

# Yolo County Health Council

January 10, 2019

## Agenda

MICHAEL WILKES, MD, CHAIR  
ELIZABETH MUNGUIA, VICE-CHAIR

**YOLO COUNTY HEALTH AND HUMAN SERVICES AGENCY**

GONZALEZ BUILDING, COMMUNITY ROOM  
25 NORTH COTTONWOOD STREET,  
WOODLAND, CA 95695

**REMINDER: Please turn off cell phones.**

***All items on this agenda may be considered for action.***

**9:00 A.M. CALL TO ORDER**

- 1. WELCOME AND INTRODUCTIONS** – *Michael Wilkes, Chair*
- 2. CONSIDER APPROVAL OF AGENDA** – *Michael Wilkes, Chair*
- 3. APPROVE THE [NOVEMBER 8, 2018 MINUTES](#)** – *Michael Wilkes, Chair*
- 4. PUBLIC COMMENT**  
Opportunity for members of the public to address the Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.
- 5. STATE AND COUNTY UPDATE** – *Patrick Blacklock or CAO Representative*
- 6. BOARD OF SUPERVISORS UPDATE** – *Supervisor Saylor or Representative*
- 7. COMMUNITY HEALTH [BRANCH REPORT](#)** – *Brian Vaughn, Public Health Director*
- 8. HEALTH OFFICER REPORT** – *Ron Chapman, Health Officer*
- 9. YOLO COUNTY’S STRATEGIC PLAN 2020-2023** – *Brian Vaughn, Public Health Director*

**10:00 A.M. PRESENTATIONS**

- 10. FOOD DESERTS** – *Bapu Vaitla, Researcher at Harvard School of Public Health, lecturer at UC Davis, fellow at UN Foundation*

**10:50 A.M. ANNOUNCEMENTS**

**11. REPRESENTATIVE REPORT OUT & ANNOUNCEMENTS**

Opportunity for Advisory Board members to address Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

**12. Next Meeting February 14, 2019**

Proposed Future Topics:

- Emergency Medical Services Annual Report – *February*
- Intellectual and Developmental Disabilities
- Elder Health
- Older Populations and STDs
- Refugee Mental Health
- Jail Health/ORR Oversight
- Homeless Health
- Whole Child Model
- Workforce Group
- Public restrooms
- Juvenile Hall/ORR Tour
- Yolo Food Bank Tour

**13. ADJOURNMENT**

I declare under penalty of perjury that the foregoing agenda was posted by 5:00 p.m., 72 hours prior to the meeting on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

Cyndi Sechler

By:   
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Health Council Secretary

**NOTICE**

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