

Yolo County MCAH Advisory Board

October 17, 2018

Agenda

CAROLYN CAMPOS, CHAIR
JESSICA CERNAK, VICE-CHAIR

YOLO COUNTY HEALTH AND HUMAN SERVICES AGENCY

GONZALEZ BUILDING
25 NORTH COTTONWOOD STREET,
#167 COMMUNITY ROOM
WOODLAND, CA 95695

REMINDER: Please turn off cell phones.
All items on this agenda may be considered for action.

8:30 A.M. CALL TO ORDER

- 1. **WELCOME AND INTRODUCTIONS** – *Carolyn Campos, Chair*
- 2. **CONSIDER APPROVAL OF AGENDA** – *Carolyn Campos, Chair*
- 3. **APPROVE THE [JUNE 20, 2018](#), [AUGUST 15 2018](#), & [SEPTEMBER 19 MINUTES](#)**– *Carolyn Campos, Chair*
- 4. **PUBLIC COMMENT**
Opportunity for members of the public to address the MCAH Advisory Board on subjects not otherwise on the agenda relating to MCAH Advisory Board business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.
- 5. **[COMMUNITY HEALTH BRANCH REPORT](#)** – *Anna Sutton*

PRESENTATIONS

- 6. **SCHOOL AGED YOUTH SUMMARY** – *Kathi Middings, Anna Sutton and guests*
- 7. **ADOLESCENTS – REVIEW OF HEALTH INDICATORS** –*Haydee Dabritz*
- 8. **ADOLESCENTS – DATA DISCUSSION** – *Anna and All*

ANNOUNCEMENTS

- 9. **ANNOUNCEMENTS**
Opportunity for Advisory Board members to address MCAH Advisory Board on subjects not otherwise on the agenda relating to MCAH Advisory Board business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

10:00 A.M. ADJOURNMENT

10. NEXT MEETING: NOVEMBER 14, 2018

Proposed Topics

- Adolescents wrap up and summary
- Transitional Aged Youth (TAY) – data and trends – Margaret Walter, ED of Health & Wellness, UC Davis Student Health and Counseling Services and Student Disability Center

11. ADJOURNMENT

I declare under penalty of perjury that the foregoing agenda was posted by 5:00 p.m., 72 hours prior to the meeting on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

Gaby Castañeda



By: _____
MCAH Advisory Board Secretary

NOTICE

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