board                                  | Ratify the following:                                                                                                                                                                                                                                   |  |  |
|            |                                                     | <ul> <li>A. Resolution No. 97-139 commending Pat Williams</li> <li>B. Resolution No. 97-130 proclaiming October 25, 1997 as Kappa Sigma 40± Day</li> <li>C. Resolution No. 97-273 declaring October 25, 1997 as Woodland Host Lions Club Day</li> </ul> |  |  |
| 7.         | CAO                                                 | Approve revision to the County of Yolo Values.                                                                                                                                                                                                          |  |  |
| 8.         | Human Resources                                     | Adopt class specification and amendments to the Authorized Position and Salary Resolutions for the classification of Telecommunications Specialist.                                                                                                     |  |  |
| 9.         | Human Resources                                     | Receive and file quarterly report on General Liability Claims.                                                                                                                                                                                          |  |  |
| 10.        | Human Resources                                     | Approve renewal of agreement with Kelly Temporary Services for temporary employee services.                                                                                                                                                             |  |  |
| 11.        | Auditor                                             | Receive and file report on Purchase Card Implementation, approve additional cards and increase maximum limit for air travel.                                                                                                                            |  |  |
| 12.        | Auditor/Social Services/<br>Treasurer-Tax Collector | Approve an agreement with ACOM for laser printing of county warrants and associated expense reimbursement.                                                                                                                                              |  |  |
|            |                                                     | HEALTH & SOCIAL SERVICES FUNCTION                                                                                                                                                                                                                       |  |  |
| 13.        | Alcohol & Drug                                      | Approve an agreement with Yolo Unite for mentor/life skill services.                                                                                                                                                                                    |  |  |
| 14.        | Indigent Healthcare                                 | Approve issuance of request for proposal for operation of the Adult Day Health Care Center.                                                                                                                                                             |  |  |
| 15.        | Social Services                                     | Approve an agreement with Yolo Wayfarer Center to continue cold weather shelter for homeless individuals. <u>LAW &amp; JUSTICE FUNCTION</u>                                                                                                             |  |  |

| 16.                                                       | Probation                                                          | Appoint the Yolo County Juvenile Justice Coordinating Council and approve proposed expenditure plan for Comprehensive Youth Services Act funds. (TANF).                                                                                                                                                                                                                                                    |  |  |
|-----------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 17.                                                       | Courts                                                             | Approve agreements with John Lauricella and Alice Meserve to perform guardianship and conservatorship investigations and certification review hearings.                                                                                                                                                                                                                                                    |  |  |
|                                                           |                                                                    | COMMUNITY PARTNERSHIP FUNCTION                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 18.                                                       | Community Partnership                                              | Approve an agreement with the State Employment Development Department for collection, analysis and dissemination of local occupational information and updating local training resource information.                                                                                                                                                                                                       |  |  |
|                                                           |                                                                    | PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 19.                                                       | Public Works                                                       | Receive and file information on a dam at Bear Creek.                                                                                                                                                                                                                                                                                                                                                       |  |  |
| 20.                                                       | Public Works                                                       | Award a contract to Vintage Paving Co., Inc. for removal of roadside obstacles at various locations on county roads.                                                                                                                                                                                                                                                                                       |  |  |
| 21.                                                       | Public Works                                                       | Accept work as complete and authorize filing a notice of completion on the following:                                                                                                                                                                                                                                                                                                                      |  |  |
|                                                           |                                                                    | <ul><li>A. Reconstruction of curbs and gutters in El Macero (Phase III)</li><li>B. Slope protection at low water crossing on County Road 88</li></ul>                                                                                                                                                                                                                                                      |  |  |
| 22.                                                       | General Services                                                   | Receive and file final audit for Juvenile Hall Expansion Project.                                                                                                                                                                                                                                                                                                                                          |  |  |
|                                                           | * * * * * * * * * * * * * * * * * * * *                            | * * * * * * * * * * * * * * * * * * * *                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|                                                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| KEG                                                       | JLAR AGENDA -                                                      | COMMUNITY DEVELOPMENT/AGRICULTURE FUNCTION                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 23.                                                       | Agriculture                                                        | COMMUNITY DEVELOPMENT/AGRICULTURE FUNCTION  Consider annual report.                                                                                                                                                                                                                                                                                                                                        |  |  |
|                                                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                                           |                                                                    | Consider annual report.                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 23.                                                       | Agriculture                                                        | Consider annual report.  PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION  Consider a joint application with the County of Solano for grant funds from the California Integrated Waste Management Board for the 1997/2000 Used                                                                                                                                                                      |  |  |
| 23.                                                       | Agriculture Public Works                                           | Consider annual report.  PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION  Consider a joint application with the County of Solano for grant funds from the California Integrated Waste Management Board for the 1997/2000 Used Oil Opportunity Grant.                                                                                                                                               |  |  |
| 23.                                                       | Agriculture Public Works                                           | Consider annual report.  PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION  Consider a joint application with the County of Solano for grant funds from the California Integrated Waste Management Board for the 1997/2000 Used Oil Opportunity Grant.  Consider annual report.                                                                                                                      |  |  |
| 23.<br>24.<br>25.                                         | Agriculture  Public Works  General Services                        | Consider annual report.  PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION  Consider a joint application with the County of Solano for grant funds from the California Integrated Waste Management Board for the 1997/2000 Used Oil Opportunity Grant.  Consider annual report.  COMMUNITY PARTNERSHIP FUNCTION                                                                                      |  |  |
| 23.<br>24.<br>25.                                         | Agriculture  Public Works  General Services                        | Consider annual report.  PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION  Consider a joint application with the County of Solano for grant funds from the California Integrated Waste Management Board for the 1997/2000 Used Oil Opportunity Grant.  Consider annual report.  COMMUNITY PARTNERSHIP FUNCTION  Consider annual report.                                                             |  |  |
| <ul><li>23.</li><li>24.</li><li>25.</li><li>26.</li></ul> | Agriculture  Public Works  General Services  Community Partnership | Consider annual report.  PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION  Consider a joint application with the County of Solano for grant funds from the California Integrated Waste Management Board for the 1997/2000 Used Oil Opportunity Grant.  Consider annual report.  COMMUNITY PARTNERSHIP FUNCTION  Consider annual report.  HEALTH & SOCIAL SERVICES FUNCTION                          |  |  |
| <ul><li>23.</li><li>24.</li><li>25.</li><li>26.</li></ul> | Agriculture  Public Works  General Services  Community Partnership | Consider annual report.  PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION  Consider a joint application with the County of Solano for grant funds from the California Integrated Waste Management Board for the 1997/2000 Used Oil Opportunity Grant.  Consider annual report.  COMMUNITY PARTNERSHIP FUNCTION  Consider annual report.  HEALTH & SOCIAL SERVICES FUNCTION  Consider annual report. |  |  |

