



# COUNTY OF YOLO

Department of General Services  
Parks Division

*Kevin Yarris*  
Director

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## PARKS, RECREATION AND WILDLIFE ADVISORY COMMITTEE (PRWAC) MEETING AGENDA

DATE: **Monday, April 19, 2021**

TIME: **6:30 p.m.**

LOCATION: **Teleconference (see below)**

**Please note: This meeting is via teleconference. Below are the options to join the meeting.**

**Join Zoom Meeting**

<https://yolocounty.zoom.us/j/7570913762>

**Meeting ID: 757 091 3762**

**or**

**By Telephone:**

**(408) 638-0968**

**Meeting ID: 757 091 3762**

**Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically or otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference.**

**Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.**

- 1. CALL TO ORDER**
- 2. ADOPTION OF CURRENT AGENDA**
- 3. ADOPTION OF MINUTES OF THE PREVIOUS MEETING**  
Consider Minutes of February 8, 2021

**4. PUBLIC COMMENTS**

Opportunity for members of the public to address the PRWAC on subjects relating to committee business. The PRWAC reserves the right to impose a reasonable time limit on any topic or to any individual speaker.

**5. REGULAR AGENDA**

- 5.1 Advisory Members Appointments/Reappointments/Resignations
- 5.2 Off-Highway Vehicle Planning Grant Update
- 5.3 Foxtails at Grasslands Dog Park
- 5.4 Wild Wings Park Trail Fencing Ideas
- 5.5 Parks Advocacy Subcommittee Updates

**6. DISCUSSION ITEMS/PARKS DIVISION STAFF UPDATES**

Updates by County staff on projects or items that are of interest to or under the purview of the Committee. When applicable, staff may provide updates on, but not limited to, the following: Cache Creek Campground; Knights Landing Boat Launch Grant; Grasslands HCF Grant; OHV Planning Grant; County Road 40/Low Water Bridge; Rumsey Bridge; Parks Marketing and Branding; Knights Landing Park Project; Putah Creek Fishing Access Site #3; and Park Signs on County Roads and State Highways.

**7. COMMITTEE MEMBER AND DIRECTOR REPORTS**

Reports by Committee Members and/or Director on information they have received and meetings they have attended which would be of interest to the Committee or the public. *Please note that under the California Open Meetings Law (Government Code Section 54954.2); discussion of the Committee Members' and/or Director reports is limited to asking clarifying questions. However, the Committee or any individual Committee Members may request that an item be placed on a future agenda for further discussion.*

**8. ITEMS FOR FUTURE AGENDAS**

**9. NEXT MEETING**

Regular Meeting Scheduled for May 17, 2021

**10. ADJOURN**

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## NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Senior Parks Planner for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services in order to participate in a public meeting should telephone or otherwise contact the Senior Parks Planner as soon as possible and preferably 24 hours prior to the meeting. The Senior Parks Planner may be reached at the telephone number or address listed above.

The Parks, Recreation and Wildlife Advisory Committee is responsible for providing advice and recommendations on matters within its jurisdiction to the Board of Supervisors, the County Administrative Officer, and the Director of General Services as appropriate. Any person who is dissatisfied with a recommendation of this committee may submit their comments to the Director of General Services prior to a final decision being made on the issue. The appropriate body for making a final decision on a given issue, whether it is the Director of General Services or the Board of Supervisors, may sustain, modify, reject or overrule any recommendations of the Parks, Recreation and Wildlife Advisory Committee. Final decisions may be appealed in accordance with Chapter 4 of Title 1 of the Yolo County Code.

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## PUBLIC PARTICIPATION INSTRUCTIONS:

Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, please do the following:

1. You are invited to observe the live stream of the Parks, Recreation and Wildlife Advisory Committee meeting <https://yolocounty.zoom.us/j/7570913762> Meeting ID: 757 091 3762 or by Telephone: (408) 638-0968 Meeting ID: 757 091 3762.
2. If you are joining the meeting via Zoom and wish to make a comment on an item, press the "raise a hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment. The chair will call you by name or phone number when it is your turn to comment. Speakers will be limited to 3:00 minutes.
3. If you choose not to observe the Parks, Recreation and Wildlife Advisory Committee meeting, but wish to make a comment on a specific agenda item, please submit your comment via email by 12:00 p.m. on the day of the meeting, Monday, April 19, 2021. Please submit your comment to [jeff.anderson@yolocounty.org](mailto:jeff.anderson@yolocounty.org) noting in the subject line: For Public Comment.
4. If you are watching/listening to the live stream of the Parks, Recreation and Wildlife Advisory Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, you may also submit your comment, limited to 250 words or less, to [jeff.anderson@yolocounty.org](mailto:jeff.anderson@yolocounty.org) noting in the subject line: For Public Comment. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.