

BP2011-0013
FPR011-0004 S

OFFICE SET ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

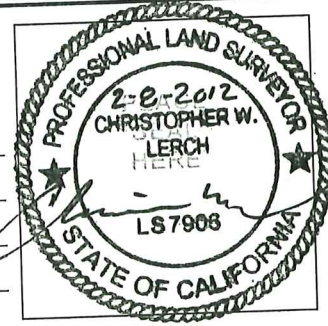
Important: Read the instructions on pages 1-9.

| | | | |
|--|--------------------|---|--|
| SECTION A - PROPERTY INFORMATION | | For Insurance Company Use: | |
| A1. Building Owner's Name JOHN W. KLEIN | | Policy Number | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 38343 COUNTY ROAD 15 | | Company NAIC Number | |
| City WOODLAND | State CA | ZIP Code 95695 | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) ASSESSOR'S PARCEL NUMBER: 056-250-001-000 | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) NON-RESIDENTIAL | | | |
| A5. Latitude/Longitude: Lat. 38°45'47.3" Long. -121°47'51.5: | | Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. | | | |
| A7. Building Diagram Number SEE SECTION D | | | |
| A8. For a building with a crawlspace or enclosure(s): | | A9. For a building with an attached garage: | |
| a) Square footage of crawlspace or enclosure(s) SEE SEC D sq ft | | a) Square footage of attached garage N/A sq ft | |
| b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade SEE SEC D | | b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade N/A | |
| c) Total net area of flood openings in A8.b SEE SEC D sq in | | c) Total net area of flood openings in A9.b N/A sq in | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

| | | | | | |
|--|------------------------|--|--|-------------------------------|---|
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | | | |
| B1. NFIP Community Name & Community Number YOLO COUNTY UNINCORPORATED 060423 | | B2. County Name YOLO | | B3. State CA | |
| B4. Map/Panel Number 06113C 0300 | B5. Suffix G | B6. FIRM Index Date 06/18/10 | B7. FIRM Panel Effective/Revised Date 06/18/10 | B8. Flood Zone(s) A | B9. Base Flood Elevation(s) (Zone AO, use base flood depth) NO BASE FLOOD ELEVATION |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) N/A | | | | | |
| 11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) N/A | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input checked="" type="checkbox"/> No | | | | | |

| | |
|--|--|
| SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) | |
| C1. Building elevations are based on: <input type="checkbox"/> Construction Drawings* <input type="checkbox"/> Building Under Construction* <input checked="" type="checkbox"/> Finished Construction | |
| *A new Elevation Certificate will be required when construction of the building is complete. | |
| C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE. Benchmark Utilized N.G.S. "ZAMX" Vertical Datum N.A.V.D. 88 | |
| Conversion/Comments NONE | |
| Check the measurement used. | |
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 55.5 <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| b) Top of the next higher floor N/A <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| c) Bottom of the lowest horizontal structural member (V Zones only) N/A <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| d) Attached garage (top of slab) N/A <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | |
| f) Lowest adjacent (finished) grade next to building (LAG) 55.2 <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| g) Highest adjacent (finished) grade next to building (HAG) 55.4 <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support 55.2 <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |

| | | | |
|---|--|--|-----------------------|
| SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION | | | |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. | | | |
| <input checked="" type="checkbox"/> Check here if comments are provided on back of form. | | Were latitude and longitude in Section A provided by a licensed land surveyor? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Certifier's Name CHRISTOPHER W. LERCH | | License Number L.S. 7906 | |
| Title PRINCIPAL/SENIOR SURVEYOR | Company Name LAUGENOUR AND MEIKLE | State CA | ZIP Code 95695 |
| Address 608 COURT STREET | City WOODLAND | Telephone (530)662-1755 | |
| Signature <i>Christopher W. Lerch</i> | Date 02/08/2012 | | |




OFFICE SET

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|---|-------------|-------------------|----------------------------|--|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | For Insurance Company Use: | |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 38343 COUNTY ROAD 15 | | | Policy Number | |
| City WOODLAND | State CA | ZIP Code 95695 | Company NAIC Number | |

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments **BUILDING IS 90' X 30' WITH GRAVEL FLOOR AND THREE (3) SIDES.**

Signature  Date **02/08/2012** Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is 0.0 feet meters above or below the HAG.

b) Top of bottom floor (including basement, crawlspace, or enclosure) is 0.0 feet meters above or below the LAG.

E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is N/A feet meters above or below the HAG.

E3. Attached garage (top of slab) is N/A feet meters above or below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is N/A feet meters above or below the HAG.

