

**CITY OF DAVIS/YOLO COUNTY/DAVIS JUSD
2X2X2 MEETING
Wednesday, January 18, 2023
6:00 p.m.**

Participants: Vice Mayor Josh Chapman, Councilmember Gloria Partida
County Supervisor Lucas Frerichs, County Supervisor Jim Provenza
Davis Joint Unified School District President Lea Darrah and Trustee Elizabeth Moon

Staff: City Manager Mike Webb
County Administrator Gerardo Pinedo, Chief Financial Officer Chad Rinde,
Director of General Services Ryan Pistochini, Interim County Librarian Melinda Cervantes
Superintendent Matt Best

NOTE: Participants, staff and the public will participate in this meeting via teleconference or otherwise electronically. This meeting is compliant with AB 361 which allows for a deviation of teleconference rules required by the Brown Act during a proclaimed state of emergency. In-person attendance will not be permitted.

REMOTE AUDIO AND VIDEO MEETING PARTICIPATION:

From a PC, Mac, iPad, iPhone or Android device with high-speed internet:
(If your device does not have audio, please also join by phone)

Click the link below to join the webinar
<https://yolocounty.zoom.us/j/87096389069>

or Telephone: Webinar ID: 870 9638 9069

Dial 1-669-900-6833 US (San Jose)

PLEASE NOTE: The 2X2X2 committee was created to promote intergovernmental communication between the Davis Joint Unified School District, City of Davis and the County of Yolo on issues of mutual interest. This committee is not empowered to make decisions on behalf of the entities its members represent; it has been established for information purposes only.

1. **Call to Order & Roll Call**
2. **Designation of Chair for Day**
3. **Approval of Agenda**
4. **Public Comment**

Live remote public comments:

- a. Device with mic: Press the "raise a hand" button.
- b. Phone: Press *9 to indicate a desire to make comment and *6 to unmute yourself.

The assigned staff will call you by name or phone number when it is your turn to comment. **Speakers will be limited to no more than three minutes.** Speakers will be asked to state their name for the record.

5. **Discussion Items**
 - a. South Davis Library/Education and Community Center
 - i. Background
 - ii. Grant
 - iii. Current Status
6. **Board of Supervisors/City Council/School Board Comments**
7. **Next Meeting plan**
8. **Adjourn**