

AGENDA

Yolo County Climate Action Commission

April 24, 2023 | 4:00 PM – 6:30 PM

BOARD OF SUPERVISORS CHAMBERS

625 COURT STREET, ROOM 206

WOODLAND, CA 95695

NOTE: Effective March 27, 2023, all meetings of the Yolo County Climate Action Commission will be held in person at the Yolo County Board of Supervisors Chambers, located at 625 Court Street, Woodland, Room 206. While the Board chambers are open for public attendance, members of the public are strongly encouraged to observe and participate in the meeting via Zoom at <https://yolocounty.zoom.us/j/87876273446> or by phone at (669) 900-6833 passcode 87876273446#. Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.

COMMISSION MEMBERS:

Suzanne Reed, District 1 Appointee
Robin Datel, District 2 Appointee
Mark Aulman, District 3 Appointee
Andrew Truman Kim, District 4 Appointee (VICE-CHAIR)
Adelita Serena, District 5 Appointee
Chris White, Technical Lead
NJ Mvondo, Environmental Justice Lead (CHAIR)
Bernadette Austin, Climate Scientist/Subject Matter Expert
Pelayo Alvarez, Climate Scientist/Subject Matter Expert
Mica Bennett – At Large
Ken Britten – At Large

EX-OFFICIO MEMBERS:

Sarah Morgan, Yocha Dehe Wintun Nation
Camille Kirk, UC Davis

SUPERVISORS:

Supervisor Lucas Frerichs, Yolo County Board of Supervisors, District 2
Supervisor Jim Provenza, Yolo County Board of Supervisors, District 4

1. **Land Acknowledgement** (*Attachment A*)
2. **Approval of the Agenda**
 - a. Consider approval of the agenda

3. **Public Comment** – this item is reserved for public comment on items relating to the Commission business that are not on the agenda. Public comment for items on the agenda will be taken when that agenda item is considered.
4. **Approve March 27, 2023 Commission Meeting Minutes** (*Attachment B*)
5. **Staff Announcements/Reports (Staff) (5 minutes)**
 - a. Update on Yolo County Climate Compact
 - b. Update on Brown Act Advocacy
6. **Update on In-Person Climate Action and Adaptation Plan Outreach Events (K. Wraithwall) (20 minutes)** (*Attachment C, D*)
 - a. Overview of Outreach Materials (*Attachments E, F, G, H, I, J*)
 - b. Summary of Events to Date
 - c. Upcoming Outreach Events
7. **Update from Dudek on Climate Action and Adaptation Plan Workshops and Greenhouse Gas Inventory Progress (J. Gray) (30 minutes)**
8. **Technical Advisory Committee (TAC) Updates (45 minutes)**
 - a. Equity and Engagement (E&E) (A. Serena)
 - i. Introduction of E&E TAC Membership (*Attachment J, K*)
 - ii. General E&E TAC Updates
 - b. Natural and Working Lands (NWL) (K. Reza and H. Nichols)
 - i. Introduction of NWL TAC Membership (*Attachment L, M*)
 - ii. General NWL TAC Updates
9. **Commission Member Reports, Comments, Future Agenda Items**
10. **Long Range Calendar** (*Attachment O*)
11. **Adjournment**

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If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise a hand" button. If you are joining via telephone, press*9 to raise your hand. The

chair will call you by name when it is your turn to comment. **Speakers will be limited to 3 minutes (subject to change).**

If you choose not to observe the Commission meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Commission meeting. Please submit your comment to the Kristen Wraithwall at Kristen.wraithwall@yolocounty.org noting in the subject line: For Public Comment. Your comment will be placed into the record at the Commission meeting.

If you are watching/listening to the Commission meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, you may also submit your comment, limited to 250 words or less, to Kristen Wraithwall at kristen.wraithwall@yolocounty.org noting in the subject line: For Public Comment. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.