

# County of Yolo PLANNING AND PUBLIC WORKS DEPARTMENT

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# \*\*REVISED\*\* AGENDA

# **ESPARTO CITIZENS ADVISORY COMMITTEE**

### November 18, 2008 7:00 – 9:00 p.m. Esparto Regional Library

## **MEETING ADMINISTRATION**

- 1. 7:00 CALL TO ORDER
- 2. 7:05 APPROVAL OF AGENDA
- **3. 7:10 MINUTES and NOTES from PREVIOUS MEETINGS** 3.1 Minutes of October 21
- 4. 7:15 CORRESPONDENCE AND ANNOUNCEMENTS

## **PUBLIC FORUM**

### 5. 7:20 PUBLIC REQUESTS

The opportunity for members of the public to address the Advisory Committee on any subject, but not relative to items on the present agenda. The Chair reserves the right to impose a reasonable limit on the time afforded to any individual speaker.

# **COUNTY UPDATES**

 6. 7:25 DMX zoning Draft Yolo County General Plan (changes in meeting times, updates etc.) Waste Management update Speed indicator cart – non working speed indicator signs on Co. Rd. 21A & Grafton

# **OTHER UPDATES**

7. 8:00 Yolo County Resource Conservation Dist - introduction of Chris Robbins & update

### **ACTION ITEM:**

**8.** 8:15 Recommendation on an application for a Vesting Tentative Parcel Map to divide approximately 1.9 acres into two parcels of 0.79 acre and 0.93 acre. The applicant previously received Site Plan Review approval by Yolo County on September 15, 2008, to construct a gas station/mini-mart and two-story office building, uses that are allowed "by right" in the C-2 PD zone district. The Tentative Parcel Map would divide the property so that the two uses would be located on separate parcels. The parcel is zoned C-2 PD (Community Commercial Planned Development) and is designated as General Commercial in the general plan. The project is located at the northwest corner of SR 16 (Yolo Avenue) and County Road 21 in Esparto (APN: 049-160-11). (Owner/Applicant: Castle Companies). See application materials in separate e-mail file.

#### 9. 8:55 FUTURE AGENDA ITEMS

- a. Lamb Valley Slough Watershed project
- b. Streetscape design project update from CVV
- c. Potholes, sidewalks, curbs, gutters, handicap accessibility

#### 10. 9:00 ADJOURN

#### \*\*\*NOTICE \*\*\*

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