



# County of Yolo

Taro Echiburú  
DIRECTOR

## WASTE ADVISORY COMMITTEE c/o DEPARTMENT OF COMMUNITY SERVICES DIVISION OF INTEGRATED WASTE MANAGEMENT

**Planning & Public Works**  
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**MEETING DATE:** THURSDAY, June 28, 2018  
**TIME:** 3:30 p.m.  
**PLACE:** DIVISION OF INTEGRATED WASTE MANAGEMENT  
ADMINISTRATION BUILDING CONFERENCE ROOM  
44090 COUNTY ROAD 28H, WOODLAND, CA 95776

**Members:** Mike McDonald, Christine Crum Harlan, Scott Chamberlain, David Powell, Larry Fisher, Michael Fan, Richard Tsai, Paulina Benner, Carol Scianna, Rosie Ledesma

### AGENDA

#### Introductions

#### Public Comment

An opportunity for members of the public to address the Waste Advisory Committee (WAC) on subjects relating to waste management. The Public Comment period is limited to 3 minutes per person, but no more than 10 minutes' total. If further time is needed the WAC may choose to continue discussion at the end of this meeting or place the topic on a future agenda.

#### Consent Agenda

1. Approve May Meeting Minutes

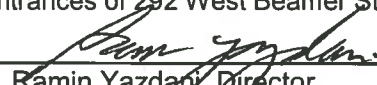
#### Regular Agenda

2. Member Updates – Yolo County, Cities of Davis, West Sacramento, Winters and Woodland; UC Davis and others
3. MAC (Meeting of Area Coordinators) Update
4. Final Master Fee
5. Waste Flow Agreement CPI & New Rate
6. Anaerobic Composter Construction Update
7. In-vessel Digester & Food Depackager Update
8. Letter of Interest (Sacramento County) Green Waste/Food Waste – Update
9. City of Sacramento Bid
10. New County Grant Review Committee Process
11. Member Questions

#### Member Questions

Opportunity for members of the Waste Advisory Committee to ask questions, but not to take action, on waste management issues not listed under either the Consent or Regular Agenda items.

I declare under penalty of perjury that the foregoing agenda was posted by Friday, June 22, 2018 by 12:00 p.m. on the bulletin boards near the entrances of 292 West Beamer Street, and 44090 County Road 28H, Woodland, California.

  
Ramin Yazdani, Director

Integrated Waste Management Division, Department of Community Services

#### **\*\*NOTICE\*\***

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