## BOARD OF SUPERVISORS YOLO COUNTY, CALIFORNIA

Board of Supervisors Chambers 625 Court Street, Room 206 Woodland, CA 95695

## AGENDA

September 2, 1997

| ADMINISTRATIVE AGENDA                                  |                                       | 9:00 A.M.  |  |  |  |  |  |
|--|---------------------------------------|--|--|--|--|--|--|
| 1.   | Board of Supervisors                  | Pledge of Allegiance.  |  |  |  |  |  |
| 2.   | Board of Supervisors                  | Consider approval of the agenda.   |  |  |  |  |  |
| 3.   | Public                                | Opportunity for members of the public to address the Board of Supervisors on subjects relating to County business. The Board reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. |  |  |  |  |  |
|  |                                       | <ul> <li>Consider request of Yolo County Veterans Coalition to fly POW/MIA<br/>flag on County property</li> </ul>  |  |  |  |  |  |
| 4.   | CAO                                   | Introductions and/or Comments.   |  |  |  |  |  |
| 5.   | Clerk of the Board                    | Consider approval of the minutes of the meeting of August 5, 1997.   |  |  |  |  |  |
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| NO. CAO RECOMMENDS APPROVAL OF ALL CONSENT AGENDA ITEM |                                       |  |  |  |  |  |  |
|  |                                       | GENERAL ADMINISTRATION FUNCTION  |  |  |  |  |  |
| 6.   | Supervisor Rosenberg                  | Adopt a resolution declaring September 1-7, 1997 as Union Label Week.  |  |  |  |  |  |
| 7.   | Deleted                               |  |  |  |  |  |  |
| 8.   | Auditor                               | Adopt a resolution fixing the tax rate for fiscal year 1997-98.  |  |  |  |  |  |
| 9.   | Human Resources                       | Adopt the following:   |  |  |  |  |  |
|  |                                       | A. New class specification for a Public Health Epidemiologist/Health Planner   |  |  |  |  |  |
|  |                                       | B. Amendments to the Authorized Position Resolution and Salary Resolution to include the new class specification of Public Health Epidemiologist/Health Planner and conversion of the following:   |  |  |  |  |  |
|  |                                       | <ol> <li>Staff Services Analyst position in the Tobacco<br/>Education Program to a Department Analyst position.</li> <li>Public Health Nurse I position in the AIDS Program to<br/>a Social Worker Practitioner position.</li> </ol>     |  |  |  |  |  |
| 10.  | Human Resources                       | Approve a step adjustment in salary for a re-employed Supervising Public Health Nurse.   |  |  |  |  |  |
| 11.  | County Clerk                          | Appoint the following in lieu of an election:  |  |  |  |  |  |
|  |                                       | <ul> <li>A. Knights Landing Community Service District</li> <li>1. Harold Gilbert</li> <li>2. Mitch Delmage</li> <li>3. Tony Bryson</li> <li>B. Yolo Fire Protection District</li> <li>1. George B. Weiss, Jr.</li> </ul>                |  |  |  |  |  |

- North Delta Water Agency 1. Neil R. Hamilton C.

