



COUNTY OF YOLO

Department of General Services
Parks Division

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Director

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PARKS, RECREATION AND WILDLIFE ADVISORY COMMITTEE (PRWAC) MEETING AGENDA

DATE: **Tuesday, May 16, 2023**

TIME: **6:30 p.m.**

LOCATION: **Norton Hall**

1. CALL TO ORDER

2. ADOPTION OF CURRENT AGENDA

3. ADOPTION OF MINUTES OF THE PREVIOUS MEETING

3.1 Approval of March 20th, 2023 meeting minutes

4. PUBLIC COMMENTS

Opportunity for members of the public to address the PRWAC on subjects relating to committee business. The PRWAC reserves the right to impose a reasonable time limit on any topic or to any individual speaker.

5. REGULAR AGENDA

- 5.1 Presentation from Community Advocate with United Cerebral Palsy – Marc Laver
- 5.2 CA State Library Parks Pass Grant Update – Emily Huerta
- 5.3 Tuli Mem Improvement Plan – Emily Huerta
- 5.4 Parks CIP Update – Emily Huerta
- 5.5 Prop 68 Update – Emily Huerta
- 5.6 Knight's Landing Park Update – Emily Huerta
- 5.7 WCB Grants (Clarksburg and Putah Creek Fishing Access) – Emily Huerta
- 5.8 DBW Grant Camp Haswell – Emily Huerta
- 5.9 New Grant Updates – Committee Members

6. DISCUSSION ITEMS/PARKS DIVISION STAFF UPDATES

7. COMMITTEE MEMBER AND DIRECTOR REPORTS

Reports by Committee Members and/or Director on information they have received and meetings they have attended which would be of interest to the Committee or the public. *Please note that under the California Open Meetings Law (Government Code Section 54954.2); discussion of the Committee Members' and/or Director reports is limited to asking clarifying questions. However, the Committee or any individual Committee Members may request that an item be placed on a future agenda for further discussion.*

8. ITEMS FOR FUTURE AGENDAS

9. NEXT MEETING

Regular Meeting Scheduled for June 20th, 2023

10. ADJOURN

NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Parks Planner for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services in order to participate in a public meeting should telephone or otherwise contact the Parks Planner as soon as possible and preferably 24 hours prior to the meeting. The Parks Planner may be reached at the telephone number or address listed above.

The Parks, Recreation and Wildlife Advisory Committee is responsible for providing advice and recommendations on matters within its jurisdiction to the Board of Supervisors, the County Administrative Officer, and the Director of General Services as appropriate. Any person who is dissatisfied with a recommendation of this committee may submit their comments to the Director of General Services prior to a final decision being made on the issue. The appropriate body for making a final decision on a given issue, whether it is the Director of General Services or the Board of Supervisors, may sustain, modify, reject or overrule any recommendations of the Parks, Recreation and Wildlife Advisory Committee. Final decisions may be appealed in accordance with Chapter 4 of Title 1 of the Yolo County Code.

PUBLIC PARTICIPATION INSTRUCTIONS:

1. All meetings will be held at Norton Hall located at 70 Cottonwood Street, Woodland, CA 95695. Please note Zoom participation will no longer be supported. The chair will call you by name when it is your turn to comment. Speakers will be limited to 3:00 minutes.
2. In addition to live in person public comment, members of the public are welcome to submit written comments. If you wish to make a comment on a specific agenda item, please submit your comment via email by 12:00 p.m. on the day of the meeting. Please submit your comment to emily.huerta@yolocounty.org noting in the subject line: For Public Comment. If you are submitting written comments on a particular item on the agenda, please identify the agenda item number.