BP2015-0540 FP-0215-0083

, DEPARTMENT OF HOMELAND SECURITY DERAL EMERGENCY MANAGEMENT AGENCY ational Flood Insurance Program

## **ELEVATION CERTIFICATE**

IMPORTANT: Follow the instructions on pages 1-9.

OMB No. 1660-0008 Expiration Date: July 31, 2015

_									
)	SECTION A – PROPERTY INFORMATION						FOR INSURANCE COMPANY USE		
	Building Owner's Name  JOHN E. GOMBOS					Policy Number:			
A2.	Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 37188 COUNTY ROAD 28					Company NAIC Number:			
	City WOODLAND			State C/	A		ZIP Code	95695	
A3.	Property Description (Lot and Block Numbers, Tax Parce ASSESSOR'S PARCEL NUMBER: 040-170-0	19-000	The same of the sa					/	
A4. A5.	000001041111	n, Access	ory, etc.) <u>NC</u> -121°49'1;	<u>)N-RES</u> 3'' W	IDENTIA		Datum	□ NAD 19	207
A6.	Attach at least 2 photographs of the building if the Cert				lood insu	rance.	Datum:	□ NAD 1	927 ⋉ NAD 1983
A7.	Building Diagram Number1A For a building with a crawlspace or enclosure(s):					A-10			
ло.	a) Square footage of crawlspace or enclosure(s):     a) Square footage of crawlspace or enclosure(s)		N/A sq ft			Iding with an at re footage of a	_		N/A sq ft
	b) No. of permanent flood openings in the crawlspace	or	N/A			9		,	the attached garage
	enclosure(s) within 1.0 foot above adjacent grade c) Total net area of flood openings in A8.b	_	N/A sq in						
	d) Engineered flood openings? ☐ Yes ☒ No		Sq			net area of floo neered flood op		igs in A9.b Yes	N/Asqin ⊠ No
	SECTION B - FLOO	D INSU	RANCE RAT	E MAP					
B1.	NFIP Community Name & Community Number		B2. County				214	B3.	State
B4.	Map/Panel Number   B5. Suffix   B6. FIRM Index		B7. FIRM Pa	nel Effec		YOLO 88. Flood Zone(s	N I PO		d Elevation(s) (Zone
			Revised	Date	uve, L				ase flood depth)
B10	06113C 0580 G 06/18/20 D. Indicate the source of the Base Flood Elevation (BFE) do			B/2010	Cia Maria B	AE & X			69.8'
DIO	☐ FIS Profile ☑ FIRM ☐ Community Determined	ata or bas	se 1100a deptr ner/Source: _	entered	in item B	9:			
		□NGVD	C-19	NAVD 19	_	Other/Source			
B12	. Is the building located in a Coastal Barrier Resources S		BRS) area or	Otherwis	e Protecte	ed Area (OPA)?	☐ Yes	☑ No	
	Designation Date:/ CBR	S [	□ OPA						
	SECTION C – BUILDIN	IG ELEV	ATION INFO	RMATI	ON (SUI	RVEY REQUI	RED)		
C1.	Building elevations are based on:  Construction A new Elevation Certificate will be required when const	Drawings ruction o	s* 🔲 Bo f the building	uilding Ui is compl	nder Cons ete.	truction*		ned Constr	uction
C2.	<ol> <li>Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.</li> <li>Benchmark Utilized: NGS PLAINFIELD Vertical Datum: N.A.V.D. 88</li> </ol>								
	Indicate elevation datum used for the elevations in item	s a) throu	igh h) below.	☐ NGV			☐ Other	r/Source: <sub>-</sub>	
	Datum used for building elevations must be the same a					Check the m	easurem	ent used.	
	a) Top of bottom floor (including basement, crawlspace,	or enclos	sure floor) _	70	8	_ X feet			
	<ul><li>b) Top of the next higher floor</li><li>c) Bottom of the lowest horizontal structural member (V</li></ul>	70000						eters	
	d) Attached garage (top of slab)	Zones only)		N/A		_		eters eters	
	e) Lowest elevation of machinery or equipment servicing	g the buil	ding _	72		_ Neet		eters	
	(Describe type of equipment and location in Commer	0500		00	0				
	f) Lowest adjacent (finished) grade next to building (LACg) Highest adjacent (finished) grade next to building (HAC)		-	69 70		_ X feet			
	h) Lowest adjacent grade at lowest elevation of deck or structural support	100	cluding _	N/A		_ ⊠ feet _ ☐ feet			
	SECTION D - SURVE	YOR FI	IGINEER O	P APCI	HITECT (	CEDTIEICATI	ON		
his c									The state of the s
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available.  Understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.									
	eck here if comments are provided on back of form. eck here if attachments.		itude and long land surveyo		0.00	provided by a			
Certifier's Name BRYAN P. BONINO  License Number L.S. 7521									
Title <b>PRII</b>	NICPAL/SENIOR ENGINEER	Compan	y Name ENOUR AN	D MEIK	LE			1 *	HERE /*
Addre		City	OODLAND	Stat		ZIP Code 9569	5	M.C.	L.S. 7521
Signa		Date	7/00/2045	Tele	phone	1000 4755		The state of the s	OF CALIFORNIA

