

# ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

BP2016-0430

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A – PROPERTY INFORMATION					FOR INSURANCE COMPANY USE	
A1. Building Owner's Name <b>SUKHJIT DHILLON</b>					Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>44178 COUNTY ROAD 30B 44090 CR 30 B</b>					Company NAIC Number:	
City <b>DAVIS</b>		State <b>CA</b>		ZIP Code <b>95618</b>		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>ASSESSOR'S PARCEL NUMBER: 033-290-001-000 033-650-028</b>						
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <b>RESIDENTIAL (GUESTHOUSE)</b>						
A5. Latitude/Longitude: Lat. <b>38°34'07.9"</b> Long. <b>-121°41'29.0"</b> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983						
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.						
A7. Building Diagram Number <b>1A</b>						
A8. For a building with a crawlspace or enclosure(s):						
a) Square footage of crawlspace or enclosure(s) <b>N/A</b> sq ft						
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <b>N/A</b>						
c) Total net area of flood openings in A8.b <b>N/A</b> sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
A9. For a building with an attached garage:						
a) Square footage of attached garage <b>N/A</b> sq ft						
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <b>N/A</b>						
c) Total net area of flood openings in A9.b <b>N/A</b> sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION						
B1. NFIP Community Name & Community Number <b>WOODLAND 060423</b>				B2. County Name <b>YOLO</b>		B3. State <b>CA</b>
B4. Map/Panel Number <b>06113C 0604</b>	B5. Suffix <b>G</b>	B6. FIRM Index Date <b>5/16/2012</b> <del>06/18/2010</del>	B7. FIRM Panel Effective/ Revised Date <b>06/18/2010</b>	B8. Flood Zone(s) <b>A</b>	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <b>29.60'(SEE SECTION D)</b>	
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input checked="" type="checkbox"/> Other/Source: <b>SEE SECTION D</b>						
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____						
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA						

**ELEVATION CERTIFICATE**

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>44178 COUNTY ROAD 30B</b>			Policy Number:
City <b>DAVIS</b>	State <b>CA</b>	ZIP Code <b>95618</b>	Company NAIC Number

**SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)**

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: **NGS DESIGNATION AI5059** Vertical Datum: **N.A.V.D. 88**

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 31.97  feet  meters
- b) Top of the next higher floor N/A  feet  meters
- c) Bottom of the lowest horizontal structural member (V Zones only) N/A  feet  meters
- d) Attached garage (top of slab) 31.55  feet  meters
- e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) 31.37  feet  meters
- f) Lowest adjacent (finished) grade next to building (LAG) 30.87  feet  meters
- g) Highest adjacent (finished) grade next to building (HAG) 31.68  feet  meters
- h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support 30.87  feet  meters

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION**

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No  Check here if attachments.

Certifier's Name <b>NEIL U. BUSCH</b>	License Number <b>P.E. 68595</b>
Title <b>ASSOCIATE CIVIL ENGINEER</b>	
Company Name <b>LAUGENOUR AND MEIKLE</b>	
Address <b>608 COURT STREET</b>	
City <b>WOODLAND</b>	State <b>CA</b>
	ZIP Code <b>95695</b>



Signature <i>Neil U. Busch</i>	Date <b>01/19/2018</b>	Telephone <b>(530)662-1755</b>
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Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

**B.F.E TAKEN FROM CLOMR-F DOCUMENT FOR CASE NO. 15-09-2920C (COPY ENCLOSED), BENCHMARK NGS POINT DESIGNATION COY DUMP; PID = AI5059; ELEVATION 28.1 (NAVD 88). LOWEST MACHINERY IS THE AIR CONDITIONER.**

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>44178 COUNTY ROAD 30B</b>			Policy Number:
City <b>44090</b> <b>DAVIS</b>	State <b>CA</b>	ZIP Code <b>95618</b>	Company NAIC Number

## SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is 0 29  feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is 1 1  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is N/A  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is 0 31  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is 0 81  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

## SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

**NEIL U. BUSCH**

Address <b>608 COURT STREET</b>	City <b>WOODLAND</b>	State <b>CA</b>	ZIP Code <b>95695</b>
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Signature	Date <b>10/19/2017</b>	Telephone <b>(530)662-1755</b>
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Comments

Check here if attachments.

