



**City of Davis/Yolo County/UC Davis  
2x2x2 Meeting  
Wednesday, October 7, 2020  
11:00 AM**

**Participants:**

City of Davis: Vice Mayor Lucas Frerichs, Councilmember Brett Lee

Yolo County: County Supervisor Jim Provenza, County Supervisor Don Saylor

UC Davis: Vice Chancellor Kelly Ratliff, Associate Chancellor Karl Engelbach

---

NOTE: Participants, staff and the public will participate in this meeting via teleconference or otherwise electronically. This meeting is compliant with the Governor's Executive Order N-29-20 which allows for a deviation of teleconference rules required by the Brown Act. In-person attendance will not be permitted.

**REMOTE AUDIO AND VIDEO MEETING PARTICIPATION:**

From a PC, Mac, iPad, iPhone or Android device with high-speed internet:  
(If your device does not have audio, please also join by phone)

Click the link below to join the webinar:

<https://zoom.us/j/91950434897>

Or Telephone: **Webinar ID:** 919 5043 4897

Dial: 1-669-900-9128  
or 1-346-248-7799  
or 1-253-215-8782  
or 1-301-715-8592  
or 1-312-626-6799  
or 1-646-558-8656

PLEASE NOTE - The 2x2x2 committee was created to promote intergovernmental communication between the City of Davis, the County of Yolo and UC Davis on issues of mutual interest. This committee is not empowered to make decisions on behalf of the entities its members represent; it has been established for information purposes only.

**Allotted times listed are estimates only.**

- 1. Call to Order & Roll Call**
- 2. Designation of Chair for Day**
- 3. Approval of Agenda**
- 4. Public Comment**

**REMOTE PUBLIC COMMENTS:**

1. Submit written public comments to [CMOWeb@cityofdavis.org](mailto:CMOWeb@cityofdavis.org). Emails are distributed to Commissioners, Council Liaisons and staff. To ensure the Commission has the opportunity to review information prior to the meeting, send emails by 2:00 PM on the meeting date.
2. Live remote public comments:
  - a. Device with mic: Press the "raise a hand" button.
  - b. Phone: Press \*9 to indicate a desire to make comment.

The assigned staff will call you by name or phone number when it is your turn to comment. **Speakers will be limited to no more than three minutes.** Speakers will be asked to state their name for the record.

**5. Approval of May 11, 2020 minutes**

**6. Discussion Items**

- COVID-19 Overview – Yolo County
- Campus Ready – UC Davis
- Healthy Davis Together – City and UC Davis
- Mental Health Services/Coordination – Yolo County
- Housing Updates – City and UC Davis

**7. Long Range and Ongoing Calendar Topics:**

- Russell Blvd Corridor Study
- Alternative Transportation Plan
- County Library Literacy Program
- Tech transfer
- Animal Services
- Neighbor Relations
- Campus Retail Activity
- Downtown Plan
- Identify joint success/accomplishments

**8. Adjourn**

---

In compliance with Brown Act regulations, this agenda was legally posted at least 72 hours in advance of the listed meeting date. Any writing related to an agenda item for this meeting distributed to the Commission less than 72 hours before this meeting is available online at <http://cityofdavis.org/city-hall/city-council/commissions-and-committees/commission-link>. For additional information regarding this agenda or this commission, please feel free to contact Cristina Gagnon at [cgagnon@cityofdavis.org](mailto:cgagnon@cityofdavis.org) or (530) 757-5602.

The City does not transcribe its proceedings. Anyone who desires a verbatim record of this meeting should arrange for attendance by a court reporter or for other acceptable means of recordation. Such arrangements will be at the sole expense of the individual requesting the recordation.

*City of Davis/Yolo County/UC Davis 2x2x2*  
*October 7, 2020*

As required by the Americans with Disabilities Act, individuals needing special assistance to participate at this meeting, should contact the City Manager's Office at 530-757-5602. Notification at least 24 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting.