209-0455

U.S. DE ARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008<sup>2</sup> Expires February 28, 2009

Replaces all previous editions

National Flood Insurance Program

Important: Read the instructions on pages 1-8.

|   |   | ION                    | For Insurance Company Use:   |                     |   |
|---|---|------------------------|--|---------------------|---|
| Building Owner's Name   |   | Policy Number          |  |                     |   |
| 2. Building Street Address  | N.  | .Company NAIC Number   |  |                     |   |
| City  | WOOD                                      | LAND                   | State CA.  |                     | ZIP Code 95695                                      |
| 3. Property Description (Li   | ot and Block Numbe                        |                        | er, Legal Description, etc.)                                       | EB V                |   |
| 4. Building Use (e.g., Res  | dential Non-Reside                        | ntial Addition Acces   | sory, etc.)GARA  | GE                  |   |
| 5 Latitude/Longitude: Lat   | N/A                                       | Long.                  | N/A  |                     | Datum: NAD 1927 NAD 1983                            |
| 6. Attach at least 2 photog   | raphs of the building                     |                        | eing used to obtain flood insurar                                  |                     |   |
| <ol> <li>Building Diagram Numb</li> <li>For a building with a cr</li> </ol>   |   | reale) provide:        | AD See a buil  | Idlaa with on otto  | ched garage, provide:                               |
| a) Square footage of o  |   | 4 4.1                  | sq ft a) Squa  | re footage of atta  | ached garage sq ft                                  |
| b) No. of permanent fi  |   |                        | b) No. o   | of permanent floo   | d openings in the attached garage                   |
| c) Total net area of flo  |   | adjacent grade         |  |                     | bove adjacent grade I openings in A9.b sq in        |
|   |   |                        |  |                     | openings in A9.5                                    |
|   | SECTIO                                    | N B - FLOOD INSI       | URANCE RATE MAP (FIRM  | ) INFORMATIC        | ON .  |
| 81. NFIP Community Name   | & Community Num                           | ber B2.                | County Name  | B3. State           |   |
| C4.   |   |                        | YOLO   |                     | CA.   |
| B4. Map/Panel Number  | B5 Suffix                                 | B6. FIRM Index         | B7, FIRM Panel   | BB, Flood           | B9, Base Flood Elevation(s) (Zone                   |
| 060423-0977   | В   | 12/16/80               | Effective/Revised Date   | Zone(s)             | AO, use base flood depth)                           |
|   |   |                        | age flood depth antend in here!                                    | A                   | 155.6<br>LATED FROM USGS QUAD                       |
| FIS Profile   | FIRM Co                                   | mmunity Determined     | MOther (Describe) PE   | 2 BM (60            | AT RIE 505 & CO. RD 17                              |
| 11. Indicate elevation data   |   |                        |  | Other (Describe)    |   |
|   |   |                        | CBRS) area or Otherwise Protec                                     |                     |   |
| Designation Date  | 2 Overtel Dellici                         |                        | CBRS. OPA  | and was (OLV)!      | Las X No  |
| /   |   |                        |  |                     | 62.0  |
|   | SECTION                                   | C - BUILDING FLE       | VATION INFORMATION (S  | URVEY REQUI         | IRED)   |
| 1 Pullidian at  |   |                        |  |                     |   |
| <ol> <li>Building elevations are<br/>A new Elevation Certification</li> </ol> | cate will be required                     | instruction Drawings"  | Building Under Cor   | struction*          | Finished Construction                               |
|   |   |                        |  | AR/A1-A30 AR/       | 'AH, AR/AO. Complete Items C2.a-q                   |
| below according to the  | building diagram sp                       | ecified in Item A7.    | AT CO.RD.17  |                     |   |
| Benchmark Utilized  | BM 16                                     | 9 (EL. 169.0           | AND 505 Vertical Datum   | NG-VF               | 1929  |
| Conversion/Comments   |   |                        |  |                     |   |
|   |   |                        |  | theck the measur    | rement used.  |
| <ul> <li>a) Top of bottom floo</li> </ul>                                     | f (including baseme                       | nt, crawl space, or en | nclosure floor) 158.6  | ≱feet □ m           | neters (Puerto Rico only)                           |
| b) Top of the next his  |   |                        |  |                     | neters (Puerto Rico only)                           |
|   |   | ıral member (V Zones   | s only)  |                     | neters (Puerto Rica only)                           |
| d) Attached garage (  |   |                        |  | leet n              | neters (Puerto Rico only) Yolo Co                   |
|   | of machinery or equi<br>equipment in Comm | ipment servicing the t | building <u>138.6</u>  | XI feet In          | neters (Puerto Rico only)                           |
|   | equipment in Comm<br>finished) grade (LAC |                        | 155.3  | Vitest              | neters (Puerto Rico only)                           |
|   | (finished) grade (EAC                     | •                      | 1563   |                     | neters (Puerto Rico only) neters (Puerto Rico only) |
| 3, 3,-21,00,00111   | formation and dispersion to the           |                        |  | Z) .556             | Planning  |
|   |   |                        | ENGINEER, OR ARCHITEC  |                     |   |
| This certification is to be s   | igned and sealed by                       | a land surveyor, eng   | inear, or architect authorized by                                  | law to certify ele- | vation . Q VAND CV                                  |
| Information. I certify that   | the information on the                    | is Certificate represe | nts my best efforts to interpret the imprisonment under 18 U.S. Co | e data available.   |   |
| _   |   |                        | unprisonnerii under 18 U.S. CO                                     | ue, section 1001    | CAT OND L. OO CA                                    |
| Check here if comme   | nts are provided on                       | back of form.          |  |                     | 13/2 E E  |
| 0 - 26 - 26 - 26 - 26 - 26 - 26 - 26 - 2                                      | 1 N                                       |                        |  | Arter III           | - STIMBLE SE  |
| Certifier's Name RAY  | MOND L.                                   | DOWELL                 | License Number   | L.S. 393            | 2 \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\              |
| Title OWA   | . =0                                      | Company Name           | AULTIC LAND CH   |                     | 5XP 6/502/19  |
| Address   |   |                        | n Pinto  | RVEYOR              | - Harbant Joseph                                    |
| 178   | 73 CO. RD.97                              | WOODL                  | AND STATE CA.  | ZIP Code 95         | 695 71805   |
| Signature   | 11 M J.Y                                  | Sale                   | // Telephone -2 n  |                     | WE IT ALI   |
| 10  | ux mie Vs                                 | out!                   | 405/09 330   | -662-35             | 34  |
|   | /   | 1                      |  | 7.17                |   |
| FEMA Form 81-31, Feb  | ruary 2006                                | Con                    | reverse side for continuation                                      | 77.4                | Replaces all previous edition                       |

See reverse side for continuation.

## Building Photographs See Instructions for Item A6.

|   |               |      |                   | For Insurance Company Use: |
|---|---------------|------|-------------------|----------------------------|
| Building Street Address (including Apt., Unit | Policy Number |      |                   |                            |
| 29984 CO.RD                                   |               | - 12 |                   |                            |
| City WOODLAND                                 | State CA.     |      | ZIP Code<br>95695 | Company NAIC Number        |
|   |               |      |                   |                            |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

