

Yolo County Health Council

September 13, 2018

Agenda

MICHAEL WILKES, MD, CHAIR
ELIZABETH MUNGUIA, VICE-CHAIR

YOLO COUNTY HEALTH AND HUMAN SERVICES AGENCY

GONZALEZ BUILDING, COMMUNITY ROOM
25 NORTH COTTONWOOD STREET,
WOODLAND, CA 95695

REMINDER: Please turn off cell phones.

All items on this agenda may be considered for action.

9:00 A.M. CALL TO ORDER

1. **WELCOME AND INTRODUCTIONS** – *Michael Wilkes, Chair*
2. **CONSIDER APPROVAL OF AGENDA** – *Michael Wilkes, Chair*
3. **APPROVE THE [JUNE 14, 2018 MINUTES](#) AND [JULY 12, 2018 INFORMATIONAL MINUTES](#)** – *Michael Wilkes, Chair*
4. **PUBLIC COMMENT**
Opportunity for members of the public to address the Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.
5. **STATE AND COUNTY UPDATE** – *Patrick Blacklock or CAO Representative*
6. **BOARD OF SUPERVISORS UPDATE** – *Supervisor Saylor or Representative*
7. **[COMMUNITY HEALTH BRANCH REPORT](#)** – *Brian Vaughn, Community Health Director*
8. **HEALTH OFFICER REPORT** – *Mary Ann Limbos, Deputy Health Officer*
9. **COMMISSION ON AGING JOINT MEETING** – *Brian Vaughn, Community Health Director*
10. **FOOD DESERTS** – *Brian Vaughn, Community Health Director and Jessica Jones, Supervisor Saylor’s Assistant Deputy*

10:00 A.M. PRESENTATIONS

11. **INTELLECTUAL AND DEVELOPMENTAL DISABILITIES** – *Kathy Brian, State Council on Developmental Disabilities*
12. **FLU SENTINEL PROVIDER** – *Mary Ann Limbos, Deputy Health Officer and Katie Kelsch, Public Health Nurse, HHSA*
13. **HEALTH IN ALL POLICIES (HIAP) WORKGROUP REPORT OUT** - *HIAP Workgroup*

10:50 A.M. ANNOUNCEMENTS

14. REPRESENTATIVE REPORT OUT & ANNOUNCEMENTS

Opportunity for Advisory Board members to address Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

11:00 A.M.ADJOURNMENT

15. Next Meeting October 11, 2018

Proposed Future Topics:

- Gun Related Harm – *October/Kaiser Permanente*
- Mental Health Urgent Care Follow-up – *November*
- Food Desert
- Elder Health
- Whole Child Model
- Knights Landing Positive Youth Development
- Homeless Health
- Workforce Group
- Public restrooms

16. ADJOURNMENT

I declare under penalty of perjury that the foregoing agenda was posted by 5:00 p.m., 72 hours prior to the meeting on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

Cyndi Sechler

By: 

 Health Council Secretary

NOTICE

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Yolo County Health and Human Services Agency
 25 N. Cottonwood Street, Woodland, CA 95695