

**Yolo County Juvenile Justice Coordinating Council  
&  
Juvenile Justice Realignment Subcommittee**

**JOINT MEETING AGENDA**

**September 5, 2024 - 1:00 PM**

**LOCATION: 625 Court Street, Woodland, CA 95695  
Atrium Training Room**



**Juvenile Justice Coordinating Council and Juvenile Justice Realignment Subcommittee**

\*Serves on Juvenile Justice Coordinating Council and Juvenile Justice Realignment Subcommittee

\*\*Only serves on Juvenile Justice Realignment Subcommittee

Chief Probation Officer, Chair, Dan Fruchtenicht\*  
District 1 Community Member: Lando Matthews\*  
District 2 Community Member: Judith Arce\*  
District 3 Community Member: An Ta\*  
District 4 Community Member: Vacant\*  
District 5 Community Member: Vacant\*  
District Attorney Representative: David Wilson\*  
Public Defender Representative: Andrea Pelochino\*  
Sheriff's Office Representative: Lt. Dallas Timm  
Board of Supervisors Representative: Oscar Villegas  
Department of Social Services Representative: Tony Kildare\*  
Department of Mental Health Representative: Karleen Jakowski\*  
Community-Based Drug & Alcohol Program Representative: Sara Gavin  
City Police Department Representative: Robert Strange  
Office of Education Representative: Stan Mojsich\*  
Non-Profit Serving Minors Representative: Celina Alveraz  
Court Representative: Kara Clarkson\*\*

1. Call to Order. (Fruchtenicht)
2. New member announcement (Fruchtenicht)
3. **Juvenile Justice Coordinating Council & Juvenile Justice Realignment Subcommittee**  
**Action Item:** Consider approval of agenda. (Fruchtenicht)
4. Public Comment: Opportunity for members of the public to address the JJCC and Subcommittee on subjects relating to JJCC and Subcommittee business and not otherwise on the agenda. Speakers will be limited to 3 minutes (subject to change).
5. JJCC: Receive Juvenile Division Update (Tranfaglia; Attachment A)
6. Subcommittee: Receive Secure Track Update (Fruchtenicht)
7. JJCC & Subcommittee: Receive Bylaws for review by March 6, 2025 (Tranfaglia; Attachment B)
8. Adjournment. (Fruchtenicht)

Next Meeting:

- JJCC & Subcommittee: March 6, 2025, 1:00 p.m.

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## Notice

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