

COUNTY OF YOLO

ASSESSOR'S OFFICE

625 COURT STREET, ROOM 104, WOODLAND CA 95695 (P) 530.666.8135 (F) 530.666.8213

JESSE SALINAS

ASSESSOR



Asmt No:

CALIFORNIA LAND CONSERVATION (WILLIAMSON) ACT QUESTIONNAIRE

Dear CLCA/Williamson Act Land Owner:

According to the terms of the California Land Conservation Act (AKA, "Williamson Act" or CLCA), the Assessor must annually determine the restricted value, the factor-base value under Proposition 13, and the fair market value of each parcel under contract. Your property taxes will be based on the lowest of the three values.

In order for the Assessor to assess land under contract, it is necessary to have current data on income, rentals, expenses and production for the particular type of operation involved. Please complete and return the enclosed forms within 21 days of receipt of this letter. Please note that the information provided is confidential and will be held in confidence by the Assessor (Section 451, Revenue and Taxation Code).

This request is made pursuant to the reporting requirement contained in California Land Conservation Act contract covering your property, and California Revenue and Taxation Code 441(d). Failure to return the questionnaire in a timely manner could lead to non-renewal of the contract or other county action.

It is recommended that you keep a copy for your records. You may be contacted for clarification. Should you have any questions, please feel to contact our office at (530) 666-8135. Please feel free to email completed questionnaires to YoloAssessor_3@yolocounty.org or by fax: (530) 666-8213.

Sincerely,

Jesse Salinas,

Assessor/Clerk-Recorder/Registrar of Voters



COUNTY OF YOLO ASSESSOR'S OFFICE

625 COURT STREET, ROOM 104, WOODLAND CA 95695 (P) 530.666.8135 (F) 530.666.8213



JESSE SALINAS

20_ ANNUAL AGRICULTURAL PRESERVE QUESTIONNAIRE

COMPLETE ALL SECTIONS AND RETURN BY 3/1/20ATTACH EXTRA SHEETS IF NECESSARY									
APN:		N (if Different from Mailing	LIST ADDITIONAL PARCEL NUMBERS						
ACRES:	Address):		COVERED BY THIS REPORT (if necessary):						
OWNER MAILING ADDRESS:									
MARK CURRENT USE-Note acreage	of each use.	OWNER/LANDLORD EXPENSES-Note amount per acre.							
☐ IRRIGATED LANDAcres ☐ G	RAZINGAcres	☐ IRRIGATION WATER \$acre/year							
☐ ORCHARDAcres ☐ V	INEYARDAcres	RECLAMATION DISTRICT ASSESSMENT \$acre/ye							
☐ DRYLANDAcres ☐ H	OME SITEAcres	District #:							
OTHER (Describe):	Acres	OTHER (Describe):sacre/year							
IRRIGATION-Indicate types of irrigation systems, note acreage of each use, if multiple.									
FURROW/DITCHAcres									
DRIPAcres	OTHER (Describe):Acres								
NEW CONSTRUCTION-Indicate type(s) of new construction which took place in 20									
□ NEW STRUCTURES (Houses, Barns, etc.) □ DEMOLITION or REMOVAL (Grading, Leveling, Change of use)									
ADDITIONS (Room(s), Pool/Spa, Patio etc	:.)	ALTERATIONS/REMODEL (Heat, Electric, etc.)							
☐ LAND DEVELOPMENT (Grading, Leveling, Change of use) ☐ IRRIGATION SYSTEMS (Net of Pumps & Wells)									
☐ TREES/VINES PLANTED/GRAFTED (Commercial) ☐ OTHER (Describe):									
☐ WELL \$Date:Depth in Feet:PUMP \$Date:									
If any of the above apply, provide additional details below:									
Did the new construction replace an existing improvement? YES NO									
CONSTRUCTION TYPE	COST	COMPLETION DATE	BUILT BY						
			OWNER or CONTRACTOR						
			OWNER or CONTRACTOR						
RENT/LEASE INFORMATION (If A	applicable)		INCOME INFORMATION						
TENANT NAME: PHONE:		List income, total acres, and lease period from each source. (State law requires all income to be included in the calculation)							
ADDRESS:		-							
-	,	HUNTING LEASES: Gross Annual Income							
LEASE LENGTH: FromTo		☐ FSA CONSERVATION	V/CRP: From To						
RENTAL BASIS: Crop Share Cash Rent	(provide additional info)	Gross Annual Income	Total Acres:						
Gross rent for current year:Rent Amou	nt per Acre:	MITIGATION/CAC:	FromTo						
NET FARMABLE ACRES RENTED OR LEASED:		Gross Annual Income:	Total Acres: FromTo						
OWNER OPERATED ACRES:		Gross Annual Income							
GRAZING INFORMATION	V	OTHER:	FromTo						
LIVESTOCK TYPE: Cow-Calf Stocker-Fe	eeder Dairy	Gross Annual Income: Description:	Total Acres:						
Sheep Other:		RETURN FORM TO:							
NUMBER OF RENTED ACRES:		YOLO COUNTY ASSE	YOLO COUNTY ASSESSOR FAX: (530) 666-8213						
LEASE LENGTH: From To		625 COURT ST, ROOM 104 E-MAIL: YoloAssessor_3@yolocounty.org WOODLAND, CA 95695-3490							
RENT: \$Gross \$Per Acre \$ STRUCTURES INCLUDED IN RENT:	Per Share9	CONTINUE ON REVERSE							
THE CICKLE INCLUDED IN NEIVI.		CO	THE OF REVERSE						

20 ANNUAL AGRICULTURAL PRESERVE QUESTIONNAIRE, Cont.

20 CROP HISTORY									
INCOME BASIS:	GROSS INCOME	LANDLORD'S	SHARE						
CROP	YEAR PLANTED	NUMBER OF ACRES	TOTAL PRODUCTION PER ACRE		% SHARE R	ENT TO	TOTAL INCOME		
		TDEE	C 0 VINIEC						
DIRECTIONS: Complete the char	et halovy lagying no blonks		S & VINES	to the best of	your ability Sanar	nta rowe are nro	vided to distinguish		
between varieties. If a variety is planted in different years, list on separate rows. Attach additional sheets if necessary. EXAMPLES BY COLUMN: SPECIES: Grapes, walnuts, pears, etc. VARIETY: Petite Sirah, French, Bartlett NUMBER PER ACRE: The number of trees or vines in one-acre ACRES: Number of acres of a particular planting EXPENSES (\$/TON): Actual expenses-pre-harvest, picking, and hauling expenses (Exclude property tax, income tax, deletion charges, debt retirement, or interest on loans invested in land or living improvements.) PRODUCTION: Actual production for each year and variety PRICE: Average price per ton received on each variety REMARKS SECTION: Enter any remarks about a particular planting e.g. #1-8% of vines missing, #3-Phylloxera infestation, #6-hail damage, etc.									
SPECIES	VARIETY	YEAR PLANTED	NO. PER ACRE	ACRES	EXPENSES (\$/TON)20	PROD. 20	AVG. PRICE		
REMARKS on TREES & VINES	:								
	ADD	ITIONAL INFORM	MATION & DE	CLARATION	1				
Provide additional information yo	u feel will help us make a f	air assessment of yo	our property:						
I certify under penalty of perjury complete to the best of my knowle		e of California, this	statement, inc	luding any ac	companying docum	nentation, is tru	e, correct and		
PRINTED NAME:			TITLE (if Agent):						
SIGNED:				DATE:					
E-MAIL ADDRESS:				_ PHONE: _	PHONE:				

APN: