

Yolo County Health Council

January 14, 2021

Agenda

EVAN PRIESTLEY, CHAIR
JENEBA LAHAI, VICE-CHAIR

YOLO COUNTY HEALTH AND HUMAN SERVICES AGENCY

GONZALEZ BUILDING, COMMUNITY ROOM
25 NORTH COTTONWOOD STREET,
WOODLAND, CA 95695

“Advocate for the distribution of socio-economic resources needed to be healthy in a manner that progressively reduces health disparities and improves health for all. Continuous efforts to maintain a desired state of equity after avoidable health inequities and health disparities are eliminated.”

REMINDER: Please turn off cell phones *and* mute yourself when not speaking.
All items on this agenda may be considered for action.

Join the meeting from your computer or by phone

<https://zoom.us/j/99718242130?pwd=OGhxbEo0RWRMbldPcWFaWDFTRWpQQT09>

Join by phone: 1-669-900-9128 **Meeting ID:** 997 1824 2130 **Passcode:** 060096

9:00 A.M. CALL TO ORDER

1. **WELCOME AND INTRODUCTIONS** – *Evan Priestley, Chair*
2. **ROLL CALL** – *Cyndi Sechler, Secretary*
3. **CONSIDER APPROVAL OF AGENDA AND APPROVE THE [DECEMBER 10, 2020 MINUTES](#)** – *Evan Priestley, Chair*
4. **STATE AND COUNTY UPDATE** – *Patrick Blacklock or CAO Representative*
5. **BOARD OF SUPERVISORS UPDATE** – *Supervisor Saylor or Representative*
6. **COMMUNITY HEALTH BRANCH UPDATE** – *Brian Vaughn, Public Health Director*
7. **HEALTH COUNCIL ELECTION OF CHAIR AND VICE-CHAIR** – *Brian Vaughn, Public Health Director*
8. **INTRODUCTION OF NEW UC DAVIS REPRESENTATIVES: MARGARET WALTER & DR. LARISSA MAY**

10:00 A.M. PRESENTATIONS

9. **COUNTY COVID UPDATE** – *Dr. Aimee Sisson, Health Officer*
10. **COVID RESPONSE AD-HOC SUBCOMMITTEE UPDATE** – *Subcommittee members*
11. **DISCUSSION OF UPCOMING COUNCIL MEETINGS** – *Evan Priestley, Chair*

ANNOUNCEMENTS

12. REPRESENTATIVE REPORT OUT & ANNOUNCEMENTS

Opportunity for Advisory Board members to address Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

13. PUBLIC COMMENT

Opportunity for members of the public to address Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

11:00 A.M. ADJOURNMENT

14. NEXT MEETING: FEBRUARY 12, 2021 AT 9:00 A.M.

15. ADJOURNMENT

I declare under penalty of perjury that the foregoing agenda was posted by 5:00 p.m., 72 hours prior to the meeting on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

Cyndi Sechler

By: 
Health Council Secretary

NOTICE

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Yolo County Health and Human Services Agency
25 N. Cottonwood Street, Woodland, CA 95695