## **HEALTH & SOCIAL SERVICES FUNCTION**

| 12. | Alcohol & Drug        | Approve renewal of contracts with the following:  |  |  |  |
|-----|-----------------------|---|--|--|--|
|     |                       | <ul> <li>A. Sexual Assault &amp; Domestic Violence Center for Latina outreach and support services</li> <li>B. Cache Creek Lodge for residential drug and alcohol recovery services</li> </ul>                      |  |  |  |
|     |                       | C. Cache Creek Lodge for residential drug and alcohol recovery services to Drug Court referred clients  |  |  |  |
| 13. | Alcohol & Drug        | Approve amendment to the Combined Drug Medi-Cal and Negotiated Net<br>Amount Contract the State Department of Alcohol and Drug Programs for FY<br>96-97   |  |  |  |
| 14. | Mental Health         | Ratify applications for Federal McKinney Projects for Assistance in Transition from Homelessness (PATH) and Substance Abuse and Mental Health Administration (SAMHSA) grant funding.                                |  |  |  |
| 15. | Social Services       | Approve amendment to agreement with City of Woodland for Supportive Housing Grant Administrative Services.  |  |  |  |
|     |                       | LAW & JUSTICE FUNCTION  |  |  |  |
| 16. | Courts                | Approve an agreement with Bonnie MacFarlane for Small Claims Advisory Services  |  |  |  |
|     |                       | PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION   |  |  |  |
| 17. | General Services      | Approve amendment to agreement with WHBA Real Estate Limited Partnership for Lease of Real Property for Community Partnership Agency/GAIN Program   |  |  |  |
| 18. | General Services      | Adopt resolutions accepting the following projects as complete:   |  |  |  |
|     |                       | <ul> <li>A. Sheriff's Morgue and Administration Center Project</li> <li>B. Roof repairs at 814 North Street and 625 Court Street, Woodland, CA</li> </ul>   |  |  |  |
| 19. | General Services      | Approve a letter of intent with the American Association of Airport Executives regarding the Storm Water Monitoring at the Airport.   |  |  |  |
| 20. | Public Works          | Award a contract to Farris Construction for reconstruction of curbs and gutters in El Macero .  |  |  |  |
| 21. | Public Works          | Approve an agreement with Caltrans concerning Federal Apportionment Exchange Program and State Match Program funds.   |  |  |  |
| 22. | Public Works          | Adopt a resolution setting September 16, 1997 to hold a public hearing to consider establishing a load limit and a speed limit on vehicles crossing the bridge on County Road 16 over the Knights Landing Ridge Cut |  |  |  |
|     |                       | COMMUNITY DEVELOPMENT/AGRICULTURE FUNCTION  |  |  |  |
| 23. | Community Development | Approve amendment to contract with Connerly and Associates, Inc. for the following:   |  |  |  |
|     |                       | Correction of source of funding for Madison Sewer Pond Expansion tasks  Propagation of 1997 Congret Allocation Grant application  |  |  |  |
| 0.4 | Community Development | B. Preparation of 1997 General Allocation Grant application   |  |  |  |
| 24. | Community Development | Reject all bids for Madison Sewer Pond expansion project and refer project back to staff for additional evaluation.   |  |  |  |

| **************************************  |                       |   |  |   |  |  |  |  |  |
|---|-----------------------|---|--|---|--|--|--|--|--|
| INLUC                                   | DLAN AGENDA -         | PUBLIC WORKS & TRANSPORTATION/GENERAL SERVICES FUNCTION   |  |   |  |  |  |  |  |
| 25.                                     | General Services      | Receive and file report on revised county planning process for near term and long range facilities projects and unused and under-used county property GENERAL ADMINISTRATION FUNCTION |  |   |  |  |  |  |  |
| 26.                                     | County Counsel        | Consider draft groundwater substitution ordinance and set date for hearing.   |  |   |  |  |  |  |  |
| 27.                                     | County Counsel        | First reading of proposed ordinance on procedure for separate provisions for county service area service charges.   |  |   |  |  |  |  |  |
| 28.                                     | Board of Supervisors  | A. B. C. D. E.  | Report 1.  2. Report 1.  Legisl Corres | (Stallard) Consider donation of County Flag (Stallard) Reports from the County Administrative Officer |  |  |  |  |  |
| 29.                                     | Clerk of the Board    | A.<br>B <u>.</u>  | . •                                    |   |  |  |  |  |  |
| * |                       |   |  |   |  |  |  |  |  |
| <u>NO.</u>                              | TIME SET AG           |   |  |   |  |  |  |  |  |
| 30.                                     | Board of Supervisors  | 10:00   | A.M.                                   | A.<br>B.  | Presentation from Child Care Coalition regarding legislation and redesignation as local planning body.  Consider transfer of property to the County Superintendent of Schools and County Board of Education. |  |  |  |  |
| 31.                                     | Community Development | 10:45 A.M.  |  | Assoc   | ntation by representatives of the Ecumenical iation for Housing regarding a proposed hearing for Student Housing.  |  |  |  |  |
| 32.                                     | Board of Supervisors  | 12:00 Noon  |  | •   | rnment in memory of James Barga. (Next regularly uled meeting - September 16, 1997)  |  |  |  |  |
| * |                       |   |  |   |  |  |  |  |  |

I declare under penalty of perjury that the foregoing agenda was posted August 28, 1997 at 5:00 P.M. on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

PAULA M. COOPER, Clerk of the Board of Supervisors

Ву:

Deputy