**ELEVATION CERTIFICATE**

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>44178 COUNTY ROAD 30B</b>			Policy Number:
City <b>44090</b> <b>DAVIS</b>	State <b>CA</b>	ZIP Code <b>95618</b>	Company NAIC Number

**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number <b>BP2016-0430</b>	G5. Date Permit Issued <b>8/3/2016</b>	G6. Date Certificate of Compliance/Occupancy Issued <b>2/9/18</b>
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- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: 31.97  feet  meters Datum NAVD 1988
- G9. BFE or (in Zone AO) depth of flooding at the building site: 29.6  feet  meters Datum NAVD 1988
- G10. Community's design flood elevation: n/a  feet  meters Datum \_\_\_\_\_

Local Official's Name <b>Scott Dalittle</b>	Title <b>Floodplain Administrator</b>
Community Name <b>Yolo County</b>	Telephone <b>530-666-8609</b>
Signature <b>Scott Dalittle</b>	Date <b>1/25/2018</b>

Comments (including type of equipment and location, per C2(e), if applicable)

**See my correction in red ink on sheet 1**

Check here if attachments.

## BUILDING PHOTOGRAPHS

OMB No. 1660-0008  
Expiration Date: November 30, 2018

### ELEVATION CERTIFICATE

See Instructions for Item A6.

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>44178 COUNTY ROAD 30B</b>			Policy Number:
City <b>44090</b> <b>DAVIS</b>	State <b>CA</b>	ZIP Code <b>95618</b>	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One Caption **FRONT VIEW (TAKEN 01/04/2018)**



Photo Two Caption **RIGHT SIDE VIEW (TAKEN 01/04/2018)**

**BUILDING PHOTOGRAPHS**

OMB No. 1660-0008  
Expiration Date: November 30, 2018

**ELEVATION CERTIFICATE**

Continuation Page

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>44178 COUNTY ROAD 30B</b>			Policy Number:
City <b>44090</b>	State <b>CA</b>	ZIP Code <b>95618</b>	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo One

Photo One Caption **LEFT SIDE VIEW & AIR CONDITIONER (TAKEN 01/04/2018)**



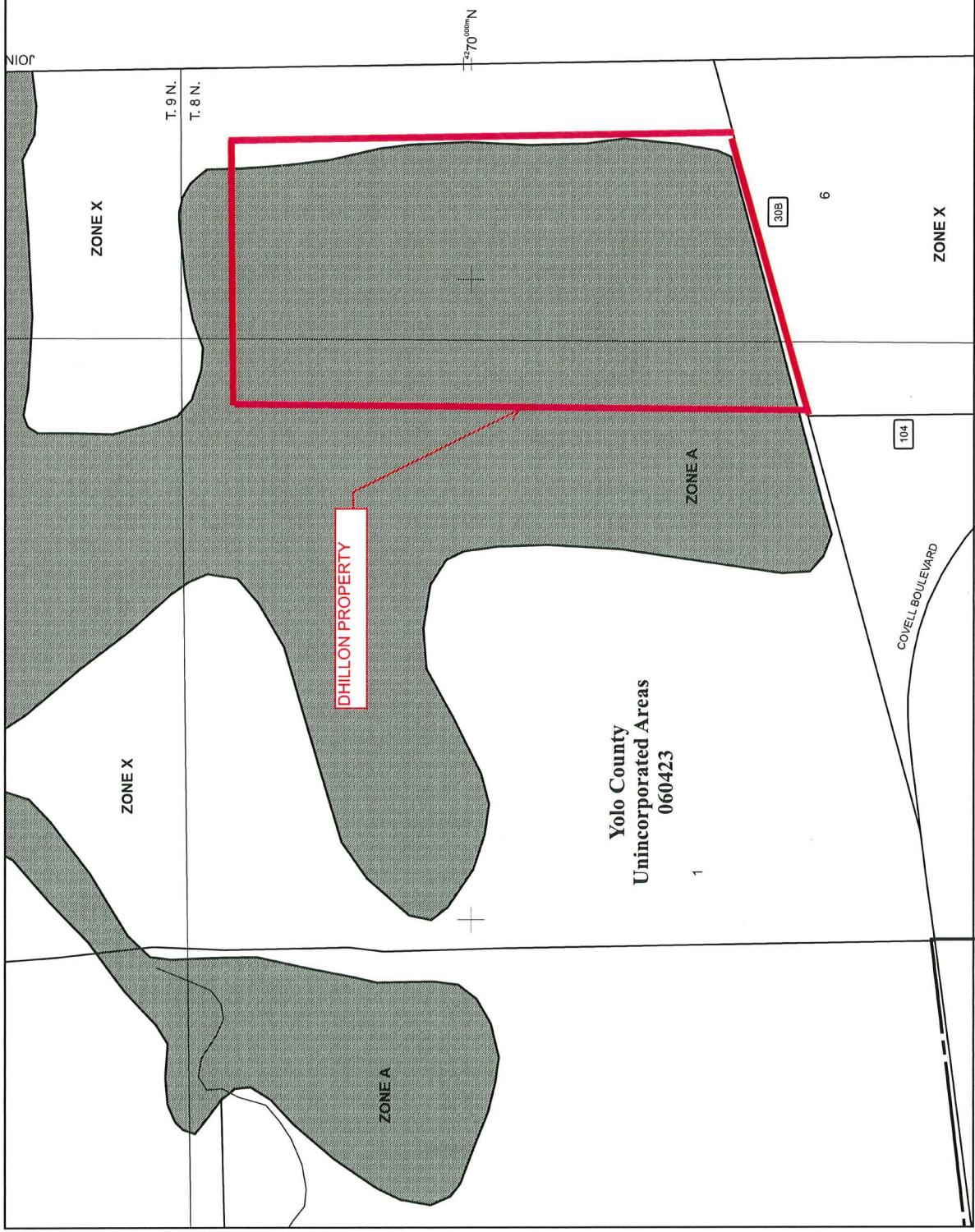
Photo Two Caption **REAR VIEW (TAKEN 01/04/2018)**

