U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

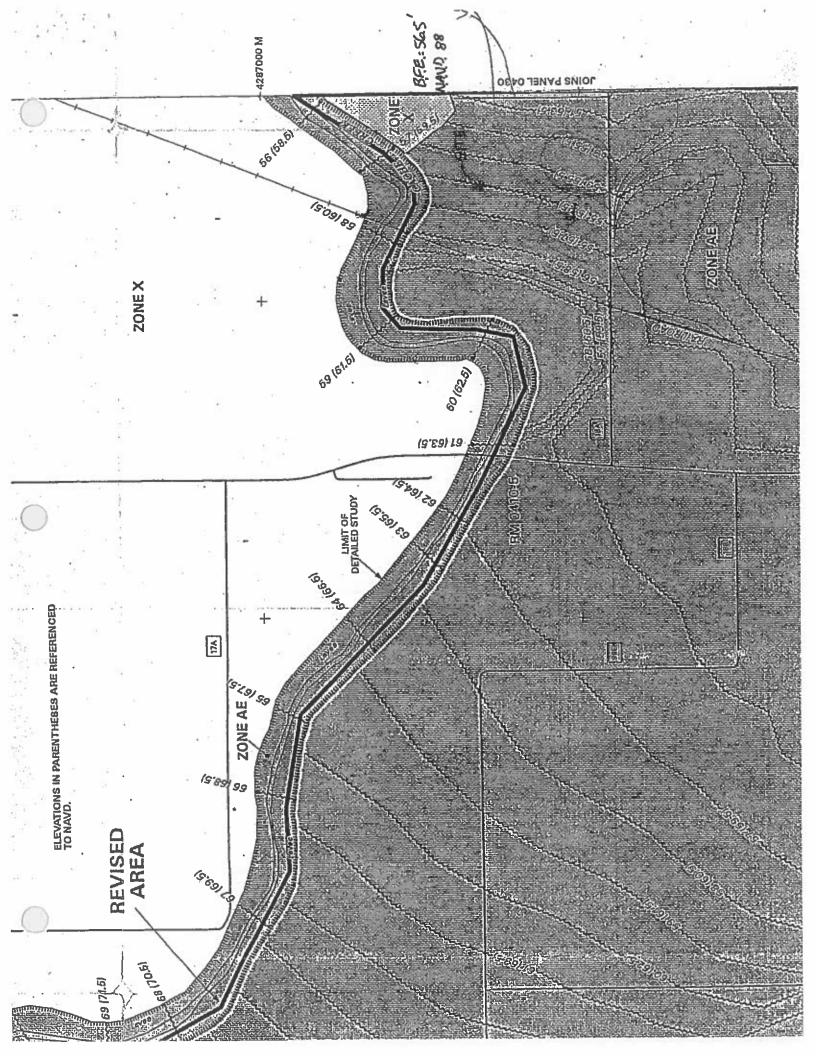
ELEVATION CERTIFICATE

OMB No. 1660-0008 Expires March 31, 2012

Important: Read the instructions on pages 1-9.

