### BOARD OF SUPERVISORS YOLO COUNTY, CALIFORNIA

#### Board of Supervisors Chambers 625 Court Street, Room 206 Woodland, CA 95695

## <u>A G E N D A</u>

## April 15, 1997

| ADMINISTRATIVE AGENDA                                   |                      | 9:00 A.M.   |  |  |
|---|----------------------|---|--|--|
| 1.  | Board of Supervisors | Pledge of Allegiance.   |  |  |
| 2.  | Board of Supervisors | Consider approval of the agenda.  |  |  |
| 3.  | Board of Supervisors | Presentation of award to Yolo County Department of Social Services for low food stamp error rate.   |  |  |
| 4.  | Public               | Opportunity for members of the public to address the Board of Supervisors<br>on subjects relating to County business. The Board reserves the right to<br>impose a reasonable limit on time afforded to any topic or to any individual<br>speaker. |  |  |
| 5.  | CAO                  | Introductions and/or Comments.  |  |  |
| 6.  | Clerk of the Board   | Consider approval of the minutes of the meeting of April 1, 1997.   |  |  |
| **************************************                  |                      | * * * * * * * * * * * * * * * * * * *   |  |  |
| NO. CAO RECOMMENDS APPROVAL OF ALL CONSENT AGENDA ITEMS |                      |   |  |  |
|   |                      | GENERAL ADMINISTRATION FUNCTION   |  |  |
| 7.  | Clerk of the Board   | Approve response to draft environmental impact report on the State Water Project Supplemental Water Purchase Program.   |  |  |
| 8.  | Clerk of the Board   | Ratify Resolution No. 97-42 declaring April 6-13, 1997 as Public Health Week.   |  |  |
| 9.  | Human Resources      | Receive and file quarterly report on general liability claims.  |  |  |
| 10.   | Human Resources      | Adopt revised class specification for Deputy Director of Mental Health Services.  |  |  |
|   |                      | HEALTH & SOCIAL SERVICES FUNCTION   |  |  |
| 11.   | Indigent Healthcare  | Approve an agreement with Sutter West Medical Group for urgent care physician services to county medically indigent adults.   |  |  |
| 12.   | Public Health        | Adopt resolutions proclaiming:  |  |  |
|   |                      | <ul><li>A. April 20-26, 1997 as Infant Immunization Week</li><li>B. May, 1997 as Toddler Immunization Month</li></ul>   |  |  |
| 13.   | Public Health        | Authorize submittal of a grant application to the California Integrated Waste Management Board to obtain supplemental funds for the landfill permit and inspection program.   |  |  |

LAW & JUSTICE FUNCTION

| 14.             | Sheriff                                 | Authorize deletion of certain fixed assets from the inventory.  |  |  |
|-----------------|---|---|--|--|
| 15.             | Sheriff                                 |   | greement with the State Department of Boating & Waterways ne 1996-97 budget to appropriate \$40,000 in State Boating rant funds. |  |
|                 |   |   | PARTNERSHIP FUNCTION   |  |
| 16.             | Community Partnership                   |   | greement with the Sacramento County Office of Education to uter and Internet training.   |  |
|                 |   | PUBLIC WOR  | KS & TRANSPORTATION/GENERAL SERVICES FUNCTION  |  |
| 17.             | Public Works                            | Authorize submittal of an application to the California Integrated Waste Management Board for the Used Oil Recycling Program.   |  |  |
| 18.             | General Services                        | Accept the for completion:  | llowing projects as complete and authorize filing notice of  |  |
|                 |   |   | House Office Network Technologies, Inc.<br>cal work at Public Health Building  |  |
| <u>FUNCTION</u> |   | <u>COMMUNITY</u>  | DEVELOPMENT/ENVIRONMENTAL MANAGEMENT   |  |
| 19.             | Community Development                   | Approve an agreement with Geonex Cartwright Aerial Surveys to provide a digital terrain model of Cache Creek.   |  |  |
| * * * *<br>REGL | * * * * * * * * * * * * * * * * * * *   | * * * * * * * * * *   | *  |  |
|                 |   | PUBLIC WOR  | KS & TRANSPORTATION/GENERAL SERVICES FUNCTION  |  |
| 20.             | Public Works                            |   | greement with Waste Management Collection and Recycling,<br>of alternative daily cover at the Central Landfill.                  |  |
| 21.             | General Services                        | Consider lease-purchase agreement with American Government Financial Services for telecommunications improvements.  |  |  |
|                 |   | <u>GENERAL AI</u>   | DMINISTRATION FUNCTION   |  |
| 22.             | County Counsel                          | Consider app  | roval of annual fire suppression assessments (Prop 218).   |  |
| 23.             | CAO                                     | Consider responses to Covell Center Project draft environmental impact report.  |  |  |
| 24.             | Board of Supervisors                    | <ul> <li>A. Supervisors Weekly Calendar</li> <li>B. Reports from Members of the Board</li> <li>C. Reports from the County Administrative Officer</li> <li>D. Legislation</li> <li>E. Correspondence and Board Responses - See Attachment</li> </ul> |  |  |
| 25.             | Clerk of the Board                      | Consider appointments/reappointments to various advisory committees.  |  |  |
| * * * *         | * | * * * * * * * * * *   | *  |  |
| <u>NO.</u>      |   | FNDA  |  |  |
|                 | TIME SET AGI                            |   |  |  |
| 25.             | TIME SET AGI<br>Board of Supervisors    | 11:30 A.M.  | Closed Session and Recess.   |  |

28. Board of Supervisors Conference with Labor Negotiator Bargaining Units: \* All I declare under penalty of perjury that the foregoing agenda was posted April 10, 1997 at 5:00 P.M. on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

> PAULA M. COOPER, Clerk of the Board of Supervisors

By:

Deputy

# \* Bargaining Units

- E Elected H Dept. Heads/Asst. CAO
- H2 Dept. Second in Command
- M Management U Supervisors C Confidential

- X Miscellaneous
- P Sheriff Management
- S Deputy Sheriff/Safety
- O Correctional Officer/Animal Control Officer
- A Attorneys
- I Investigators G General