NATIONAL FLOOD INSURANCE PROGRAM AT 1300P-6235-6242L

MAP SCALE 1" = 500'

0 500 1000 FEET

0 500 1000 METER



**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM**

**FLOOD INSURANCE RATE MAP**

**YOLO COUNTY, CALIFORNIA AND INCORPORATED AREAS**

**PANEL 604 OF 785**

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:	NUMBER	PANEL	SUFFIX
COMMUNITY	060421	0004	C
TOWNSHIP	060422	0004	C
COUNTY	060423	0004	C

MAP NUMBER: 06113C0604G

EFFECTIVE DATE: JUNE 18, 2010

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-4111 On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the map. For more information on the National Flood Insurance Program flood maps, check the FEMA Flood Map Store at www.msc.fema.gov

Exhibit 2. Flood Insurance Rate Map for Dhillon Property



# Federal Emergency Management Agency

Washington, D.C. 20472

October 23, 2015

THE HONORABLE MATT REXROAD  
CHAIR, YOLO COUNTY BOARD OF  
SUPERVISORS  
625 COURT STREET  
WOODLAND, CA 95695

CASE NO.: 15-09-2920C  
COMMUNITY: YOLO COUNTY, CALIFORNIA  
(UNINCORPORATED AREAS)  
COMMUNITY NO.: 060423

DEAR MR. REXROAD:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property described in the enclosed document is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Conditional Letter of Map Revision based on Fill (CLOMR-F) Comment Document. This comment document provides additional information regarding the effective NFIP map, the legal description of the property and our comments regarding this proposed project.

Additional documents are enclosed which provide information regarding the subject property and CLOMR-Fs. Please see the List of Enclosures below to determine which documents are enclosed. Other attachments specific to this request may be included as referenced in the Determination/Comment document. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Sincerely,

Luis Rodriguez, P.E., Chief  
Engineering Management Branch  
Federal Insurance and Mitigation Administration

**LIST OF ENCLOSURES:**

CLOMR-F COMMENT DOCUMENT

cc: Mr. Ranjit Dhillon





**Federal Emergency Management Agency**  
Washington, D.C. 20472

**CONDITIONAL LETTER OF MAP REVISION BASED ON FILL  
COMMENT DOCUMENT**

COMMUNITY AND MAP PANEL INFORMATION		LEGAL PROPERTY DESCRIPTION
COMMUNITY	YOLO COUNTY, CALIFORNIA (Unincorporated Areas)	A portion of Section 6, Township 8 North, Range 3 East, as described in the Grant Deed recorded as Document No. 2014-0005167-00, in the Office of the Recorder, Yolo County, California (APN: 033-290-001)
	COMMUNITY NO.: 060423	
AFFECTED MAP PANEL	NUMBER: 06113C0604G DATE: 6/18/2010	