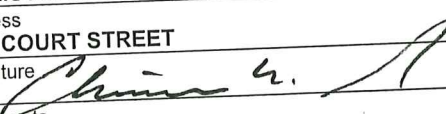
E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name
CHRISTOPHER LERCH

Address **608 COURT STREET** City **WOODLAND** State **CA** ZIP Code **95695**

Signature  Date **02/08/2012** Telephone **(530)662-1755**

Comments **N/A** Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

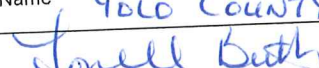
The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

| | | | |
|--|---|---|---------------|
| G4. Permit Number BP2011-0613 | G5. Date Permit Issued 12-12-11 | G6. Date Certificate Of Compliance/Occupancy Issued | |
| G7. This permit has been issued for: <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Substantial Improvement | | | |
| G8. Elevation of as-built lowest floor (including basement) of the building | <u>55.5</u> <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (PR) | Datum | <u>NAVD88</u> |
| G9. BFE or (in Zone AO) depth of flooding at the building site | <u>NOT DETERMINED</u> <input type="checkbox"/> feet <input type="checkbox"/> meters (PR) | Datum | <u>N/A</u> |
| G10. Community's design flood elevation | <u>N/A</u> <input type="checkbox"/> feet <input type="checkbox"/> meters (PR) | Datum | <u>N/A</u> |

Local Official's Name **LOWELL BUTLER** Title **BUILDING OFFICIAL**

Community Name **YOLO COUNTY** Telephone **664-8803**

Signature  Date **2-28-12**

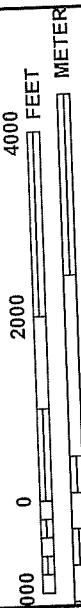
Comments **OUR FLOOD DAMAGE PREVENTION ORDINANCE. UNDETERMINED FLOOD ZONE WITH NO BFE'S**

A MINOR FLOOD VARIANCE WAS ISSUED FOR THIS AG EXEMPT STRUCTURE PER

NATIONAL FLOOD INSURANCE PROGRAM FIRM 060423-0000



MAP SCALE 1" = 2000'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0300G

FIRM

FLOOD INSURANCE RATE MAP

YOLO COUNTY,
CALIFORNIA
AND INCORPORATED AREAS

PANEL 300 OF 785

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:
COMMUNITY NUMBER PANEL SUFFIX
YOLO COUNTY 060423 0300 0

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER
06113C0300G

EFFECTIVE DATE
JUNE 18, 2010

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

Building Photographs

See Instructions for Item A6.

| | | | | |
|---|-----------|--------------|----------------------------|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | | | For Insurance Company Use: | |
| 38343 COUNTY ROAD 15 | | | Policy Number | |
| City | State | ZIP Code | Company NAIC Number | |
| WOODLAND | CA | 95695 | | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.

FRONT VIEW



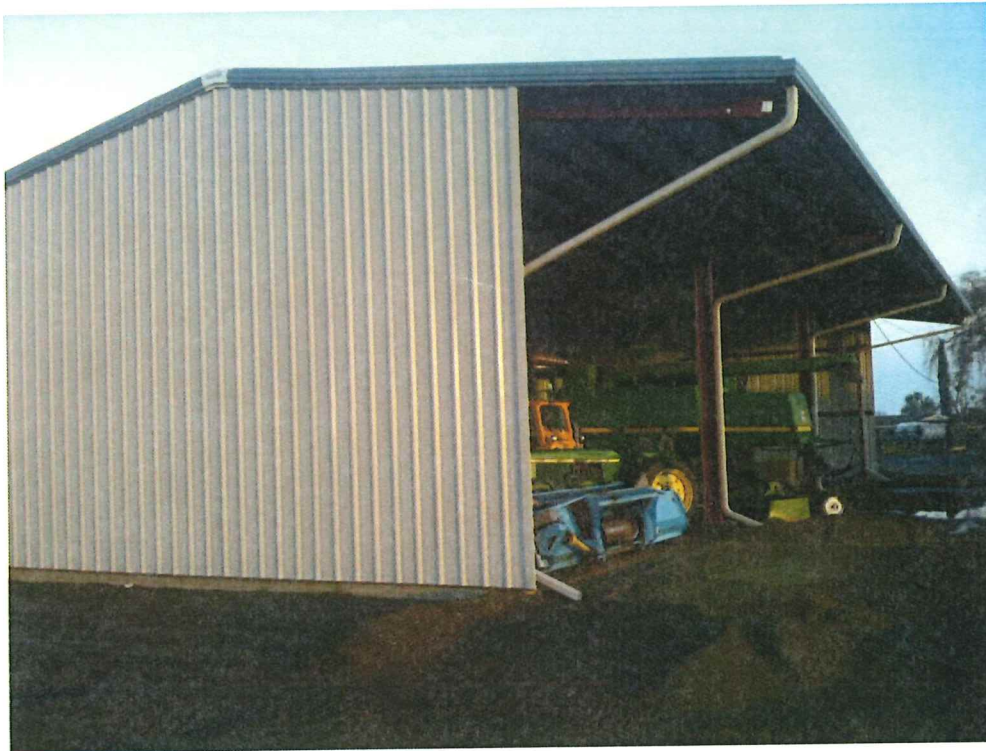
Building Photographs

Continuation Page

| | | | |
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If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

SIDE VIEW



Building Photographs

Continuation Page

For Insurance Company Use:

Policy Number

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

38343 COUNTY ROAD 15

City

WOODLAND

State

CA

ZIP Code

95695

Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

REAR/SIDE VIEW

