## U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expires February 28, 2009

National Flood Insurance Program Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION							For Insurance	Company Use:
A1. Building Owner's Name John A. & Melanie W. Dodd								er
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 39611 Lupine Court								IC Number
City Davis State	CA ZIP Code 9	95616						
A3. Property Description (I Lot 26, North Davis Meado		bers, Tax Parcel Nun APN 041-170-04	nber, Legal D	escription, etc.)				
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential								sq ft attached garage de
	SECTI	ON B - FLOOD INS	SURANCE	RATE MAP (	FIRM	) INFORMATION		
B1. NFIP Community Name & Community Number Solo County 060423 B2. County Name Yolo					B3. State CA			
B4. Map/Panel Number	B5. Suffix	B6. FIRM Index Date 12/20/2002	Effectiv	FIRM Panel e/Revised Date 2/20/2002		B8. Flood Zone(s) X	AO, use	od Elevation(s) (Zone base flood depth) 50.0 feet
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.  ☐ FIS Profile ☐ FIRM ☐ Community Determined ☐ Other (Describe)  B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe)  B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☐ NODesignation Date								
		C - BUILDING EL						
Building elevations are to *A new Elevation Certification Certification       Elevations – Zones A1-/below according to the to Benchmark Utilized RM Conversion/Comments	cate will be require A30, AE, AH, A (wi building diagram sp 21 Vertical Datur	th BFE), VE, V1-V30, pecified in Item A7. m <u>NGVD29</u>	of the building V (with BFE		R/AE, /			RECEIVED Yolo County
d) Attached garage (to	ner floor st horizontal structu op of slab) i machinery or equi quipment in Comm nished) grade (LAC	ural member (V Zones ipment servicing the bents)	s only)	52.0 D NA. C NA. C 50.1 D	feet feet feet feet feet feet feet	meters (Puerto	Rico only) Rico only) Rico only) Rico only) Rico only)	JUN 1 4 2007 Planning and Public Works
,	SECTION	I D - SURVEYOR,	ENGINEEF	, OR ARCHI	ГЕСТ	CERTIFICATION		
This certification is to be sig information. <i>I certify that the I understand that any false s</i> Check here if comments	e information on th statement may be	is Certificate represer punishable by fine or	nts my best e	fforts to interpre	et the o	data available.	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	ED LAND SUR
Certifier's Name Jim Frame		Company Name	Frame Com	License Numb	500 00000	5435		No. 5435
Title Principal Land Survey  Address 609 A Street	JI	City Davis	riame Sun			do 05616	_	1 930.08
Signature Signature		City Davis  Date 05/14/2007	Telephon	State CA Z e 530.756.858		de 95616		OF CALIFORNII
	$\Diamond$							



	copy the corresponding information t		For Insurance Company Use:
Building Street Address (including Apt., 39611 Lupine Court	and Box No.	Policy Number	
City Davis State CA ZIP Code 9561		Company NAIC Number	
SECTION	D - SURVEYOR, ENGINEER, OR ARC	CHITECT CERTIFICATION (CO	NTINUED)
Copy both sides of this Elevation Certif	icate for (1) community official, (2) insurance	agent/company, and (3) building ow	ner.
Comments Wine cellar floor elevation	is 42.4 feet. Garage is not attached structu	rally, though there is a decorative cor	nnection at the roofline.
1 .11			
Signature		ate 05/14/2007	
	ATION INCODMATION (OUD)(E)( NO	T DECLIDED FOR ZONE 40.	Check here if attachments
SECTION E - BUILDING ELEV	/ATION INFORMATION (SURVEY NO	I REQUIRED) FOR ZONE AO A	AND ZONE A (WITHOUT BFE)
<ul> <li>and C. For Items E1-E4, use natural generation for grade (HAG) and the lowest adjate a) Top of bottom floor (including left) b) Top of bottom floor (including left) For Building Diagrams 6-8 with perfect of the diagrams).</li> <li>E3. Attached garage (top of slab) is generated.</li> <li>E4. Top of platform of machinery and generated.</li> <li>E5. Zone AO only: If no flood depth</li> </ul>	basement, crawl space, or enclosure) is basement, crawl space, or enclosure) is ermanent flood openings provided in Section of the building is ☐ feet ☐	used. In Puerto Rico only, enter metes to show whether the elevation is a	above or below the highest adjacent above or below the HAG. above or below the LAG. above or below the LAG. nstructions), the next higher floor HAG.  bye or below the HAG.
SECTION	F - PROPERTY OWNER (OR OWNER	R'S REPRESENTATIVE) CERTII	FICATION
	ted representative who completes Sections Aments in Sections A, B, and E are correct to ded Representative's Name		MA-issued or community-issued BFE)
Address	City	State	ZIP Code
Signature	Date	Telepho	ne
Comments			
			☐ <u>Check here if attachments</u>
	SECTION G - COMMUNITY INF		A B 0 (*** 5)
	v or ordinance to administer the community's plete the applicable item(s) and sign below.		
	vas taken from other documentation that has elevation information. (Indicate the source a		
	d Section E for a building located in Zone A		
G3. The following information (Item	ns G4G9.) is provided for community floodp	lain management purposes.	
G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Comp	pliance/Occupancy Issued
G7. This permit has been issued for:	New Construction Substantia	al Improvement	
G8. Elevation of as-built lowest floor (incl	/ 10 3	feet ☐ meters (PR) Datum	
G9. BFE or (in Zone AO) depth of floodin	10	feet meters (PR) Datum	
Local Official's Name LONELL	BUTLER	Title CBO	
Community Name	CUNTY	Telephone (530) 666	- 6775
Signature	1 Buth	Date 6-14-07	
Comments			
<del></del>		•	
			Check here if attachments

## **Building Photographs**See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	For Insurance Company Use: Policy Number		
39611 Lupine Court			
City Davis State CA ZIP Code 95616	Company NAIC Number		

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.



Front View



Rear View