| 30. | CAO                  | Consider purchase of Automated Telephone Dialing System by Yolo County Communications Emergency Services Agency.                                                                                                                                                                                                                                                                 |  |  |
|-----|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 31. | CAO                  | Consider financing, purchase and renovation of new office space for the District Attorney and renovation of existing space for alternative use.                                                                                                                                                                                                                                  |  |  |
| 32. | Supervisor Rosenberg | Consider appointments to the Yolo County Housing Authority Board.                                                                                                                                                                                                                                                                                                                |  |  |
| 33. | Board of Supervisors | <ul> <li>A. Supervisors Weekly Calendar</li> <li>B. Reports from Members of the Board</li> <li>1. Proposed change to pesticide regulation. (Rosenberg)</li> <li>C. Reports from the County Administrative Officer</li> <li>1. West Sacramento 2x2 meeting of 10/27/97 summary</li> <li>D. Legislation</li> <li>E. Correspondence and Board Responses - See Attachment</li> </ul> |  |  |

| NO.     | TIME SET AG                             | ENDA       |                                                                                                                                                                |  |  |  |  |
|---------|-----------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 34.     | Child Care Coalition                    | 10:00 A.M. | Receive and file progress report.                                                                                                                              |  |  |  |  |
| 35.     | Social Services                         | 10:30 A.M. | Consider the Critical Case Review progress report and recommendations to improve county services to children.                                                  |  |  |  |  |
| 36.     | County Counsel                          | 11:00 A.M. | Consider additional matters relating to the county as conduit issuer for bond financing for Primero Grove Student Apartments, University of California, Davis. |  |  |  |  |
| 37.     | Board of Supervisors                    | 12:00 Noon | Adjournment in memory of Langston Jackson, III, son of Langston Jackson of the Municipal/Superior Court Next regularly scheduled meeting - November 25, 1997.  |  |  |  |  |
| * * * * | * * * * * * * * * * * * * * * * * * * * |            |                                                                                                                                                                |  |  |  |  |
| NO.     | CLOSED SESSION AGENDA                   |            |                                                                                                                                                                |  |  |  |  |

38. Conference with Labor Negotiator, Tim Chapman, ACAO **Board of Supervisors** Bargaining Units: \*All

I declare under penalty of perjury that the foregoing agenda was posted October 30, 1997 at 5:00 P.M. on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

> PAULA M. COOPER, Clerk of the **Board of Supervisors**

By:

Deputy

\* Bargaining Units
E - Elected
H - Dept. Heads/Asst. CAO

H2 - Dept. Second in Command

M - Management

M - Management
 U - Supervisors
 C - Confidential
 X - Miscellaneous
 P - Sheriff Management
 S - Deputy Sheriff/Safety
 O - Correctional Officer/Animal Control Officer

A - Attorneys

I - Investigators

G - General