FLOODING SOURCE: WILLOW SLOUGH BYPASS | APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 38.569, -121.691 | SOURCE OF LAT & LONG: GOOGLE EARTH PRO | DATUM: NAD 83

COMMENT TABLE REGARDING THE PROPOSED PROPERTY (PLEASE NOTE THAT THIS IS NOT A FINAL DETERMINATION. A FINAL DETERMINATION WILL BE MADE UPON RECEIPT OF AS-BUILT INFORMATION REGARDING THIS PROPERTY.)

LOT	BLOCK/SECTION	SUBDIVISION	STREET	OUTCOME WHAT WOULD BE REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NAVD 88)	LOWEST ADJACENT GRADE ELEVATION (NAVD 88)	LOWEST LOT ELEVATION (NAVD 88)
--	--	--	County Road 30B	Structure (Club House)	X (unshaded)	29.6 feet	29.8 feet	--

**Special Flood Hazard Area (SFHA)** - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

DETERMINATION TABLE (CONTINUED) ZONE A  
PORTIONS REMAIN IN THE SFHA  
CONDITIONAL LOMR-F DETERMINATION

This document provides the Federal Emergency Management Agency's comment regarding a request for a Conditional Letter of Map Revision based on Fill for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the proposed structure(s) on the property(ies) would not be located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood) if built as proposed. Our final determination will be made upon receipt of a copy of this document, as-built elevations, and a completed Community Acknowledgement form. Proper completion of this form certifies the subject property is reasonably safe from flooding in accordance with Part 65.5(a)(4) of our regulations. Further guidance on determining if the subject property is reasonably safe from flooding may be found in FEMA Technical Bulletin 10-01. A copy of this bulletin can be obtained by calling the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or from our web site at <http://www.fema.gov/mit/tb1001.pdf>. This document is not a final determination; it only provides our comment on the proposed project in relation to the SFHA shown on the effective NFIP map.

This comment document is based on the flood data presently available. The enclosed documents provide additional information regarding this request. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis Rodriguez, P.E., Chief  
 Engineering Management Branch  
 Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## CONDITIONAL LETTER OF MAP REVISION BASED ON FILL COMMENT DOCUMENT

### ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

#### DETERMINATION TABLE (CONTINUED)

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT WOULD BE REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NAVD 88)	LOWEST ADJACENT GRADE ELEVATION (NAVD 88)	LOWEST LOT ELEVATION (NAVD 88)
--	--	--	County Road 30B	Structure (Residence)	X (unshaded)	29.6 feet	29.8 feet	--
--	--	--	County Road 30B	Structure (Office)	X (unshaded)	29.6 feet	29.8 feet	--
--	--	--	County Road 30B	Structure (Guest House)	X (unshaded)	29.6 feet	29.8 feet	--

#### PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 4 Properties.)


Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

#### CONDITIONAL LOMR-F DETERMINATION (This Additional Consideration applies to the preceding 4 Properties.)

Comments regarding this conditional request are based on the flood data presently available. Our final determination will be made upon receipt of this Comment Document, certified as-built elevations and/or certified as-built survey. Since this request is for a Conditional Letter of Map Revision based on Fill, we will also require the applicable processing fee, and the "Community Acknowledgement" form. Please note that additional items may be required before a final as-built determination is issued.

This letter does not relieve Federal agencies of the need to comply with Executive Order 11988 on Floodplain Management in carrying out their responsibilities and providing Federally undertaken, financed, or assisted construction and improvements, or in their regulating or licensing activities.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

  
 Luis Rodriguez, P.E., Chief  
 Engineering Management Branch  
 Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472


## CONDITIONAL LETTER OF MAP REVISION BASED ON FILL COMMENT DOCUMENT

ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

### ZONE A (This Additional Consideration applies to the preceding 4 Properties.)

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

  
Luis Rodriguez, P.E., Chief  
Engineering Management Branch  
Federal Insurance and Mitigation Administration