| alivilai | 1 1000 Illactation : 108 | grain | mportant: | Trade the million | | , | | |
|---|---|---------------------|--|-------------------------------------|---|------------------------------|------------------|--|
| | | | SECT | ION A - PROPEI | RTY INFORMA | TION | - | nsurance Company Use: |
| A1. Building Owner's Name JACK WALLACE TRUST | | | | | y Number | | | |
| | ilding Street Address 1950-54 COUNTY | | Unit, Suite, and/or B | ldg. No.) or P.O. R | oute and Box No. | | | pany NAIC Number |
| Cit | WOODLAND, | | | | State CA | | ZIP Cod 95776 | e |
| | operty Description (L. SSESSOR'S PA | | | | ription, etc.) | | | |
| A4. Bu | ilding Use (e.g., Resi | idential, Non-Res | idential, Addition, A | ccessory, etc.) NC | N-RESIDENTI | AL | | |
| A5. La | titude/Longitude: Lat. | <u> 38°43'16.9"</u> | Lon | ig. <u>-121°45'15.4'</u> | <u> </u> | _ Horizont | al Datum: [| NAD 1927 🛅 NAD 1983 |
| | tach at least 2 photog | | ding if the Certificate | is being used to o | btain flood insura | ince. | | |
| | ilding Diagram Numb or a building with a cra | | osure(s): | | A9. For a bu | ilding with an | attached ga | |
| a) | Square footage of c | crawlspace or en | closure(s) | N/A sq ft | | are footage of | | |
| b) | No. of permanent flenclosure(s) within | ood openings in t | the crawispace or | N/A | | of permanent in 1.0 foot abo | | gs in the attached garage grade N/A |
| c) | Total net area of flo | | | N/A sq in | | al net area of fl | | s in A9.b N/A sq in |
| | Engineered flood or | | | | d) Eng | ineered flood | ppenings? | Yes No |
| | | SECT | ION B - FLOOD I | NSURANCE RA | TE MAP (FIRM |) INFORMA | TION | |
| B1. NF | IP Community Name | & Community N | | B2. County Name | YOLO | | B3. Sta | CA |
| B4. M | lap/Panel Number | B5. Suffix | B6. FIRM Index | 87. FIR | M Panel | B8. Floor | B9. | Base Flood Elevation(s) (Zone |
| | 60423 0410 | D | Date | | evised Date | Zone(s) | | AO, use base flood depth) 56.5 |
| | | <u></u> | 04/02/02 | | 09/03 | AE | | 30.3 |
| | dicate the source of t | _ | | or base flood depti | i entered in item ier (Describe) <u>L.</u> | 89. O.M.R. 07/09 | 1/03 | |
| _ | | _ | Community Determi | | | Other (Describ | | |
| 11. ID 12. Io | dicate elevation datu | m used for BFE I | n item 69: 🔲 NGV ior Posources Syste | | | | | Yes No |
| 12. IS De | esignation Date N/A | ili a Cuasiai Ball | iei Resources Syste | CBRS [| OPA | 300 71100 (017 | ,, <u>F</u> | |
| | | | | | | | | |
| | | SECTIO | N C - BUILDING I | ELEVATION INF | ORMATION (S | URVEY REC | (UIRED) | |
| 1. Bui | ilding elevations are I new Elevation Certific | based on: | Construction Drawin | | uilding Under Co | nstruction* | Finis | shed Construction |
| Aו מו⊒ כי | new Elevation Certific | Cate Will be requi | with REE) VE V1-V | 30. V (with BFE). A | R. AR/A. AR/AE | . AR/A1-A30. A | R/AH, AR// | AO. Complete Items C2.a-h |
| bel | low according to the t | building diagram | specified in Item A7. | Use the same da | lum as the RFF | | | |
| Be | nchmark Utilized RN | /I 0410-5 | | | _Vertical Datum | N.A.V.D. 88 | | |
| Co | nversion/Comments | NONE | | | | 2h l. th a | | |
| | | | | | ì | Check the mea | | REGEIVE |
| a) | | | nent, crawispace, or | enclosure floor) _ | <u>57</u> . 4 | feet [| meters (Pi | uerto Rico only) County uerto Rico only) |
| | Top of the next hig | | ctural member (V Zo | nes only) | N/A | feet [| • | erto Rico only) |
| c) d) | Attached garage (t | | College (The College) | , nes only, | N/A | feet | | uerto Rico only) 3 0 Z003 |
| e) | | | quipment servicing tl | ne building | 57 . 5 | feet [|] meters (Po | uerto Rico only |
| _, | (Describe type of e | equipment and lo | cation in Comments) |) | E7 2 | | | Planning of Works |
| f) | | | ext to building (LAG) | | | feet |] meters (Pi | uerto Rico only)ublic Works |
| g) | | | ext to building (HAG evation of deck or sta | | 57 .4 57 .2 | feet [| ₫ ` | uerto Rico only) |
| h) | structural support | rade at lowest ele | evalion of deck of St | alls, including _ | <u> </u> | |] 11101010 (1 | acrie vitas citiff |
| | | | ON D - SURVEYO | | | | | - TOO TOO TOO TOO TOO TOO TOO TOO TOO TO |
| inform | ertification is to be signation. I certify that the | ne information on | this Certificate repre | esents my best effo | orts to interpret th | e data availabi | e. | OD SECONAL LAND SUPPLIES |
| | erstand that any false | | | | | | | 2017-27-2009 |
| E CI | heck here if commen | ts are provided o | n back of form, | Were latitude and licensed land sur | | | и иу а | CHRISTOPHER W. |
| | _ | | <u> </u> | | | - <u></u> | | SELERCH HERE 4. |
| Certifi | er's Name CHR!ST | OPHER W. LE | RCH | | icense Number | L.S. 7906 | | L8 7908 |
| Title | NCIPAL/SENIOR S | SURVEYOR | Company Name | AND MEIKLE | | | / | ECP. 12-31-09 |
| Addre | 255 | JORTETOR | City | | State | ZIP Code | | BEN JOS |
| 608 | COURT STREET | | WOODLAND Date | 7 | CA Telephone | 95695 | | OF CALIFORN |
| Signa | ture | 4 | 07/27 | 7/09 | (530) | 662-1755 | | The state of the s |