(530) 662-1755

07/08/2015

### **ELEVATION CERTIFICATE**, page 2

ection A.	FOR INSURANCE COMPANY USE
	Policy Number:
ZIP Code <b>95695</b>	Company NAIC Number:
OR ARCHITECT CERTIFICA	ATION (CONTINUED)
nsurance agent/company, and	(3) building owner.
MENT PANEL ON SIDE OF	F BUILDING, ELEVATION PROVIDED IS TO
Date 07/08/2015	
EY NOT REQUIRED) FOR 2	ZONE AO AND ZONE A (WITHOUT BFE)
sed. In Puerto Rico only, enter	A or LOMR-F request, complete Sections A, B,and C. meters. Elevation is above or below the highest adjacent
∏ fee	t  meters above or below the HAG.
NI/A	t meters above or below the LAG.
Section A Items 8 and/or 9 (see	e pages 8–9 of Instructions),
	t  meters  above or below the HAG.
	t meters above or below the HAG.
	t meters above or below the HAG.
ottom floor elevated in accordan Ify this information in Section G	nce with the community's floodplain management i.
OWNER'S REPRESENTATIV	VE) CERTIFICATION
ections A, B, and E for Zone A (vert to the best of my knowledge.	without a FEMA-issued or community-issued BFE) or
City N/A	State N/A ZIP Code N/A
Date N/A	Telephone N/A
	☐ Check here if attachments.
TY INFORMATION (OPTIO	NAL)
munity's floodplain management v. Check the measurement used	t ordinance can complete Sections A, B, C (or E), and d in Items G8–G10. In Puerto Rico only, enter meters.
e the source and date of the el	ealed by a licensed surveyor, engineer, or architect levation data in the Comments area below.) or community-issued BFE) or Zone AO. poses.
G6. Date Cer	rtificate Of Compliance/Occupancy Issued
tantial Improvement  Color S S S feet  Geet	
🗆 feet	meters Datum
Title CBO	
Telephone (530	) 666-8803
Date	7-28-15
, being reme	odeled.
5 Seperate 1	portion of
	· //
rally seperation	Check here if attachments.
	Date 07/08/2015  EY NOT REQUIRED) FOR 2 is intended to support a LOM/ ised. In Puerto Rico only, enter the boxes to show whether the description of the N/A

#### **BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

IMPORTANT: In these spaces, copy the correspond	FOR INSURANCE COMPANY USE		
Building Street Address (including Apt., Unit, Suite, a 37188 COUNTY ROAD 28	Policy Number:		
City	State	ZIP Code	Company NAIC Number:
WOODLAND	CA	95695	

