

Yolo County Health Council

February 11, 2021

Agenda

EVAN PRIESTLEY, CHAIR
JENEBA LAHAI, VICE-CHAIR

YOLO COUNTY HEALTH AND HUMAN SERVICES AGENCY

GONZALEZ BUILDING, COMMUNITY ROOM
25 NORTH COTTONWOOD STREET,
WOODLAND, CA 95695

“Advocate for the distribution of socio-economic resources needed to be healthy in a manner that progressively reduces health disparities and improves health for all. Continuous efforts to maintain a desired state of equity after avoidable health inequities and health disparities are eliminated.”

REMINDER: Please turn off cell phones *and* mute yourself when not speaking.
All items on this agenda may be considered for action.

Join the meeting from your computer or by phone:

<https://zoom.us/j/99718242130?pwd=OGhxbEo0RWRMbldPcWFaWDFTRWpQQT09>

Join by phone: 1-669-900-9128 **Meeting ID:** 997 1824 2130 **Passcode:** 060096

9:00 A.M. CALL TO ORDER

1. **WELCOME AND INTRODUCTIONS** – *Evan Priestley, Chair*
2. **ROLL CALL** – *Cyndi Sechler, Secretary*
3. **CONSIDER APPROVAL OF AGENDA AND APPROVE THE [JANUARY 14, 2021 MINUTES](#)** – *Evan Priestley, Chair*
4. **NEW MEMBER INTRODUCTIONS** – *Evan Priestley, Chair*
5. **STATE AND COUNTY UPDATE** – *Patrick Blacklock or CAO Representative*
6. **BOARD OF SUPERVISORS UPDATE** – *Supervisor Saylor or Representative*
7. **COMMUNITY HEALTH BRANCH UPDATE** – *Brian Vaughn, Public Health Director*

10:00 A.M. PRESENTATIONS

8. **COUNTY COVID UPDATE** – *Dr. Aimee Sisson, Health Officer*
9. **COVID RESPONSE AD-HOC SUBCOMMITTEE UPDATE** – *Subcommittee members*
10. **HEALTH COUNCIL PRIORITY AREAS – RECOMMENDATION DEVELOPMENT**
 - A. ACCESS TO BASIC NEEDS SUCH AS HOUSING, JOBS, FOOD AND SAFETY (POVERTY)
 - B. ACCESS TO PRIMARY CARE AND DENTAL CARE
 - C. ACCESS TO BEHAVIORAL HEALTH SERVICES IN YOLO COUNTY

ANNOUNCEMENTS

11. **REPRESENTATIVE REPORT OUT & ANNOUNCEMENTS**

Opportunity for Advisory Board members to address Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.
12. **PUBLIC COMMENT**

Opportunity for members of the public to address Health Council on subjects not otherwise on the agenda relating to Health Council business. The Officers reserve the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

11:00 A.M. ADJOURNMENT

13. **NEXT MEETING: MARCH 12, 2021 AT 9:00 A.M.**

14. ADJOURNMENT

I declare under penalty of perjury that the foregoing agenda was posted by 5:00 p.m., 72 hours prior to the meeting on the bulletin board at the east entrance of the Erwin Meier Administration Center, 625 Court Street, Woodland, California.

Cyndi Sechler

By: 
Health Council Secretary

NOTICE

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