| | <u> </u> | <u></u> | |
|---|--|---|--|
| | y the corresponding information from | | For Insurance Company Use: |
| Building Street Address (including Apt., Un 14950-54 COUNTY ROAD 100 B | it, Suite, and/or Bldg. No.) or P.O. Route and | Box No. | Policy Number |
| Tity WOODLAND | State CA | ZIP Code 95776 | Company NAIC Number |
| | SURVEYOR, ENGINEER, OR ARCHIT | ECT CERTIFICATION (CC | NTINUED) |
| | e for (1) community official, (2) insurance age | | · · · · · · · · · · · · · · · · · · · |
| O | TED BY SCALING DISTANCES FROM | ·· · | |
| | · | | M.N. 07703103. |
| OWEST MACHINERY WAS ALL BU | ILT 1' ABOVE OR HIGHER THAN THE | B.F.E. | |
| | 1 | | |
| Signature 4. | Date 07/2 | 7/09 | Check here if attachments |
| SECTION E - BUILDING ELEVA | TION INFORMATION (SURVEY NOT R | EQUIRED) FOR ZONE AO | AND ZONE A (WITHOUT BFE) |
| and C. For Items E1-E4, use natural grade E1. Provide elevation information for the grade (HAG) and the lowest adjacet a) Top of bottom floor (including bas b) Top of bottom floor (including bas b) Top of bottom floor (including bas E2. For Building Diagrams 6-9 with perm (elevation C2.b in the diagrams) of E3. Attached garage (top of slab) is | sement, crawlspace, or enclosure) is | In Puerto Rico only, enter me show whether the elevation is feet meters feets feet meters stems 8 and/or 9 (see pages 8-5 eters above or below or below the HAG. The feet meters formation in Section G. REPRESENTATIVE) GERI and E for Zone A (without a Flexible only). | above or below the highest adjacent above or below the HAG. above or below the LAG. of Instructions), the next higher floor the HAG. above or below the HAG. above or below the HAG. accommunity's floodplain management |
| Property Owner's or Owner's Authorized I | | | |
| Address | City | State | ZIP Code |
| Signature | Date | Telepi | none |
| - | | | |
| Comments | | | |
| | 2 | | Check here if attachme |
| | SECTION G - COMMUNITY INFOR | MATION (OPTIONAL) | |
| and G of this Elevation Certificate. Comple | or ordinance to administer the community's floate the applicable item(s) and sign below. Che | eck the measurement used in I | lems G8 and G9. |
| The information in Section C was is authorized by law to certify ele | s taken from other documentation that has be vation information. (Indicate the source and o | en signed and sealed by a licer date of the elevation data in the | sed surveyor, engineer, or architect wh Comments area below.) |
| | Section E for a building located in Zone A (with | | nity-issued BFE) or Zone AO. |
| G3. The following information (Items | G4-G9) is provided for community floodplain | | |
| G4. Permit Number 2.08-0994 | G5. Date Permit Issued 12/17/08 | G6. Date Certificate Of Co | mpliance/Occupancy Issued |
| G7. This permit has been issued for: | N. 100 (1) | 11 | |
| 38. Elevation of as-built lowest floor (incl | 15-1- | feet ☐ meters feet ☐ meters | · · |
| 39. BFE or (in Zone AO) depth of flooding | Jac tine building site | feet meters | · · · — · |
| G10. Community's design flood elevation | - inter- | | |
| Local Official's Name Lone B | <u> </u> | ile Chief Buildi | ng Official |
| Community Name | ty Unincorporated | elephone 530-666 | -8775 |
| Signature Corull Ball | 0 | ate 7/30/09. | V |
| Comments | | / / | |
| | | | |
| | | | Π |
| | | | Check here if attachm |



Building Photographs See Instructions for Item A6.

| | | | For Insurance Company Use: |
|---|---------------|-------------------|----------------------------|
| Building Street Address (incl 14950-54 COUNTY ROAD 1 | Policy Number | | |
| City WOODLAND | State CA | ZIP Code 95776 | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the

FRONT VIEW

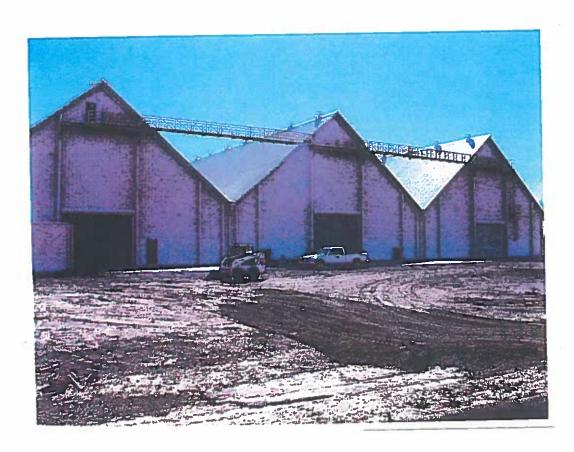


Building Photographs Continuation Page

| | | | For insurance Company Use: |
|---|---------------|----------|----------------------------|
| Building Street Address (including 14950-54 COUNTY ROAD 100 | Policy Number | | |
| City | State | ZIP Code | Company NAIC Number |
| WOODLAND | CA | 95776 | Company of the last |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

REAR VIEW



Building Photographs Continuation Page

| | | | For Insurance Company Use: |
|------------------------------------|---------------|----------|----------------------------|
| Building Street Address (including | Policy Number | | |
| 14950-54 COUNTY ROAD 100 B | | | |
| City | State | ZIP Code | Company NAIC Number |
| WOODLAND | CA | 95776 | |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

SOUTH SIDE VIEW