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

## EAST SIDE VIEW (TAKEN 07/08/2015)



### **ELEVATION CERTIFICATE**, page 4

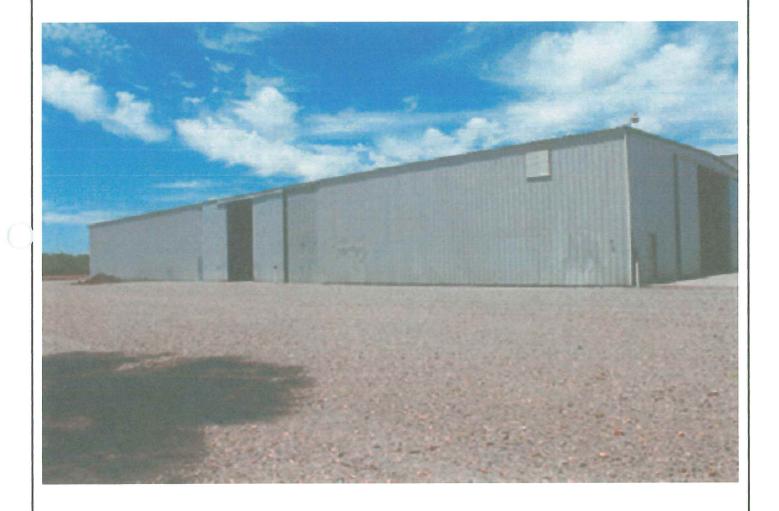
### **BUILDING PHOTOGRAPHS**

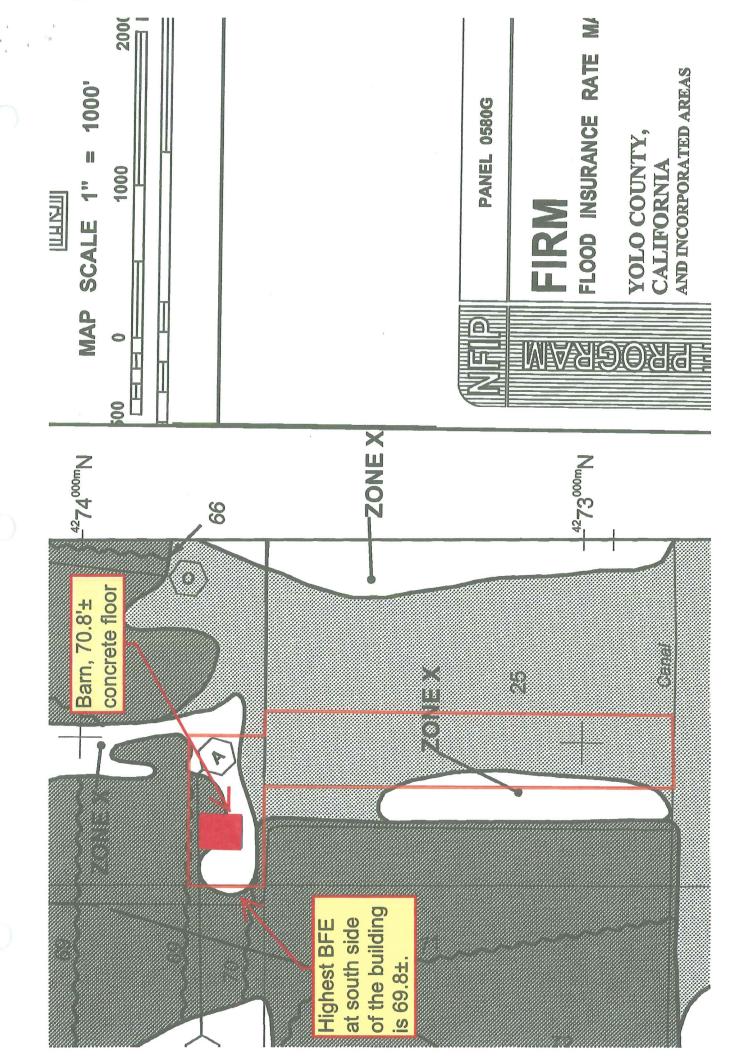
**Continuation Page** 

IMPORTANT: In these spaces, copy the correspor	FOR INSURANCE COMPANY USE					
Building Street Address (including Apt., Unit, Suite, 37188 COUNTY ROAD 28	Policy Number:					
City	State	ZIP Code	Company NAIC Number:			
WOODLAND	CA	95695				

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

# **SOUTH SIDE VIEW (TAKEN 07/08/2015)**





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